

**URBANA CITY COUNCIL  
PUBLIC HEARING  
August 3, 2021, at 6:00 p.m.**

**(To be held in the Training Room on the 3<sup>rd</sup> Floor of the Municipal Building)**

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A public hearing to allow citizens to comment in regards to Ordinance No. 4546-21, amending the street boundary list for the Urbana Downtown Revitalization District to include addresses within Monument Square which were inadvertently omitted from the street boundary list that was approved by Urbana City Council on April 21, 2020.

**URBANA CITY COUNCIL  
REGULAR SESSION MEETING  
August 3, 2021, directly following Public Hearing  
(To be held in the Training Room on the 3<sup>rd</sup> Floor of the Municipal Building)**

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**Please listen to meeting from your computer, tablet or smartphone. As the State of Emergency has been lifted by Governor Dewine, the Zoom media is available as a method to hear the meetings only. Council participation, and Citizen Comments, will only be in person.**

<https://zoom.us/j/2412774424?pwd=TzBqdXRid1ZQNFZrU1I3UDgvY1J0QT09>

Meeting ID: 241 277 4424  
Passcode: 43078

Dial by Phone: 1-646-558-8656

**PLEASE MUTE YOUR PHONES**

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**Call to Order**

**Roll Call**

**Pledge of Allegiance**

**Approval of Minutes**

Urbana City Council Regular Session Meeting Minutes of July 20, 2021.

**Elton Cultice – Airport Update**

**Communications**

1. Oak Dale Cemetery Board Meeting Minutes of Friday, May 21, 2021. (See attached)
2. Public Safety Committee Meeting Minutes of July 15, 2021. (See attached)
3. 2020 Landfill Disposal Annual Report (See attached)

**Board of Control**

None

**Citizen Comments (In Person Only)**

**Ordinances and Resolutions**

**First Reading**

**Second Reading**

**Ordinance No. 4546-21**

An Ordinance to adopt and approve an amended Street Boundary List for the Urbana Downtown Revitalization District that includes street addresses within Monument Square. (Requires three readings)

**Third Reading**

**Committee Reports**

**Miscellaneous Business**

**Adjourn**

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**URBANA CITY COUNCIL  
REGULAR SESSION MEETING  
TUESDAY, JULY 20, 2021**

President Hess called the City of Urbana Regular Session Meeting to order at 6:00 p.m.

City staff attending: Mayor Bill Bean, Director of Administration Kerry Brugger, Director of Finance Chris Boettcher, and Community Development Manager Doug Crabill.

**PRESIDENT PRO TEM CALLED ROLL:** Mr. Fields, present; Mr. Hoffman, absent; Mr. Paul, present; Mr. Scott, present; Mr. Thackery, present; Mrs. Collier, present; and Mr. Ebert, absent.

**MINUTES**

Urbana City Council Regular Session Meeting Minutes of July 6, 2021.

Mr. Thackery moved to put the minutes on the floor for discussion and possible passage. Mr. Paul seconded.

Voice vote on approval: all ayes; nays, none

Minutes passed 5-0.

**COMMUNICATIONS**

1. Shade Tree Commission Minutes of June 10, 2021
2. Second Quarter Division Highlights

Mr. Fields moved to put the communications on the floor for discussion and possible passage. Mr. Scott seconded.

Voice vote on approval: all ayes; nays, none.

Communications passed 5-0

**ADMINISTRATIVE REPORTS - BOARD OF CONTROL**

1. **EJ Prescott - \$25,000.00 (Water Fund)**

Mrs. Boettcher advised that Mr. Sampson starts the Water Department Budget at \$50,000.00

and it gets bumped up as the City goes through the year. She added that this would help the Department finish the year.

## **CITIZEN COMMENTS**

**None**

## **ORDINANCES AND RESOLUTIONS**

### **First Reading**

#### **Resolution No. 2613-21**

A Resolution authorizing the city of Urbana to request, apply for and/or receive its designated share of funds from the American Rescue Plan Act of 2021 and further authorizing the Mayor, Director of Administration, Director of Finance, and other appropriate City official and personnel to take necessary actions, and declaring an emergency.

Mrs. Boettcher advised that the purpose of this resolution is for the authority for the City to apply for, receive, etc. the 2.2 million dollars that have been set aside for the City of Urbana. She also stated that the first installment of \$1.1 million is to be received by the end of this year, and the second installment of \$1.1 million is to be released 12 months after the first installment. She also mentioned that the funds received must be expended or encumbered by December 31, 2024, and that all work and final payments to vendors/contractors must be completed by December 31, 2026. She said that the eligible uses were Public Health/Negative Economic Impacts, Premium Pay, Revenue Loss, Investments in Water, Sewer, and Broadband. She also advised that this Act was more forward thinking in nature. Also, by Council approving this Resolution, it will allow the City to register to receive the funds and that it was federal dollars and as such, must be put into a special fund for its purpose.

Mr. Thackery asked what "Premium Pay" meant. Mrs. Boettcher stated that it was for first line responders, hazard pay, etc.

Mr. Paul stated that it wasn't free money.

