

**URBANA CITY COUNCIL  
REGULAR SESSION MEETING**

**February 20, 2024**

(To be held in the Training Room on the 3<sup>rd</sup> Floor of the Municipal Building)

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Urbana City Council meetings are streamed via Facebook Live. These live streams can be found by visiting the City Council of Urbana, Ohio Facebook page via clicking on the link on the City Council's website: <https://www.urbanaohio.com/city-council.html>

All comments must be made in person. Due to this, the ability to comment on City Council Facebook streams will be disabled.

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- Call to Order
- Roll Call
- Pledge of Allegiance
- Approval of Minutes: Urbana City Council Regular Meeting Minutes of February 6, 2024.
- Communications:
  1. Champaign Countywide Public Safety Communications System 2023 Report (See Attached)
  2. Safety Committee Minutes from February 8, 2024 (See Attached)
  3. Deer Population Letter from February 5, 2024 (See Attached)
  4. Champaign County Municipal Court 2023 Annual Report (See Attached)
- Board of Control: None

**Citizen Comments:** (In Person Only; Must Sign-in)

**Ordinances and Resolutions**

**Old Business:**

**Third Reading:** None

**Second Reading:** None

**New Business:**

**Second Reading:** None

**First Reading:**

**Ordinance 4601-24:** An ordinance to amend Sections 111.02, 111.03, and 111.04 of the Codified Ordinances. (Three readings required, public hearing required)

**Ordinance 4602-24:** An ordinance adopting the Planning Commission recommendation to enact Chapter 1303 of the Codified Ordinances, Property Maintenance Code, and enacting Chapter 1303 of the Codified Ordinances of the City of Urbana, entitled Property Maintenance Code. (Three readings required, public hearing required)

**Ordinance 4603-24:** An ordinance to adopt the Planning Commission recommendation accepting the proposal to update the City of Urbana official zoning map to establish City designated zoning classifications for two recently annexed properties: K48-25-11-02-009-00 & K48-25-11-02-11-010-00. (Three readings required, public hearing required)

**Ordinance 4604-24:** An ordinance adopting a statement of services to be provided to a parcel consisting of approximately 2.334 acres, more or less, in Urbana Township proposed for annexation to the city of Urbana by the petitioner, Jeff Martin Construction, LLC, an Ohio limited liability company, with Douglas R. Crabill, Community Development manager of the city of Urbana appointed as agent by petitioner, and declaring an emergency. (One reading required)

**Ordinance 4605-24:** An ordinance relating to land use and zoning buffers for a parcel consisting of approximately 2.334 acres, more or less, in Urbana Township proposed for annexation to the City of Urbana by the petitioner, Jeff Martin Construction, LLC, an Ohio limited liability company, with Douglas R. Crabill, community development manager of the City of Urbana appointed as agent by petitioner, and declaring an emergency. (One reading required)

**Resolution 2687-24:** A resolution to authorize the Director of Administration to enter into the Electric and Natural Gas Municipal Aggregation services agreement with Priority Power Management, and to execute any necessary documentation therewith. (One reading required)

- **Department Liaison Reports:**
  - **Miscellaneous Business:**
    1. Council
    2. Administration
    3. Council Clerk
  - **Next Meeting:** Tuesday, March 5, 2024
  - **Adjourn**
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**URBANA CITY COUNCIL  
REGULAR SESSION MEETING  
TUESDAY, FEBRUARY 6, 2024**

President Paul called the City of Urbana Regular Session Meeting to order at 6:00 pm.

**City Staff attending:** Director of Administration Kerry Brugger, Director of Director of Finance Chris Boettcher, Director of Law Mark Feinstein, Community Development Manager Doug Crabill, Public Works Superintendent Chad Hall, Police Chief Matt Lingrell and Fire Chief Dean Ortlieb

**President Called Roll:** Ms. Jumper, present; Mr. Scott, present; Ms. Truelove, present; Mr. Thackery, present; Mrs. Collier, present; and Mrs. Bean, absent.

**Chief Lingrell – Formal Recognition & Presentation regarding the 2011 Homicide of Mr. Louis Taylor**

Chief Lingrell spoke to the multi-year investigation to eventually bring justice to the 2011 homicide of Louis Taylor. He spoke as to despair that would set in at times for not being able to progress at a faster pace, but also to the resolve of those involved to be able to reach the conclusion.

Chief Lingrell awarded framed proclamations to the Urbana Police Division officers that were instrumental to the investigation: Retired Sgt. John Purinton, Retired Ofc. Brian Cordial, Retired Ofc. Steve Molton (not present), Retired Sgt. Ed Burkhammer, and Sgt. Shawn Schmidt.

Chief Lingrell awarded plaques to the members of the Ohio Attorney General’s office whose investigation and prosecution helped bring Mr. Taylor justice: Anthony Pierson, Chris Kinsler, and Joel King.

Finally, Chief Lingrell thanked his main investigators and key presenters of the evidence at trial, Retired Lt. Seth King and Lt. Josh Jacobs, with plaques and inductions into the American Police Hall of Fame.

**Minutes**

Mr. Thackery moved to put the minutes of January 16, 2024 on the floor for discussion and possible approval. Ms. Jumper seconded.

No comments/questions from Council.

Voice vote on approval of the minutes: all ayes; nays, none.

**Communications:**

1. Communication from the Ohio Division of Liquor Control dated January 22, 2024, regarding the change of corporate stock permit application for Clarks Market, Inc., 865 S. Main St. (See Attached)
2. Ohio Municipal League Newly Elected Council Training Seminar (See Attached)
3. Oak Dale Cemetery Board Meeting Minutes from September 23, 2023 (See Attached)

4. Safety Meeting Minutes from January 11, 2024 (See Attached)
5. Champaign County Chamber of Commerce of Commerce and Visitors Bureau 2023 Annual Report (See Attached)
6. City of Urbana 2023 Annual Review (See Attached)

Council did not have any requests for removal of communications off the consent agenda for discussion.

**Administrative Reports – Board of Control:**

1. The Board of Control recommends Council authorize a purchase order to Peterson Construction Company in the amount of \$63,400.00 for labor to remove and replace the upper and lower bearing on two of the screw pumps located at the Water Reclamation Facility. This expense will be charged to the Sewer Fund and is in the 2024 budget. **VOTE: 3-0**

Mr. Thackery moved to put this request on the floor for discussion and possible approval. Ms. Jumper seconded.

Mr. Hall stated this was for the labor to replace the bearings. He stated the pumps are the big order pumps you see when you enter the facility. Mr. Hall added they were installed in 2015, and with typical wear, need to be replaced every eight to ten years. The parts are expected to arrive in twelve to sixteen weeks.

Mr. Scott asked for clarification regarding the number of bearings. Mr. Scott stated they run one at a time as a lead pump and a second as a lag pump that can kick in if the first can't keep up.

Mr. Thackery asked if the pumps were still operating currently. Mr. Hall stated one is down and the second very limited.

Roll call on approval: Mr. Scott, yes; Ms. Truelove, yes; Mr. Thackery, yes; Mrs. Collier, yes; and Ms. Jumper, yes.

2. The Board of Control and Health Insurance Committee recommends Council authorize the purchase of Anthem group health insurance and related life, vision (EyeMed), and dental (Delta Dental) insurances for \$1,975,536.82. The insurance expense is in the 2024 budget at \$1,935,669.00 (see attached). **VOTE: 3-0**

Mr. Scott moved to put this request on the floor for discussion and possible approval. Ms. Jumper seconded.

Ms. Boettcher stated this the annual renewal for employee insurance. She informed Council the Insurance Committee met a couple of weeks ago. She added that this was only a 1% increase, which is a great number. There are no major changes to the plan.

No comments/questions from Council.



Roll call on approval: Ms. Truelove, yes; Mr. Thackery, yes; Mrs. Collier, yes; Ms. Jumper, yes; and Mr. Scott, yes.

**Citizen Comments:**

Taylor Armstrong (626 Loudon St): Mr. Armstrong read a letter on behalf of citizens, primarily in the Second Ward. The letter focuses on a reduction of the in-town deer population. The citizens are requesting bow hunting permits to cull the deer population. He added that the focus should be on maintaining, not eliminating the population. The letter will be included as a communication on the February 20<sup>th</sup> agenda.

**ORDINANCES AND RESOLUTIONS**

**Third Reading:** None

**Second Reading:** None

**First Reading:**

**Resolution 2686-24:** A resolution to authorize the Director of Administration of the City of Urbana to accept additional federal grant funding through the Ohio Department of Transportation under the Transportation Alternatives Program for the South High Street Improvements (ODOT PID #112019), including authorization to execute any required grant agreement amendment on behalf of the City of Urbana; and to authorize the Director of Finance to make the necessary local match commitments and line item budget adjustments as required to incorporate this additional grant funding into said project, and declaring an emergency. (One reading required)

Mr. Thackery moved to put this resolution on the floor for discussion and possible passage. Mrs. Collier seconded.

Mr. Crabill stated the planning for the South High Street projected dated all the way back to 2019. He informed Council that at that original time, the Transportation Alternatives grant from ODOT was capped at \$750,000. Since that time, the cost of the project over the past four years has grown by over \$2 million. Recently, our district's ODOT representative suggested to City Engineer Tyler Bumbalough that there may be additional grant money not being used and to request additional funding. Mr. Crabill stated upon doing so, ODOT approved an additional \$1.9 million dollars to be used on eligible project items.

No comments/questions from Council.

Roll call on passage: Mr. Thackery, yes; Mrs. Collier, yes; Ms. Jumper, abstains; Mr. Scott, yes; and Ms. Truelove, yes.

Resolution passes, 4-0, one abstention.

**Department Liaison Reports:**

Mrs. Collier stated that the Safety meeting will be held on Thursday, February 8<sup>th</sup> to further discuss the upcoming eclipse.

**Miscellaneous Business:**

Mr. Thackery stated he attended the DORA meeting yesterday. He would defer to Mr. Crabill but stated the meeting went over the annual report and status.

Mr. Scott stated he knew Mr. Taylor and was tickled to death by the conviction outcome.

Ms. Truelove stated she wished to discuss public transportation. She stated that things do happen after four o'clock, on weekends, and on holidays. President Paul stated that may be a good topic for a future work session.

Mr. Hall urged the City to use the pothole form online. He also added that the City is looking at late February/March to come back for the completion of Boyce Street.

Mr. Crabill stated the DORA meeting was this morning. He informed Council the subcommittee for funds is being formed.

He also added the High Street Project held a meeting last Friday and is still looking at Thanksgiving for completion.

Finally, he stated he participates in public transit planning with quarterly meetings. He informed Ms. Truelove she can attend as well.

Mr. Thackery added he wanted to tell everyone how proud he is of the police and fire divisions. He also stated putting annual report takes a lot of effort and he greatly appreciates it.

Chief Ortlieb stated the Fire Division now has its latest new hire, who will start on February 26<sup>th</sup>. He stated this brings UFD back to full man power.

He added Safety committee will have a solar eclipse update. He stated we are starting to come together as a county.

Finally, he stated grant riding is coming along for the ladder truck which must be submitted by March 8<sup>th</sup>.

Mr. Feinstein stated the legislation for Council Rules will be coming soon. He was going to add the president's comments section, but after discussion with President Paul, Mr. Paul has decided to remove that section due to the role of President should be as a facilitator. Mr. Feinstein added that still other legislation is coming due to housekeeping issues.

Ms. Boettcher informed Council the final upload of income tax has been uploaded to RITA. She stated that Finance has received a few messages a day from citizens but are typically easy to answer. She is anticipating first distributions to be March 1<sup>st</sup>, and then twice a month thereafter.

Mr. Brugger stated he can't say enough about UPD.

He also added that it was a great effort to put together the annual review.

Council Clerk Steffan stated he will be completing on-line Sunshine Law training this week. While he is Council's delegate, he strongly encouraged all Council members to complete the training on their own each term.

President Paul informed Council to please look at the OML training and urged everyone to go if they have the time.

Ms. Jumper moved to adjourn. Ms. Truelove seconded. Voice vote on approval: all ayes, nays none. Motion passes 5-0.

**ADJOURNED AT 7:01 p.m.**

**NEXT SCHEDULED MEETING**  
February 20, 2024 at 6:00 p.m.

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Council Clerk

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Council President

**Champaign Countywide Public Safety Communications System**  
**Council of Governments**  
*Champaign County*  
*Statement of Receipts, Disbursements*  
*and Change in Fund Balance (Regulatory Cash Basis)*  
*General Fund*  
*For the Year Ended December 31, 2023*

	<u>General</u>
<b>Cash Receipts</b>	
Property and Other Local Taxes	\$1,001,869
State Wireless 911 Assistance	136,370
Intergovernmental	88,781
Miscellaneous	13,777
<i>Total Cash Receipts</i>	<u>1,240,797</u>
<b>Cash Disbursements</b>	
Current:	
Salaries	785,114
Insurance & Medicare	152,094
Retirement	107,765
Worker's Compensation	5,489
Unemployment	0
Supplies	2,708
Equipment	157,478
Professional Services	23,568
Building Lease and Utilities	44,183
Repair and Maintenance	38,180
Travel and Meetings	1,814
Training	1,119
Advertising	214
Insurance - Liability	20,387
LEADS	7,200
Dues & Memberships	104
Settlement Fees	22,795
<i>Total Cash Disbursements</i>	<u>1,370,213</u>
<i>Excess of Receipts Over Disbursements</i>	<u>(129,416)</u>
<i>Fund Cash Balance, January 1</i>	<u>1,578,775</u>
<b>Fund Cash Balance, December 31</b>	
Assigned	24,611
Unassigned	1,424,748
<i>Fund Cash Balance, December 31</i>	<u>1,449,359</u>
<i>See accompanying notes to the basic financial statement</i>	



## April 8<sup>th</sup> Eclipse Emergency Operations Status Report

### Eclipse Outcomes Influencing Public Safety Operations

- Increase in county population- expect 10,000 to 15,000 people the day of event. Beginning 10AM Travelers will stop in parks, schools, Kiser Lake, fairgrounds, Walmart, Airport, alongside of roads to see the event.
- Increase in road congestion – 75 & 70 issues. Also, 68 and 36 West surge from 70 & 75.
- Increase in public safety incidents – Roads will be backed up. Hard for emergency vehicles to get through.
- Increase use of consumables – fuel – Also, make sure meds are filled, food staples. Stock up.
- Increase in collection points for law enforcement and EMS.