Mrs. Collier asked if new restrooms could be covered, for she felt the City should be responsible to provide restrooms. Mr. Crabill stated that it could go toward any project that the City would take through the OEPA.

Mr. Scott asked if it could be used on the South Main Street Project. Mr. Crabill stated that it was on the table for discussion.

Mr. Fields moved to put this Resolution on the floor for further discussion and possible passage. Mr. Thackery seconded.

President Hess called for a roll call for passage: Mr. Paul, yes; Mr. Scott, yes; Mr. Thackery, yes; Mrs. Collier, yes; and Mr. Fields, yes.

Resolution passed 5-0

**Ordinance No. 4546-21**

An Ordinance to adopt and approve an amended Street Boundary List for the Urbana Downtown Revitalization District that includes street addresses within Monument Square.

Mr. Crabill said that this Ordinance is in regard to the Downtown Revitalization District, and referencing the D5 and D5L licenses, that were approved last June. Applications went forwarded and were rejected and returned by the State for there were no addresses listed. He further advised that there would be a public hearing at the next Council Meeting.

President Hess declared this Ordinance to have had its first reading.

**Second Reading**

None

**Third Reading**

**Ordinance No. 4544-21**

An Ordinance to amend Section 1102.01, Chapter 1123, and the principally permitted uses under Section 1124.02 and 1124.04 of the Codified Ordinances of the City of Urbana.

Mr. Crabill stated that there were substantial updates to the BR1 with this Ordinance, including Condition Uses, Personal Services definitions, and Restaurant definitions. Also, he mentioned the B2 and B3 picked up changes with the restaurant definitions.

Mr. Thackery moved to put this Ordinance on the floor for further discussion and possible passage. Mr. Paul seconded.

President Hess called for a roll call for passage: Mr. Paul, yes; Mr. Scott, yes; Mr. Thackery, yes; Mrs. Collier, yes; and Mr. Fields, yes.

Ordinance passed 5-0

## **COMMITTEE REPORTS**

Mr. Thackery moved to combine the Economic and Zoning Committees into one committee. Mr. Paul seconded. Voice vote on approval: all ayes; nays, none.

Motion passed 5-0

Mr. Thackery stated they were trying to put a North Main Street Study together for next year. He suggested that the same group that did the South Main Street Study be used. Mr. Thackery moved to do a North Main Street Study next year. Mr. Paul seconded. Voice vote on approval: all ayes; nays, none.

Motion passed 5-0

Mr. Thackery stated that the Safety Commission seemed to be making good progress.

Mr. Scott advised that an Infrastructure Committee Meeting was upcoming this Friday.

## **MISCELLANEOUS BUSINESS/WORK SESSION**

Mr. Thackery stated that the work on Scioto Street, with the curbs and gutters was great and that it looked very nice. He also added that “Coffee with Council” would begin again on August 14, 2021, at 9:00 a.m. in the Fire Department. He also asked what could be done about the pigeons.

Mr. Paul moved to excuse Councilman Hoffman and Councilman Ebert. Mr. Thackery seconded. Voice vote on approval: all ayes; nays, none.

Motion passed 5-0

Mrs. Collier stated that she went by Crescent Drive and stated that it looks so nice and the property owners are probably happy with the finished look.

Mr. Crabill spoke about DORA. He stated that the plan has to be delivered to the Clerk, there would be a notice for 30 days, and then Council would take action 30 days after the receipt of the plan by the Clerk.

Mr. Brugger said that the weather has not been our friend recently, but things are getting done. He advised that Scioto street is almost ready for paving and that Columbia Gas has been punching through their to do items as well.

Mayor Bean stated that he attended the Saint Mary's Festival, and that quite a few people showed up and had a great time. He said that he was glad to see it back. He also spoke about attend the Pointe North Open House and that it was well attended. He thanked the group that put that together.

Mr. Paul stated that the word on the street is that the City doesn't want to open it. Mayor Bean said that wasn't true, but it was a property that must be taken care of and not destroyed.

President Hess spoke about the traffic lights on East Lawn, around Ward and Boyce Streets. Mr. Brugger advised that it was just a matter of revisiting the issue.

President Hess asked Council if they wanted a Work Session for July 27, 2021. It was discussed and a Work Session has been scheduled for 7/27/21.

Mr. Fields moved to adjourn. Mr. Paul seconded.

Motion passed 5-0

**ADJOURNED AT 6:37 p.m.**

**NEXT SCHEDULED MEETING**

August 3, 2021, at 6:00 p.m.

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Council Clerk

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Council President

Oak Dale Cemetery Board  
Meeting Minutes Friday, May 21, 2021

Board Members Present: Wayne Smith, Jo Frasure, Patsy Thackery, John Bry and Tonya Barrett

Others Present: Bob Jumper, Kerry Brugger

Wayne Smith called the meeting to order at 2:30 PM.

Minutes were reviewed from the March 19, 2021 meeting. John Bry made a motion to approve the minutes, seconded by Tonya Barrett. Motion unanimously approved.