### Known Status Changes Within Champaign County

- Champaign County building will be closed on the 8th.
- Champaign County Communication Center will increase staffing.
- Champaign County Schools will be closed on the 8th.
- Champaign County Sheriff's Office will increase staffing.
- Urbana Fire Division will increase staffing.
- AT&T and Verizon will add service capacity April 6, 7, and 8

### Known Viewing Areas Within Champaign County

- Fairgrounds, Urbana
- Freshwater Farms, Urbana
- Goshen Park, Mechanicsburg
- Grimes Field, Urbana – Only available on the outside (east side) of the fence. No public access is provided.  
planned for the tarmac or other airport operational areas.
- Harmon Park, St. Paris
- Kiser Lake, St. Paris
- Melvin Miller Park, Urbana

### Known events in Areas Within Champaign County

- Neon Moon, Urbana – Second Saturday's. - West Liberty Moon Shade Festival

### Known Requested Resources

- EMA: Radio template from all public safety agencies

### Helpful Websites

- [www.vistchampaignohio.com](http://www.vistchampaignohio.com)
- [www.eclipse.ohio.gov](http://www.eclipse.ohio.gov)

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**LETTER TO THE URBANA CITY COUNCIL**  
**DEER POPULATION WITHIN THE CORPORATION LIMITS OF THE CITY OF URBANA**

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Urbana City Council  
205 South Main Street  
Urbana, OH 43078

February 5, 2024

Dear Council Members,

We the undersigned submit this letter to outline our formal request and recommendations to the City of Urbana as it relates to the reduction of the in-town deer population.

As a group of experienced, recreational hunters we fully understand the standard of safety required pursuing these activities while recognizing the beauty these animals provide to our wonderful community. However, we have noticed a substantial increase in the deer population that has grown too 'comfortable' to the in-town environment - which clearly creates safety and nuisance concerns for the city and our fellow citizens overall.

These concerns lead us to request that the Urbana City Council pursue deer management efforts in the form of an ordinance establishing deer culling permits that would be restricted only to bow-hunting within city limits. Culling is to be understood as a means of *maintaining* a wild animal population at an accepted or agreed upon level, *not* the elimination of the entire population itself.

As citizens who are interested in participating in this activity, we are more than happy to work within the regulations that the city finds reasonable and appropriate towards the safety of the community and the ability to effectively enforce the ordinance.

Our recommendations towards any ordinance is as follows:

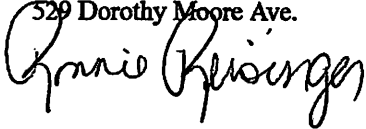
- Limit/restrict the targeted species to the white-tailed deer population only.
- Limit/restrict activity to bow-hunting only (crossbow and longbow).
- Access to areas that the City of Urbana, Ohio Department of Natural Resources, and/or private property owners with proof of a hunters education course, or approved equivalent, deem safe for such activity.
- Require written permission from private property owners.

- The use of any waiver or written agreement that would indemnify the City of Urbana from any acts of negligence committed by permit holders.

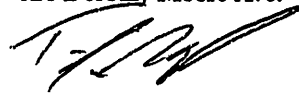
We appreciate your service towards our great community and ask for your full consideration of our request and recommendations.

Sincerely,

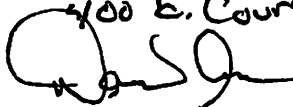
Ronnie Reisinger  
529 Dorothy Moore Ave.




T.J. Marsh  
628 Dorothy Moore Ave.



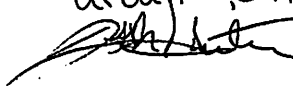
[NAME]  
[ADDRESS]

David Jones  
400 E. Court St  


[NAME]  
[ADDRESS]

Tim Adams  
809 W. Ward St  


[NAME]  
[ADDRESS]

Josh Hunter  
717 W. Light St  
Urbana, OH 43078  


[NAME]  
[ADDRESS]

Jake Lentz  
625 Boyce St  
Urbana, Ohio 43078

[NAME]  
[ADDRESS]

[NAME]  
[ADDRESS]

# Champaign County Municipal Court

205 South Main Street  
P.O. Box 67  
Urbana, OH 43078  
937-653-7376  
937-652-4333/fax

**GIL S. WEITHMAN**  
Judge

**Amy Evans**  
Clerk of Courts

February 14, 2024

Mr. Dwight Paul  
Urbana City Council President  
205 South Main Street  
Urbana, Ohio 43078

&

Board of County Commissioners  
Suite A100  
1512 S. St US Hwy 68  
Urbana. Ohio 43078

FILED  
FEB 14 2024  
Champaign County Municipal Court  
Urbana, Ohio  
Amy Evans

Re: 2023 Annual Report  
Champaign County Municipal Court

Gentlemen:

The Champaign County Municipal Court presents to you the 2023 Annual Report as required by Ohio Revised Code Section 1901.14 (A)(4). I hope that you will find this information useful and informative in regard to the Court's operations. If you need any additional information or have any questions please feel free to contact me.

Sincerely,

*G.S. Weithman 2/14/24*

Judge Gil S. Weithman



Cc: Mayor Bill Bean – 205 S. Main St., Urbana, Ohio 43078  
City Administrator Kerry Brugger – 205 S. Main St., Urbana, OH 43078  
Urbana City Council c/o Roger Steffan 205 S. Main Street Urbana, OH 43078  
Champaign County Commissioners 1512 S. US Hwy 68 Suite A100 Urbana, OH 43078

**FILED**

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Champaign County Municipal Court  
Urbana, Ohio  
Amy Evans

2023  
ANNUAL REPORT  
OF THE  
CHAMPAIGN COUNTY  
MUNICIPAL COURT  
URBANA, OHIO

JUDGE  
G.S. WEITHMAN

FILED  
1-14-23  
Champaign County Municipal Court  
Urbana, Ohio  
Amy Evans

**MUNICIPAL COURT STAFF**

**JUDGE G.S. WEITHMAN**

**CLERK OF COURT**

*Amy Evans*

**BAILIFFS**

*Carl Bader*

*Kip Michael, Part-Time*

**BOOKEEPER**

*Tricia Schrader (January)*

**GENERAL DIVISION**

*Deputy Clerks,*

*Nanette Butcher*

*Lisa Raymond*

*Ashley Rose*

*Martin Leistner*

*Camille Reeves*

*Alexandrea Caldwell-PT*

**SMALL CLAIMS & CIVIL DIVISION**

*Deputy Clerk,*

*Laura Wolf*

**Magistrate**

*Edwin Grinvalds*

*Gregory Harvey*

**PROBATION STAFF**

*Miranda Lafary, Chief Probation Officer*

*Kathy Carroll, Probation Officer*

*Brian Cordial, Probation Officer*

*Chris Snyder, Probation Officer*

**FILED**  
1-4-17  
Champaign County Municipal Court  
Urbana, Ohio  
Amy L. Waller

**CHAMPAIGN COUNTY MUNICIPAL COURT  
ANNUAL REPORT 2023 GENERAL INFORMATION**

The Champaign County Municipal Court presents the Annual Report for the year 2023 to the Citizens of Champaign County, the Mayor and the City of Urbana, the Urbana City Council, and the Champaign County Commissioners.

The Court was presided over by the Honorable G.S. Weithman, who, has been the presiding Judge of the Municipal Court since January 1, 2014.

The Champaign County Municipal Court has county-wide jurisdiction and became a full time court in January of 2002.

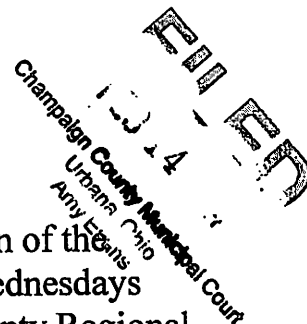
In 2023, Champaign County Municipal Court employed one Clerk of Court, one bookkeeper (January only), six Deputy Clerks, one part-time deputy clerk, one full-time Bailiff, and one part-time Bailiff, and two Magistrates. The Probation Department is staffed by two full time employees and two part-time employees. The Probation Department was funded through a state grant, probation fees secured by the Court and funding from the Champaign County Commissioners. The Probation office continues to thrive handling 97 new diversion cases in 2023.

**CHAMPAIGN COUNTY MUNICIPAL COURT  
2023 CRIMINAL DIVISION**

Arraignments were held in the traffic and criminal division of the Champaign County Municipal Court on Mondays, Tuesdays, Wednesdays and Fridays at 9:00 a.m. Defendants incarcerated in the Tri-County Regional Jail were arraigned via a video link with the Court every day generally at 8:30 am.

Pretrials, court trials, and motion hearings in the Traffic and Criminal Division were generally held starting at 8:00 a.m. and continue to 4:00 p.m. Mondays, Tuesdays, and Fridays and from 1:00 p.m.- 4:00 p.m. on Wednesdays. Jury trials were normally held on Thursdays.

Inmates were usually transported for court trials, motion hearings and jury trials. Law enforcement agencies and the Tri-County Jail, generally provide these transports.



There were 885 cases with 1,426 violations of misdemeanor criminal offenses in the Champaign County Municipal Court in 2023.

There were 100 cases with 193 violations of new felony cases filed in the Champaign County Municipal Court in 2023. There were 6 jury trials in 2023.

A more detailed breakdown of criminal charges filed by arresting agencies and the financial information pertaining to these charges follows later in this report.

## CHAMPAIGN COUNTY MUNICIPAL COURT 2023 TRAFFIC DIVISION

The Traffic Division held regular arraignments at 9:00 a.m. on Monday, Tuesday, Wednesday and Friday. Arraignments conducted via video link to the Tri-County Regional Jail were held at generally 8:30 a.m. every day.

There were 2,479 cases with 3,061 violations of traffic offenses filed in the Champaign County Municipal Court in 2023.

There were a total of 127 cases of OVI involving 330 violations in 2023.

The Champaign County Municipal Court processed a total of 18 parking tickets in 2023.

A more detailed breakdown of traffic charges filed by arresting agencies and the financial information pertaining to these charges follows later in this report.

The Champaign County Municipal Court handled a total of 3,609 cases with 5,028 violations in the Traffic and Criminal Divisions. As this statistic reflects, this Court continues to process a large volume of cases and endeavors to do so quickly and efficiency.

FILED

FEB 14 2024

**CHAMPAIGN COUNTY MUNICIPAL COURT  
2023 CIVIL DIVISION**

The Civil Division of the Champaign County Municipal Court held hearings on Wednesdays. These hearings included pretrials, trials, motion hearings, Forcible Entry and Detainer Actions and damage hearings. Debtor's exams, garnishments and bank attachments are also scheduled through the Civil Division.

There were 883 cases in the Civil Division of the Champaign County Municipal Court in 2023.

A breakdown of case types and financial distributions follows later in this report.

**CHAMPAIGN COUNTY MUNICIPAL COURT  
2023 SMALL CLAIMS DIVISION**

The Small Claims Division of the Champaign County Municipal Court held hearings on Wednesdays.

There were 18 cases in the Small Claims Division of the Court in 2023.

The Small Claims Division does not hold jury trials.

A breakdown of case types and financial distributions follow later in this report.

**CHAMPAIGN COUNTY MUNICIPAL COURT  
2023 TRUSTEESHIP DIVISION**

The Champaign County Municipal Court Trusteeship Division handles several cases per year.

There were 2 current Trusteeships.

A breakdown of the financial distribution to the City of Urbana follows later in this report.

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## CHAMPAIGN COUNTY MUNICIPAL COURT 2023 PROBATION DEPARTMENT

The Probation Department of the Champaign County Municipal Court is funded by a grant from the Ohio Department of Rehabilitation and Correction, Probation Fees secured by the Court and funding from the Champaign County Commissioners.

The Probation Department supervises those defendants that have been sentenced to a jail term, but have all or part of that jail sentence conditionally suspended. This department oversees these conditions which may include but are not limited to Driver's Intervention Programs, Remedial Driving Courses, Counseling, Community Service, Alcoholics Anonymous, Narcotics Anonymous, employment or training, and High School Diplomas.

The Champaign County Municipal Court Probation Department's electronic monitoring program utilizes the electronic monitoring system called Sober-Link. This unit transmits data via a cellular connection as land lines are nearly obsolete. The program allows placement of defendants on "house arrest" in lieu of jail time.

The defendants are required to pay all fees for the use of the monitoring devices, plus a monthly probation fee. The Probation Department secures the ankle bracelets on the defendants and assures that they meet all the requirements and conditions set down by the Court. A total of 370 electronic monitored days were successfully completed in 2023.

In 2023, the Probation Department had 97 new cases with 82 successful terminations and 24 unsuccessful terminations and 2 administrative release terminations for a total of 108 terminated cases in 2023.

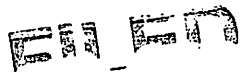
The department had 2 graduates obtain a diploma or GED for a total of 328 since the program began in 1996.