Old Business:

- National Register: John Bry has offered to help with the application. Tonya Barrett made a motion for John Bry to submit a determination of eligibility. Seconded by Patsy Thackery. Motion unanimously approved.
- Bylaws were updated to reflected changes recommended by the Board. Kerry will send everyone a copy.
- Old Superintendent Office: Board discussed ideas for old office including an Interpretive Center or Columbarium/Niche space. John discussed various grant options available noting National Register should be completed prior to apply for grants.
- CCPA donation: Tonya Barrett sent the CCPA a thank you note for their recent donation from the 2020 Cemetery tour.
- Cemetery Entrance Sign: Board discussed the restoration of the sign at the entrance by Mike Major. Board agreed the sign looks brand new. All agree a note of appreciation should be sent to Mike. Tonya Barrett will send card.
- Kerry confirmed the City website is updated with correct Cemetery Board info.
- The 2021 Cemetery Tour will be held October 22<sup>nd</sup> and 23<sup>rd</sup> with a focus on family mausoleums.
- Section 69 Update: Monument installation is scheduled for the 2<sup>nd</sup> week of June.

New Business:

- None

Updates from Bob Jumper:

- Burials 16, 45 year to date



- Removed two trees
- 27 Foundations poured.
- May 22<sup>nd</sup> service organizations will be placing flags on graves at 10am
- May 31 Memorial Day Program

Kerry Brugger updates:

- Advised the Roosevelt steps are being stored at Taft Ave.

John Bry made a motion to adjourn, seconded by Patsy Thackery.

Motion unanimously approved.

The next meeting will be on Friday July 16, 2021 at 2:30 pm at the Cemetery Office.

Respectfully submitted,



Tonya Barrett

**Urbana City Council  
Public Safety Committee  
Thursday, July 15, 2021  
Minutes**

Mr. Paul called the meeting to order at 1800 with Mrs. Collier, Mr. Paul, Mr. Thackery, and Chief Ortlieb present. The City of Urbana, Public Safety Committee is a standing committee to provide an avenue for council and its public safety divisions to contribute to the overall safety of the community it serves. Mr. Paul turned the meeting over to Chief Ortlieb.

Chief Ortlieb discussed with the committee the following items:

- Urbana Township vehicles
- Fire Division infrastructure
- Countywide EMS & fire department

Chief Ortlieb reviewed and went into detail how each of the topics impact the Fire Division.

The meeting was ended at 1915

**NORTH CENTRAL OHIO**

**Solid Waste District**

**2020**

**LANDFILL DISPOSAL**

**ANNUAL REPORT**

**NORTH CENTRAL OHIO  
Solid Waste District**

**2020 Landfill Disposal Report**

**CHAMPAIGN COUNTY**

<u>DISPOSAL FACILITY</u>	<u>LOCATION</u>	<u>2020 TONNAGE</u>
Delaware Co. TS	Delaware County	3.93
Cherokee Run LF	Logan County	13,227.03
Miami Co TS	Miami County	2,875.72
Montgomery Co So TS	Montgomery County	3,416.93
Rumpke - Greenville	Darke County	1,982.42
Rumpke - Cincinnati	Hamilton County	94.01
Suburban South RD	Perry County	0.37
Stony Hollow LF	Montgomery County	3,490.50
Franklin Co. LF	Franklin County	<u>4.04</u>
<b>TOTAL TONNAGE</b>		<b>25,094.95</b>