The Champaign County Municipal Court Probation Department ended the year with a total of \$70,748.42 in the probation fee and electronic monitoring fee funds. In 2023 the Probation Department was funded by a 2 year grant of \$183,388.00 and \$80,000.00 from the Champaign County Commissioners. In accordance with O.R.C. 321.44, these fees may only be used by the Probation Department and may not be used by the City of Urbana.

CHAMPAIGN COUNTY MUNICIPAL COURT

**CHAMPAIGN COUNTY MUNICIPAL COURT  
SUMMARY OF CRIMINAL RECEIPTS BY MONTH**

	<b>2015</b>	<b>2016</b>	<b>2017</b>	<b>2018</b>	<b>2019</b>	<b>2020</b>	<b>2021</b>	<b>2022</b>	<b>2023</b>
JAN	\$51,986.58	\$67,835.05	\$76,078.99	\$78,370.33	\$92,446.13	\$87,063.79	\$64,984.34	\$60,944.13	\$81,543.55
FEB	\$88,593.22	\$93,252.13	\$98,685.91	\$94,468.42	\$100,531.11	\$99,039.37	\$73,732.26	\$65,794.62	\$ 81,320.98
MAR	\$91,911.83	\$91,202.40	\$127,529.93	\$105,257.99	\$101,832.43	\$77,565.27	\$128,253.36	\$86,132.07	\$ 76,653.27
APR	\$102,961.39	\$79,171.89	\$90,077.61	\$87,468.93	\$110,043.28	\$54,629.44	\$98,806.35	\$85,273.77	\$ 73,465.24
MAY	\$80,147.34	\$70,162.65	\$122,390.86	\$98,334.89	\$112,065.88	\$59,308.39	\$73,913.19	\$65,260.71	\$ 82,659.02
JUNE	\$71,291.55	\$83,151.50	\$112,741.10	\$99,870.18	\$77,246.61	\$76,885.72	\$79,313.51	\$83,289.22	\$ 85,123.41
JULY	\$85,701.21	\$78,560.03	\$99,202.57	\$94,295.81	\$91,201.62	\$77,123.04	\$72,057.13	\$79,795.87	\$ 80,512.68
AUG	\$66,554.96	\$63,845.95	\$99,149.76	\$94,785.93	\$101,277.44	\$63,553.42	\$72,983.82	\$83,788.25	\$ 83,122.89
SEP	\$76,598.34	\$86,332.95	\$103,234.00	\$87,078.39	\$94,582.73	\$74,716.03	\$74,097.64	\$71,051.32	\$ 73,388.97
OCT	\$79,911.23	\$77,606.81	\$95,260.46	\$92,986.65	\$102,656.72	\$67,564.44	\$60,932.89	\$68,499.34	\$ 71,712.33
NOV	\$60,118.42	\$69,506.16	\$85,766.14	\$75,897.23	\$78,609.44	\$57,984.31	\$69,065.74	\$63,497.68	\$ 69,270.51
DEC	\$68,607.45	\$58,359.58	\$87,570.13	\$73,968.14	\$68,940.72	\$65,339.02	\$49,222.56	\$56,070.86	\$ 60,513.82
<b>TOTAL</b>	<b>\$0.00</b>	<b>\$918,987.10</b>	<b>\$1,197,687.46</b>	<b>\$1,082,782.89</b>	<b>\$1,131,434.11</b>	<b>\$860,772.24</b>	<b>\$917,362.79</b>	<b>\$869,397.84</b>	<b>\$919,286.67</b>

  
 4  
 Champaign County Municipal Court  
 Urbana, Ohio  
 Amy Evans



**CHAMPAIGN COUNTY MUNICIPAL COURT  
SUMMARY - 2023**

<b>MONTH</b>	<b>PAYMENTS TO CITY</b>	<b>PAYMENTS TO COUNTY</b>	<b>PAYMENTS TO STATE</b>	<b>PAYMENTS TO MISC</b>	<b>CRS COLLECTIONS</b>	<b>RESTITUTION</b>	<b>TOTAL PAYMENTS</b>
JANUARY	\$55,060.08	\$11,408.02	\$13,843.43	\$9,868.60	\$720.02	\$1,555.39	<b>\$92,455.54</b>
FEBRUARY	\$56,232.44	\$16,572.15	\$10,926.49	\$8,437.63	\$546.90	\$1,828.00	<b>\$94,543.61</b>
MARCH	\$56,271.59	\$18,119.58	\$11,361.66	\$5,975.78	\$187.10	\$1,633.48	<b>\$93,549.19</b>
APRIL	\$54,985.26	\$10,312.56	\$11,361.30	\$9,511.53	\$588.02	\$1,250.00	<b>\$88,008.67</b>
MAY	\$55,247.16	\$13,712.38	\$12,466.40	\$9,699.00	\$732.08	\$1,665.00	<b>\$93,522.02</b>
JUNE	\$59,123.74	\$12,611.76	\$16,050.65	\$9,273.11	\$186.15	\$1,600.59	<b>\$98,846.00</b>
JULY	\$61,100.34	\$11,947.59	\$14,407.06	\$11,239.84	\$373.35	\$1,020.00	<b>\$100,088.18</b>
AUGUST	\$63,137.04	\$10,877.35	\$14,587.12	\$10,793.24	\$169.21	\$1,393.43	<b>\$100,957.39</b>
SEPTEMBER	\$54,006.26	\$9,603.75	\$12,903.64	\$9,703.60	\$226.24	\$1,524.48	<b>\$87,967.97</b>
OCTOBER	\$53,834.30	\$6,651.01	\$12,307.35	\$10,124.21	\$267.87	\$1,105.00	<b>\$84,289.74</b>
NOVEMBER	\$45,354.87	\$11,156.58	\$10,524.16	\$7,245.69	\$431.50	\$1,050.00	<b>\$75,762.80</b>
DECEMBER	\$44,432.63	\$8,111.76	\$11,248.28	\$8,518.11	\$284.25	\$112,158.00	<b>\$184,753.03</b>
<b>TOTAL</b>	<b>\$658,785.71</b>	<b>\$141,084.49</b>	<b>\$151,987.54</b>	<b>\$110,390.34</b>	<b>\$4,712.69</b>	<b>\$127,783.37</b>	<b>\$1,194,744.14</b>

  
 Champaign County Municipal Court  
 Urbana, Ohio  
 4-1-23

**ANNUAL FUND BALANCES  
CHAMPAIGN COUNTY MUNICIPAL COURT**

	<b>BOND</b>	<b>TRCR</b>	<b>CIVIL/SC</b>	<b>TRUSTEE</b>	<b>TOTAL</b>
<b>BALANCE 1/1/23</b>	<b>10762.00</b>	<b>56364.49</b>	<b>61690.66</b>	<b>1549.17</b>	<b>130366.32</b>
JAN REVENUE	4100.00	78701.55	105934.11	909.13	189644.79
JAN EXPENDITURES	(5648.00)	(55898.86)	(62870.30)	(1780.00)	(128197.16)
JAN ADJUSTMENTS	(412.00)	412.00	(130.00)	0.00	(130.00)
<b>BALANCE 1/31/23</b>	<b>8802.00</b>	<b>79579.18</b>	<b>104624.47</b>	<b>678.30</b>	<b>193583.95</b>
FEB REVENUE	11500.00	81320.98	72930.44	0.00	165751.42
FEB EXPENDITURES	0.00	(79113.55)	(104974.57)	(239.13)	(184327.25)
FEB ADJUSTMENTS	(1307.00)	1307.00	0.00	0.00	0.00
<b>BALANCE 2/28/23</b>	<b>18995.00</b>	<b>83093.61</b>	<b>72580.34</b>	<b>439.17</b>	<b>175108.12</b>
MAR REVENUE	3155.00	76853.27	89511.34	200.00	169519.61
MAR EXPENDITURES	(3743.00)	(82771.27)	(74234.30)	0.00	(160748.57)
MAR ADJUSTMENTS	(790.00)	790.00	98.39	0.00	98.39
<b>BALANCE 3/31/23</b>	<b>17617.00</b>	<b>77765.61</b>	<b>87955.77</b>	<b>639.17</b>	<b>183977.55</b>
APR REVENUE	1075.00	73465.24	71828.95	150.00	146519.19
APR EXPENDITURES	(6315.00)	(76093.98)	(89708.95)	(450.00)	(172565.93)
APR ADJUSTMENTS	(427.00)	427.00	562.32	0.00	562.32
<b>BALANCE 4/30/23</b>	<b>11950.00</b>	<b>75563.87</b>	<b>70640.09</b>	<b>339.17</b>	<b>158493.13</b>
MAY REVENUE	9350.00	82659.02	86454.60	350.00	178813.62
MAY EXPENDITURES	(2073.00)	(74762.24)	(71833.55)	0.00	(148468.79)
MAY ADJUSTMENTS	(822.00)	822.00	(10.00)	0.00	(10.00)
<b>BALANCE 5/31/23</b>	<b>18405.00</b>	<b>84282.65</b>	<b>85451.14</b>	<b>689.17</b>	<b>188827.96</b>
JUNE REVENUE	5530.00	85123.41	76272.52	700.00	167625.93
JUNE EXPENDITURES	(2303.00)	(82420.02)	(86070.10)	(550.00)	(171343.12)
JUNE ADJUSTMENTS	(1322.00)	1322.00	0.00	0.00	0.00
<b>BALANCE 6/30/23</b>	<b>20310.00</b>	<b>88308.04</b>	<b>75653.66</b>	<b>839.17</b>	<b>185110.77</b>
JULY REVENUE	3257.00	80512.68	87504.08	256.92	171530.68
JULY EXPENDITURES	(6528.00)	(86005.41)	(76659.59)	(400.00)	(189593.00)
JULY ADJUSTMENTS	(1227.00)	1227.00	0.00	0.00	0.00
<b>BALANCE 7/31/23</b>	<b>16812.00</b>	<b>84042.31</b>	<b>86498.05</b>	<b>696.09</b>	<b>187048.45</b>
AUG REVENUE	6430.00	83377.89	77795.53	150.00	167753.42
AUG EXPENDITURES	0.00	(82980.68)	(79741.82)	(256.92)	(162959.42)
AUG ADJUSTMENTS	(1635.00)	1635.00	0.00	0.00	0.00
<b>BALANCE 8/31/23</b>	<b>20807.00</b>	<b>86094.52</b>	<b>84551.76</b>	<b>589.17</b>	<b>191842.45</b>
SEP REVENUE	1525.00	71863.97	80890.54	150.00	154429.51
SEP EXPENDITURES	(2025.00)	(82852.89)	(83812.02)	(150.00)	(168839.91)
SEP ADJUSTMENTS	(1119.00)	1119.00	0.00	0.00	0.00
<b>BALANCE 9/30/23</b>	<b>18988.00</b>	<b>76224.60</b>	<b>81630.28</b>	<b>589.17</b>	<b>177432.05</b>
OCT REVENUE	2860.00	68852.33	86775.88	150.00	156638.21
OCT EXPENDITURES	(6411.00)	(74837.97)	(80161.36)	(150.00)	(161580.33)
OCT ADJUSTMENTS	(122.00)	122.00	0.00	0.00	0.00
<b>BALANCE 10/31/23</b>	<b>16316.00</b>	<b>70360.96</b>	<b>88244.80</b>	<b>589.17</b>	<b>174509.93</b>
NOV REVENUE	5480.00	63790.51	73054.14	200.00	142524.65
NOV EXPENDITURES	(1203.00)	(68845.33)	(86605.82)	(150.00)	(156604.15)
NOV ADJUSTMENTS	(771.30)	771.30	0.00	0.00	0.00
<b>BALANCE 11/30/23</b>	<b>18820.70</b>	<b>66277.44</b>	<b>74693.12</b>	<b>639.17</b>	<b>160430.43</b>
DEC REVENUE	355.00	80513.82	59908.55	150.00	120927.37
DEC EXPENDITURES	(2553.70)	(64586.81)	(73022.48)	(200.00)	(140362.99)
DEC ADJUSTMENTS	(530.00)	530.00	0.00	0.00	0.00
<b>BALANCE 12/31/23</b>	<b>16092.00</b>	<b>62734.45</b>	<b>61579.19</b>	<b>589.17</b>	<b>140994.81</b>
<b>BALANCE 1/1/23</b>	<b>10762.00</b>	<b>56364.49</b>	<b>61690.66</b>	<b>1549.17</b>	<b>130366.32</b>
<b>2023 REVENUE</b>	<b>54817.00</b>	<b>908834.67</b>	<b>988860.68</b>	<b>3366.05</b>	<b>1933678.40</b>
<b>2023 EXPENDITURES</b>	<b>(38802.70)</b>	<b>(910949.01)</b>	<b>(969492.86)</b>	<b>(4326.05)</b>	<b>(1923570.62)</b>
<b>2023 ADJUSTMENTS</b>	<b>(10484.30)</b>	<b>10484.30</b>	<b>520.71</b>	<b>0.00</b>	<b>520.71</b>
<b>BALANCE 12/31/23</b>	<b>16092.00</b>	<b>62734.45</b>	<b>61579.19</b>	<b>589.17</b>	<b>140994.81</b>