**NORTH CENTRAL OHIO  
Solid Waste District**

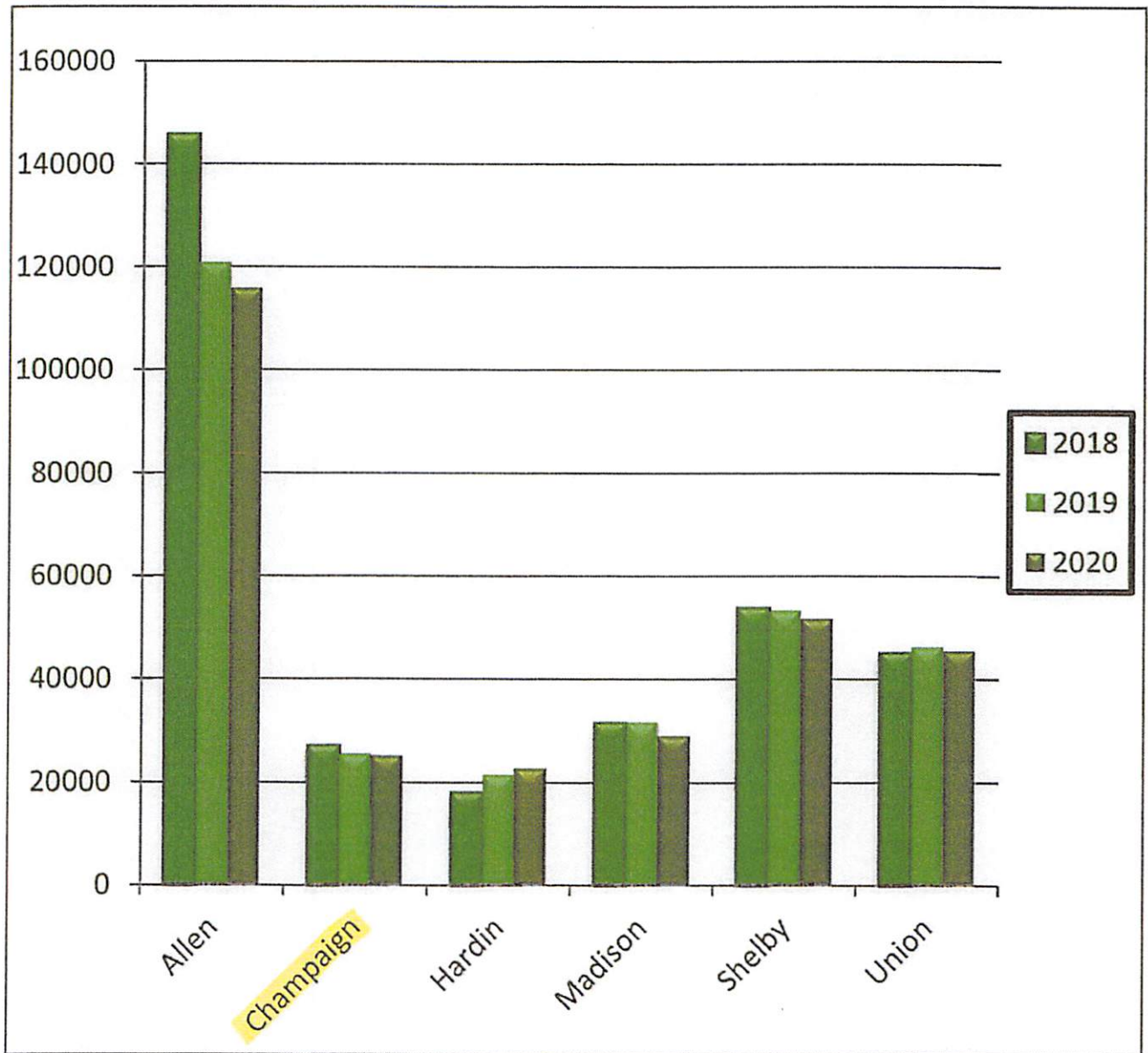
**2020 Landfill Disposal Report**

**Total Tonnage by County**

<u>ORIGIN OF REFUSE</u>	<u>* POPULATION</u>	<u>2020 TONNAGE</u>
ALLEN COUNTY	104,357	115,775.69
CHAMPAIGN COUNTY	39,713	25,094.95
HARDIN COUNTY	31,818	22,716.67
MADISON COUNTY	42,539	29,001.74
SHELBY COUNTY	48,990	51,585.61
UNION COUNTY	48,903	<u>45,323.73</u>
<b>TOTAL DISTRICT TONNAGE IN 2020</b>		<b>289,498.39</b>

\*2010 Census

<b>DISTRICT TONNAGE -- THREE-YEAR COMPARISON</b>			
<b>COUNTY</b>	<b>2018</b>	<b>2019</b>	<b>2020</b>
Allen	145695	120805	115775
Champaign	26998	25376	25095
Hardin	17932	21357	22717
Madison	31354	31560	29001
Shelby	53564	53116	51586
Union	44844	46004	45324
<b>TOTALS</b>	<b>320387</b>	<b>298218</b>	<b>289498</b>



FACILITY	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	TOTAL 2020
Fayette Co LF	12.63	16.31	21.18	17.66	67.78
Delaware TS	517.96	891.87	993.41	928.88	3332.12
Hancock Co LF	2000.47	2371.24	2358.50	2233.17	8963.38
Hardin Co TS	2674.35	3896.07	3682.54	2886.57	13139.53
Sunny Farms LF	345.61	330.24	335.37	329.99	1341.21
Celina LF	1633.95	1896.12	1780.62	2247.93	7568.62
Cherokee Run LF	18800.54	16643.67	16082.30	15893.96	67420.47
Marion Co SWF	169.67	164.26	207.84	228.97	770.74
Miami Co TS	61.73	1743.79	1490.22	2612.97	5908.71
Montgomery Co So TS	1052.22	1052.52	919.84	1095.02	4119.60
Rumpke-Greenville	3179.35	3217.61	3275.01	3362.82	13034.79
Rumpke-Circleville	1768.04	1977.69	1846.51	1920.94	7513.18
Rumpke-Cincinnati	393.03	208.81	276.88	242.96	1121.68
Shelby Co TS	2748.86	3267.39	4051.23	3615.37	13682.85
Lima TS	4739.20	4103.26	4341.52	4294.02	17478.00
Evergreen R&D LF	104.44	106.40	145.26	38.97	395.07
Reynolds Ave TS	1165.95	964.01	746.93	823.65	3700.54
Suburban So R&D LF	8.92	8.45	16.01	47.22	80.60
Stony Hollow LF	1745.41	1395.24	1748.45	1932.67	6821.77
Wyandot LF	6856.81	4080.11	8723.26	5319.14	24979.32
Canal Winchester TS	1609.34	1834.20	1742.27	1628.75	6814.56
Pine Grove LF	67.59	119.34	56.53	88.42	331.88
Maharg Inc	15.00	15.00	15.00	15.00	60.00
Columbus T&R	2635.65	3006.52	2955.40	2927.60	11525.17
Franklin Co LF	1320.74	1262.38	1434.07	1548.12	5565.31
Mound Rd TS	16.26	19.42	3.55	0.00	39.23
Rumpke-Wright TS	11120.75	14536.59	14411.26	12878.95	52947.55
Local Waste Services	519.87	816.17	569.06	762.86	2667.96
Pike Sanitation LF	1253.58	1388.26	1386.91	1388.42	5417.17
Defiance Co LF	947.94	552.07	277.68	1313.22	3090.91
American LF	0.00	0.00	34.19	0.00	34.19
Crawford Co LF	179.27	323.78	215.77	201.98	920.80
Rumpke - Beech Hollow	210.02	212.04	0.00	0.00	422.06
Wood Co. LF	5.86	9.89	0.00	1.40	17.15
Kimble LF	0.00	0.00	41.51	0.00	41.51
<b>TOTAL TONNAGE</b>	<b>69881.01</b>	<b>72430.72</b>	<b>76186.08</b>	<b>72827.60</b>	<b>291325.41</b>