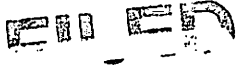
**FILED**

**Feb 4 2024**  
**Champaign County Municipal Court**  
**Urbana, Ohio**  
**Amy Ewalt**

**CITY OF URBANA  
TRAFFIC/CRIMINAL FUND ACCOUNT**

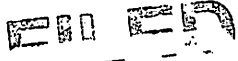
<b>MONTH</b>	<b>COURT COSTS</b>	<b>40% HWP FEES</b>	<b>WITNESS FEES</b>	<b>WARR BLOCK</b>	<b>CITY ORDINANCE</b>	<b>BREATH TESTS</b>	<b>INCR REIM BY DEF</b>	<b>PROS REST FEE</b>	<b>UPD FEES</b>	
JANUARY	\$17,681.99	\$459.20	\$6.00	\$1,643.69	\$6,389.60	\$0.00	\$20.00	\$20.00	\$234.75	\$26,455.23
FEBRUARY	\$21,788.11	\$655.60	\$0.00	\$2,269.32	\$4,159.00	\$10.00	\$0.00	\$0.00	\$130.76	\$29,012.79
MARCH	\$17,692.90	\$532.40	\$0.00	\$1,757.05	\$6,017.26	\$5.00	\$0.00	\$0.00	\$58.65	\$26,063.26
APRIL	\$19,842.29	\$546.80	\$37.20	\$2,033.60	\$5,583.80	\$0.00	\$0.00	\$0.00	\$15.30	\$28,058.99
MAY	\$18,525.24	\$582.54	\$0.00	\$1,827.21	\$7,405.85	\$5.00	\$0.00	\$0.00	\$2.25	\$28,348.09
JUNE	\$21,550.02	\$2,362.40	\$13.50	\$2,074.00	\$3,869.67	\$0.00	\$0.00	\$0.00	\$39.33	\$29,908.92
JULY	\$19,519.49	\$984.00	\$18.00	\$2,668.30	\$6,237.89	\$5.00	\$0.00	\$0.00	\$237.29	\$29,669.97
AUGUST	\$20,342.86	\$743.20	\$0.00	\$2,676.45	\$5,724.79	\$5.00	\$0.00	\$0.00	\$124.00	\$29,616.30
SEPTEMBER	\$18,667.59	\$1,123.60	\$16.00	\$2,017.50	\$5,245.79	\$0.00	\$0.00	\$0.00	\$165.73	\$27,236.21
OCTOBER	\$17,928.60	\$892.00	\$6.00	\$2,035.20	\$3,336.55	\$5.00	\$0.00	\$5.00	\$502.66	\$24,711.01
NOVEMBER	\$15,677.24	\$685.52	\$0.00	\$1,766.00	\$3,573.89	\$0.00	\$0.00	\$20.00	\$311.26	\$22,033.91
DECEMBER	\$15,912.93	\$294.50	\$6.00	\$2,295.86	\$3,694.34	\$0.00	\$0.00	\$20.00	\$363.10	\$22,586.73
<b>TOTAL</b>	<b>\$225,129.26</b>	<b>\$9,861.76</b>	<b>\$102.70</b>	<b>\$25,064.18</b>	<b>\$61,238.43</b>	<b>\$35.00</b>	<b>\$20.00</b>	<b>\$65.00</b>	<b>\$2,185.08</b>	<b>\$323,701.41</b>

NOTE: MARCH CITY FINES REDUCED BY \$2,000.00 FOR PAYMENT TO CHAMPAIGN COUNTY LAW LIBRARY  
NOTE: MARCH COURT COST INCORPORATES UNCLAIMED FUNDS

  
 APR 4 2014  
 Champaign County Municipal Court  
 Urbana Ohio  
 Amy Evans

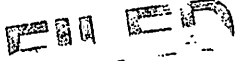
**CITY OF URBANA  
TRAFFIC/CRIMINAL FUND ACCOUNT**

<b>MONTH</b>	<b>PARKING TICKETS</b>	<b>CITY ATTY FEES</b>	<b>URBANA LEA</b>	<b>PROBATION FEES</b>	<b>ELECTRONIC DEVICE</b>	<b>INDIG DRVR ALCOHOL FD</b>	<b>DIVERSION APP</b>	<b>DIVERSION PROSECUTOR</b>	
JANUARY	\$0.00	\$0.00	\$600.00	\$5,215.83	\$0.00	\$444.32	\$0.00	\$0.00	\$6,260.15
FEBRUARY	\$0.00	\$0.00	\$208.42	\$6,201.00	\$820.00	\$418.70	\$0.00	\$0.00	\$7,648.12
MARCH	\$10.00	\$0.00	\$321.00	\$7,988.80	\$895.00	\$345.48	\$75.00	\$225.00	\$9,860.28
APRIL	\$25.00	\$0.00	\$75.35	\$4,983.40	\$20.00	\$312.50	\$75.00	\$0.00	\$5,491.25
MAY	\$0.00	\$0.00	\$426.50	\$6,041.80	\$1,127.00	\$332.50	\$0.00	\$0.00	\$7,927.80
JUNE	\$0.00	\$0.00	\$267.83	\$5,025.40	\$725.00	\$352.00	\$75.00	\$297.00	\$6,742.23
JULY	\$35.00	\$0.00	\$254.00	\$5,028.50	\$1,675.00	\$463.00	\$0.00	\$0.00	\$7,455.50
AUGUST	\$60.00	\$0.00	\$310.00	\$6,698.00	\$1,024.50	\$437.00	\$0.00	\$0.00	\$8,529.50
SEPTEMBER	\$0.00	\$0.00	\$445.00	\$5,258.15	\$700.00	\$341.00	\$0.00	\$0.00	\$6,744.15
OCTOBER	\$0.00	\$0.00	\$595.85	\$5,060.32	\$0.00	\$384.00	\$0.00	\$153.00	\$6,193.17
NOVEMBER	\$0.00	\$0.00	\$90.00	\$5,626.70	\$100.00	\$351.00	\$0.00	\$0.00	\$6,167.70
DECEMBER	\$45.00	\$0.00	\$314.00	\$4,205.31	\$0.00	\$247.40	\$0.00	\$0.00	\$4,811.71
<b>TOTAL</b>	<b>\$175.00</b>	<b>\$0.00</b>	<b>\$3,907.95</b>	<b>\$67,333.21</b>	<b>\$7,086.50</b>	<b>\$4,428.90</b>	<b>\$225.00</b>	<b>\$675.00</b>	<b>\$83,831.56</b>

  
 JUN 14 2014  
 Champaign County Municipal Court  
 Urbana, Ohio  
 Amy Evalis

**CITY OF URBANA  
TRAFFIC/CRIMINAL FUND ACCOUNT**


<b>MONTH</b>	<b>SPECIAL PROJECTS</b>	<b>CLERK'S COMPUTER</b>	<b>COURT COMPUTER</b>	
JANUARY	\$6,533.24	\$3,310.48	\$1,001.57	\$10,845.29
FEBRUARY	\$4,633.74	\$2,311.50	\$694.53	\$7,639.77
MARCH	\$4,618.50	\$2,241.25	\$679.35	\$7,539.10
APRIL	\$5,249.99	\$2,533.00	\$750.00	\$8,532.99
MAY	\$5,598.86	\$2,875.12	\$901.65	\$9,375.63
JUNE	\$6,115.46	\$3,066.63	\$931.00	\$10,113.09
JULY	\$5,803.35	\$2,877.46	\$857.45	\$9,538.26
AUGUST	\$5,523.32	\$2,794.54	\$836.00	\$9,153.86
SEPTEMBER	\$5,384.53	\$2,649.35	\$797.67	\$8,831.55
OCTOBER	\$5,105.83	\$2,482.82	\$750.33	\$8,338.98
NOVEMBER	\$4,588.12	\$2,283.41	\$674.89	\$7,546.42
DECEMBER	\$3,944.63	\$1,904.13	\$574.11	\$6,422.87
<b>TOTAL</b>	<b>\$63,099.57</b>	<b>\$31,329.69</b>	<b>\$9,448.55</b>	