CHEROKEE RUN-BELLEFONTAINE - Logan County								
2020	TONS							
MONTH	AMOUNT	Allen	Champaign	Hardin	Madison	Shelby	Union	TOTAL TONS
January	34,893.60	1287.44	1466.04	216.60	0	1712.98	2295.66	6978.72
February	30,132.70	1201.23	1030.49	197.97	0.33	1683.53	1912.99	6026.54
March	28,976.40	0.21	1270.82	190.56	42.85	1946	2344.84	5795.28
Total-1st	94,002.70	2,488.88	3,767.35	605.13	43.18	5,342.51	6,553.49	18,800.54
April	29,130.85	199.08	1509.52	139.38	17.05	1285.45	2675.69	5826.17
May	25,421.80	340.28	1423.90	153.22	0	1108.50	2058.46	5084.36
June	28,665.70	417.99	1460.83	211.88	0	1480.04	2162.40	5733.14
Total-2nd	83,218.35	957.35	4,394.25	504.48	17.05	3,873.99	6,896.55	16,643.67
July	27,917.00	282.26	1408.95	195.82	0	1510.16	2186.21	5583.40
August	26,722.15	568.27	1309.49	211.86	17.15	1156.36	2081.30	5344.43
September	25,772.35	550.84	579.86	395.89	0.15	1374.33	2253.40	5154.47
Total-3rd	80,411.50	1,401.37	3,298.30	803.57	17.30	4,040.85	6,520.91	16,082.30
October	28,462.15	620.96	684.97	393.37	0	1626.62	2366.51	5692.43
November	24,589.95	559.65	543.57	336.22	0	1290.75	2187.80	4917.99
December	26,417.70	464.37	538.59	364.83	0	1519.12	2396.63	5283.54
Total-4th	79,469.80	1,644.98	1,767.13	1,094.42	0	4,436.49	6,950.94	15,893.96
<b>TOTAL</b>	<b>337,102.35</b>	<b>6,492.58</b>	<b>13,227.03</b>	<b>3,007.60</b>	<b>77.53</b>	<b>17,693.84</b>	<b>26,921.89</b>	<b>67,420.47</b>

STONY HOLLOW LANDFILL - Montgomery County								
2020		TONS						
MONTH	AMOUNT	Allen	Champaign	Hardin	Madison	Shelby	Union	TOTAL TONS
January	3,242.45	0	354.19	0	0	294.30	0	648.49
February	2,782.30	0	269.04	0	0	287.42	0	556.46
March	2,702.30	0	293.06	0	0	247.40	0	540.46
Total-1st	8,727.05	0	916.29	0	0	829.12	0	1,745.41
April	2,149.70	0	238.00	0	0	191.94	0	429.94
May	2,343.00	0	279.86	0	0	188.74	0	468.60
June	2,468.50	0	265.48	0	0	228.22	0	493.70
Total-2nd	6,961.20	0	783.34	0	0	608.90	0	1,392.24
July	2,979.45	0	313.65	0	0	282.24	0	595.89
August	2,687.35	0.54	278.97	0	0	257.96	0	537.47
September	3,075.45	0	291.68	0	0	323.41	0	615.09
Total-3rd	8,742.25	0.54	884.30	0	0	863.61	0	1,748.45
October	3,148.90	0	303.08	0	0	326.70	0	629.78
November	3,111.50	0	288.93	0	0	333.37	0	622.30
December	3,402.95	0	314.56	0	30.37	335.66	0	680.59
Total-4th	9,663.35	0	906.57	0	30.37	995.73	0	1,932.67
<b>TOTAL</b>	<b>34,093.85</b>	<b>0.54</b>	<b>3,490.50</b>	<b>0</b>	<b>30.37</b>	<b>3,297.36</b>	<b>0</b>	<b>6,818.77</b>

MONTGOMERY COUNTY SOUTH TRANSFER FACILITY - Montgomery County								
2020		TONS						
MONTH	AMOUNT	Allen	Champaign	Hardin	Madison	Shelby	Union	TOTAL TONS
January	2,000.20	0	296.64	0	0	103.40	0	400.04
February	1,539.90	0	220.79	0	0	87.19	0	307.98
March	1,721.00	0	263.68	0	0	80.52	0	344.20
Total-1st	5,261.10	0	781.11	0	0	271.11	0	1,052.22
April	1,661.50	0	284.50	0	0	47.80	0	332.30
May	1,720.00	0	266.13	0	3.76	74.11	0	344.00
June	1,881.10	0	269.12	0	1.43	105.67	0	376.22
Total-2nd	5,262.60	0	819.75	0	5.19	227.58	0	1,052.52
July	1,586.95	0	272.51	0	0	44.88	0	317.39
August	1,255.30	0	251.06	0	0	0	0	251.06
September	1,756.95	0	347.99	0	0	3.40	0	351.39
Total-3rd	4,599.20	0	871.56	0	0	48.28	0	919.84
October	2,309.05	0	384.09	0	0	77.72	0	461.81
November	1,796.20	0	313.85	0	0	45.39	0	359.24
December	1,369.85	0	246.57	0	0	23.84	3.56	273.97
Total-4th	5,475.10	0	944.51	0	0	146.95	3.56	1,095.02
<b>TOTAL</b>	<b>20,598.00</b>	<b>0</b>	<b>3,416.93</b>	<b>0</b>	<b>5.19</b>	<b>693.92</b>	<b>3.56</b>	<b>4,119.60</b>

MIAMI COUNTY TRANSFER STATION - Miami County								
2020	TONS							
MONTH	AMOUNT	Allen	Champaign	Hardin	Madison	Shelby	Union	TOTAL TONS
January	91.55	0	0	0	0	18.31	0	18.31
February	105.30	0	0	0	0	21.06	0	21.06
March	111.80	0	0	0	0	22.36	0	22.36
Total-1st	308.65	0	0	0	0	61.73	0	61.73
April	64.85	0	0	0	0	12.97	0	12.97
May	120.50	0	0	0	0	24.10	0	24.10
June	533.60	0	0	0	0	106.72	0	106.72
Total-2nd	718.95	0	0	0	0	143.79	0	143.79
July	1,017.55	0	0	0	0	203.51	0	203.51
August	1,365.55	0	0	0	0	273.11	0	273.11
September	5,068.00	0	728.04	0	0	285.56	0	1013.60
Total-3rd	7,451.10	0	728.04	0	0	762.18	0	1,490.22
October	4,262.15	0	734.95	0	0	117.48	0	852.43
November	4,145.20	0	695.76	0	0	133.28	0	829.04
December	4,657.50	0	716.97	0	0	214.53	0	931.50
Total-4th	13,064.85	0	2,147.68	0	0	465.29	0	2,612.97
<b>TOTAL</b>	<b>21,543.55</b>	<b>0</b>	<b>2,875.72</b>	<b>0</b>	<b>0</b>	<b>1,432.99</b>	<b>0</b>	<b>4,308.71</b>

RUMPKE GREENVILLE RECYCLING & TRANSFER FACILITY- Dark County								
2020	TONS							
MONTH	AMOUNT	Allen	Champaign	Hardin	Madison	Shelby	Union	TOTAL TONS
January	5,580.25	0	161.02	0	0	955.03	0	1116.05
February	4,643.15	0	133.36	0	0	795.27	0	928.63
March	5,673.35	0	158.46	0	0	976.21	0	1134.67
Total-1st	15,896.75	0	452.84	0	0	2,726.51	0	3,179.35
April	5,461.65	0	164.94	0	0	927.39	0	1092.33
May	5,042.05	0	182.82	0	0	825.59	0	1008.41
July	5,584.35	0	175.22	0	0	941.65	0	1116.87
Total-2nd	16,088.05	0	522.98	0	0	2,694.63	0	3,217.61
July	5,633.55	0	175.15	0	0	951.56	0	1126.71
August	5,444.05	0	163.01	0	0	925.80	0	1088.81
September	5,297.45	0	161.74	0	0	897.75	0	1059.49
Total-3rd	16,375.05	0	499.90	0	0	2,775.11	0	3,275.01
October	5,524.55	0	174.69	0	0	930.22	0	1104.91
November	5,637.40	0	167.70	0	0	959.78	0	1127.48
December	5,652.15	0	164.31	0	0	966.12	0	1130.43
Total-4th	16,814.10	0	506.70	0	0	2,856.12	0	3,362.82
<b>TOTAL</b>	<b>65,173.95</b>	<b>0</b>	<b>1,982.42</b>	<b>0</b>	<b>0</b>	<b>11,052.37</b>	<b>0</b>	<b>13,034.79</b>

RUMPKE WASTE-CINCINNATI - Hamilton County								
2020		TONS						
MONTH	AMOUNT	Allen	Champaign	Hardin	Madison	Shelby	Union	TOTAL TONS
January	669.10	0	0	0	0	133.82	0	133.82
February	739.35	0	13.30	0	0	134.57	0	147.87
March	556.70	0	30.18	0	0	81.16	0	111.34
Total-1st	1,965.15	0	43.48	0	0	349.55	0	393.03
April	303.30	0	0	0	0	60.66	0	60.66
May	356.65	0	0	0	0	71.33	0	71.33
July	384.10	0	0	0	0	76.82	0	76.82
Total-2nd	1,044.05	0	0	0	0	208.81	0	208.81
July	423.60	0	0	0	0	84.72	0	84.72
August	446.20	0	13.54	0	0	75.70	0	89.24
September	514.60	0	5.31	0	0	97.61	0	102.92
Total-3rd	1,384.40	0	18.85	0	0	258.03	0	276.88
October	550.65	0	17.42	0	0	92.71	0	110.13
November	327.80	0	0	0	0	65.56	0	65.56
December	336.35	0	14.26	0	0	53.01	0	67.27
Total-4th	1,214.80	0	31.68	0	0	211.28	0	242.96
<b>TOTAL</b>	<b>5,608.40</b>	<b>0</b>	<b>94.01</b>	<b>0</b>	<b>0</b>	<b>1,027.67</b>	<b>0</b>	<b>1,121.68</b>

FRANKLIN CO. LF - Franklin County								
2020		TONS						
MONTH	AMOUNT	Allen	Champaign	Hardin	Madison	Shelby	Union	TOTAL TONS
January	2,697.45	0	0.34	0	123.75	0	415.40	539.49
February	1,018.55	0	0.18	0	124.80	0	78.73	203.71
March	2,887.70	0	0.22	0	140.06	0	437.26	577.54
Total-1st	6,603.70	0	0.74	0	388.61	0	931.39	1,320.74
April	2,308.80	0	0.80	0	69.05	0	391.91	461.76
May	1,732.55	0	0.63	0	91.82	0	254.06	346.51
June	2,270.55	0	0.10	0	88.96	0	365.05	454.11
Total-2nd	6,311.90	0	1.53	0	249.83	0	1,011.02	1,262.38
July	2,337.85	0	0.27	0	158.23	0	309.07	467.57
August	2,434.05	0	0.32	0	209.91	0	276.58	486.81
September	2,398.45	0	0.31	0	152.89	0	326.49	479.69
Total-3rd	7,170.35	0	0.90	0	521.03	0	912.14	1,434.07
October	2,357.75	0	0.26	0	231.83	0	239.46	471.55
November	3,389.95	0	0.39	0	273.73	0	403.87	677.99
December	1,992.90	0	0.22	0	78.39	0	319.97	398.58
Total-4th	7,740.60	0	0.87	0	583.95	0	963.30	1,548.12
<b>TOTAL</b>	<b>27,826.55</b>	<b>0</b>	<b>4.04</b>	<b>0</b>	<b>1,743.42</b>	<b>0</b>	<b>3,817.85</b>	<b>5,565.31</b>

DELAWARE COUNTY TRANSFER STATION - Delaware County									
2020		TONS							
MONTH	AMOUNT	Allen	Champaign	Hardin	Madison	Shelby	Union	TOTAL TONS	
January	715.90	0	0	0	12.00	0	131.18	143.18	
February	904.40	0.91	0	0	12.04	0	167.93	180.88	
March	969.50	0	1.98	0	6.69	0	185.23	193.90	
Total-1st	2,589.80	0.91	1.98	0	30.73	0	484.34	517.96	
April	1,167.50	0	0	0	3.02	0	230.48	233.50	
May	1,278.85	0	0.39	0	1.98	0	253.40	255.77	
July	2,013.00	0	0	0	8.00	0	394.60	402.60	
Total-2nd	4,459.35	0	0.39	0	13.00	0	878.48	891.87	
July	1,861.95	0	0	0	4.08	0	368.31	372.39	
August	1,464.55	0	0	0	10.29	0	282.62	292.91	
September	1,640.55	0	1.56	0	2.85	0	323.70	328.11	
Total-3rd	4,967.05	0	1.56	0	17.22	0	974.63	993.41	
October	1,478.80	0	0	0	8.6	0	287.16	295.76	
November	1,344.20	0	0	0	5.91	0	262.93	268.84	
December	1,821.40	0	0	0	2.06	0	362.22	364.28	
Total-4th	4,644.40	0	0	0	16.57	0	912.31	928.88	
<b>TOTAL</b>	<b>16,660.60</b>	<b>0.91</b>	<b>3.93</b>	<b>0</b>	<b>77.52</b>	<b>0</b>	<b>3,249.76</b>	<b>3,332.12</b>	





- Recycling & Disposal Information for**
- [Latex Paint](#)
  - [Tires](#)
  - [Oil / Antifreeze](#)
  - [Auto Batteries / LABs](#)
  - [Rechargeable Batteries](#)
  - [Fluorescent Bulbs](#)
  - [Mobile HHW Collections](#)
  - [Electronics / TVs](#)
  - [Appliances / Metal](#)
  - [Yard Waste](#)
  - [Backyard Composting](#)
  - [Medication / Drugs](#)
  - [Events](#)

North Central Ohio  
Solid Waste District  
815 Shawnee Road, Suite D  
Lima, Ohio 45805

Phone: 419-228-8278  
Toll Free: 800-553-6763  
Fax: 419-229-2156

- [Jump to Drop-off Programs](#)
- [Jump to Curbside Programs](#)

## Champaign County Recycling Locations

[Click here for the Champaign County Recycling Flyer](#)

### Drop-Off Recycling Programs

#### FULL TIME DROP OFFS

#### Champaign County Site - South 68 2380 South US Hwy 68, Urbana

Enter at Vancrest Nursing Center Entrance Continue around past the Vancrest's to recycling collection site on the left.  
**PLEASE NOTE:** Do not use bins next to Vancrest-They are for NOT for Public Use.

#### Open Everyday Dawn to Dusk

This site is now open to drop off your recycling 7 days a week.

**PLEASE NOTE:** The site is monitored by Video Cameras and may not be accessible in bad weather.

#### What to Recycle

- Newspapers Magazines Phonebooks Office/Copier Paper Junk Mail Paperboard
  - Steel Food Cans Aluminum Cans Plastic Bottles/Jugs (#1 & #2 Type only)
  - Glass Bottles/Jars
  - All Containers must be CLEAN-Rinsed with No food residue.
- Do NOT put recyclables in bags**



### Shriner's Aluminum Can Collection Sites Available 24 Hours Everyday

#### Locations

- |                                    |  |  |  |
|------------------------------------|--|--|--|
| <b>Urbana</b><br>Urbana Fire Dept. | <b>Mechanicsburg</b><br>John's Garage(Tullis Trucking) | <b>St Paris</b><br>Fire Department     | <b>Terre Haute</b><br>Grocery Store    |
| <b>N. Lewisburg</b><br>Ball Park   | <b>Rosewood</b><br>Fire Department                     | <b>West Liberty</b><br>Fire Department | <b>Tremont City</b><br>Fire Department |



### Paper Recycling Bins in several locations around Champaign County Available 24 Hours Everyday

#### What to Recycle

- Newspapers Magazines Office/Copier Paper Mail Flattened Cardboard
- Do NOT put in bags**

[Click Here for the Paper Recycling Drop-off Locations](#)



**Collection days that fall on Holidays may be rescheduled or canceled. Please contact Union Recyclers at 937-642-7283. No collection if Level 1 weather emergency in Champaign or Union. This is for your safety and the safety of our workers. Thank You.**

### Champaign County Monthly Recycling Programs

The following is a list of monthly recycling collection drives.  
Day, Time, Location & Items Accepted:

#### WHAT IS ACCEPTED

- Corrugated Cardboard, Paperboard, Newspapers, Magazines, Phonebooks, Mail, Office Paper
  - Clear, Green & Brown Glass Bottles, Plastics Bottles & Jugs #1 & #2, Steel Food Cans & Aluminum Cans
- Do NOT put recyclables in bags**

#### LOCATIONS & TIMES

**Airport Cafe** (1636 N. Main St, Urbana)  
First Tuesday, each month - 9:00 AM to 11:30 AM

**Wayne Township Hall** (3630 Inskeep Road, Cable)  
First Tuesday, each month - 12:30 PM to 3:00 PM

**Village of St Paris** (370 E Main St, St Paris)  
\*This is a new location starting July 1, 2020  
First Wednesday, each month - 9:00 AM to 12:00 PM

**Mad River Township Hall** (2773 Vance Rd, St Paris)  
First Wednesday, each month - 12:30 PM to 3:00 PM

**Village of North Lewisburg at the Community Park** (139 East St)  
Third Wednesday, each month - 8:30 AM to 11:00 AM

**Village of Mechanicsburg at Street Dept Building** (64 Mill St)  
Third Wednesday, each month - 12:00 PM to 3:00 PM

**Village of Rosewood at the Township Hall** (10778 SR 29 - sit on east side of building)  
Fourth Wednesday, each month - 8:30 AM to 11:00 AM

**Village of Christiansburg at Community Park** (215 W 2nd St - Corner of Wilson and Second Street)  
Fourth Wednesday, each month - 12:00 PM to 3:00 PM

Mobile Monthly Access Recycling Programs are Funded by the North Central Ohio Solid Waste District



**WEATHER NOTICE**

Please check homepage for cancellations.

**Urbana City Curbside Recycling**  
**Rumpke - 1-800-828-8171**  
**Urbana City Utility Office - 937-652-4315**

**Urbana Curbside Program accepts**  
Newspapers, Magazines, Phonebooks, Mail, Office/School Paper, Food Boxes, Corrugated Cardboard-(Please Flatten), Beverage Cartons,  
Steel & Aluminum Cans, Aerosol Spray Cans, Plastic Bottles & Jugs-(#1 & #2 only), Glass Bottles & Jars-(All Colors)  
**Do NOT put recyclables in bags**

[Click Here for the City of Urbana Webpage](#)

[Click Here for the Urbana Curbside Accepted Materials](#)