  
 FEB 14 7  
 Champaign County Municipal Court  
 Amy LeValls

**CITY OF URBANA  
CIVIL/S CLAIMS/TRUSTEE FUND ACCOUNT**

<b>MONTH</b>	<b>CIVIL COURT COSTS</b>	<b>S CLAIMS COURT COSTS</b>	<b>TRUSTEE COURT COSTS</b>	
JANUARY	\$11,387.19	\$112.22	\$0.00	\$11,499.41
FEBRUARY	\$10,313.76	\$50.00	\$0.00	\$10,363.76
MARCH	\$12,783.95	\$25.00	\$0.00	\$12,808.95
APRIL	\$10,973.03	\$25.00	\$0.00	\$10,998.03
MAY	\$9,511.64	\$50.00	\$34.00	\$9,595.64
JUNE	\$10,259.50	\$0.00	\$0.00	\$10,259.50
JULY	\$14,328.28	\$108.33	\$0.00	\$14,436.61
AUGUST	\$13,348.38	\$25.00	\$0.00	\$13,373.38
SEPTEMBER	\$11,169.35	\$25.00	\$0.00	\$11,194.35
OCTOBER	\$12,161.14	\$50.00	\$0.00	\$12,211.14
NOVEMBER	\$9,500.62	\$72.22	\$34.00	\$9,606.84
DECEMBER	\$8,803.10	\$72.22	\$0.00	\$8,875.32
<b>TOTAL</b>	<b>\$134,539.94</b>	<b>\$614.99</b>	<b>\$68.00</b>	

359/369/413/422

  
 FILED  
 FEB 14 7  
 Champaign County Municipal Court  
 Amy Levais

**CITY OF URBANA  
CIVIL/SMALL CLAIMS FUND ACCOUNT**

<b>MONTH</b>	<b>CIVIL SPECIAL PROJECTS</b>	<b>CIVIL CLERKS COMPUTER</b>	<b>CIVIL COURT COMPUTER</b>	<b>S CLAIMS SPECIAL PROJECTS</b>	<b>S CLAIMS CLERKS COMPUTER</b>	<b>S CLAIMS COURT COMPUTER</b>	
JANUARY	\$1,380.00	\$345.00	\$207.00	\$40.00	\$10.00	\$6.00	\$1,988.00
FEBRUARY	\$1,080.00	\$270.00	\$162.00	\$40.00	\$10.00	\$6.00	\$1,568.00
MARCH	\$1,460.00	\$365.00	\$219.00	\$20.00	\$5.00	\$3.00	\$2,072.00
APRIL	\$1,340.00	\$335.00	\$201.00	\$20.00	\$5.00	\$3.00	\$1,904.00
MAY	\$1,340.00	\$335.00	\$201.00	\$40.00	\$10.00	\$6.00	\$1,932.00
JUNE	\$1,500.00	\$375.00	\$225.00	\$0.00	\$0.00	\$0.00	\$2,100.00
JULY	\$2,060.00	\$515.00	\$309.00	\$60.00	\$15.00	\$9.00	\$2,968.00
AUGUST	\$1,760.00	\$440.00	\$264.00	\$0.00	\$0.00	\$0.00	\$2,464.00
SEPTEMBER	\$1,480.00	\$370.00	\$222.00	\$20.00	\$5.00	\$3.00	\$2,100.00
OCTOBER	\$1,660.00	\$415.00	\$249.00	\$40.00	\$10.00	\$6.00	\$2,380.00
NOVEMBER	\$1,240.00	\$310.00	\$186.00	\$40.00	\$10.00	\$6.00	\$1,792.00
DECEMBER	\$1,200.00	\$300.00	\$180.00	\$40.00	\$10.00	\$6.00	\$1,736.00
<b>TOTAL</b>	<b>\$17,500.00</b>	<b>\$4,375.00</b>	<b>\$2,625.00</b>	<b>\$360.00</b>	<b>\$90.00</b>	<b>\$54.00</b>	

**FILED**  
 FEB 14  
 Champaign County Municipal Court  
 Amy Evans

**CITY OF URBANA  
TRUSTEESHIP FUND ACCOUNT**

<b>MONTH</b>	<b>CLERK'S COMPUTER</b>	<b>COURT COMPUTER</b>
JANUARY	\$0.00	\$0.00
FEBRUARY	\$0.00	\$0.00
MARCH	\$0.00	\$0.00
APRIL	\$0.00	\$0.00
MAY	\$10.00	\$6.00
JUNE	\$0.00	\$0.00
JULY	\$0.00	\$0.00
AUGUST	\$0.00	\$0.00
SEPTEMBER	\$0.00	\$0.00
OCTOBER	\$0.00	\$0.00
NOVEMBER	\$10.00	\$6.00
DECEMBER	\$0.00	\$0.00
<b>TOTAL</b>	<b>\$20.00</b>	<b>\$12.00</b>

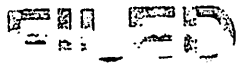
**FILED**  
FEB 14 2017  
Champaign County Municipal Court  
Urbana, Ohio  
Amy Evans



**CHAMPAIGN COUNTY  
TRAFFIC/CRIMINAL FUND ACCOUNT**

MONTH	256 10% HWP FINES	262 WITNESS FEES	CO LAW LIBRARY	257 JURY FEES	326 STATE GENERAL	352 STATE TRAFFIC	320 STATE ATTY FEES BY DEF	258 COUNTY LEA	
JANUARY	\$114.80	\$165.50	\$0.00	\$20.00	\$6,545.37	\$3,622.20	\$0.00	\$32.80	\$10,500.67
FEBRUARY	\$163.90	\$50.50	\$0.00	\$335.00	\$9,539.71	\$6,336.04	\$0.00	\$147.00	\$16,572.15
MARCH	\$133.10	\$188.40	\$4,000.00	\$20.00	\$7,476.43	\$5,044.50	\$0.00	\$145.62	\$17,008.05
APRIL	\$136.70	\$101.26	\$0.00	\$20.00	\$6,905.60	\$3,081.02	\$0.00	\$67.98	\$10,312.56
MAY	\$145.63	\$140.40	\$0.00	\$20.00	\$7,455.85	\$4,959.50	\$0.00	\$21.00	\$12,742.38
JUNE	\$590.60	\$138.40	\$0.00	\$20.00	\$5,930.76	\$5,888.00	\$0.00	\$44.00	\$12,611.76
JULY	\$246.00	\$161.40	\$0.00	\$28.05	\$5,384.30	\$5,121.20	\$0.00	\$102.00	\$11,042.95
AUGUST	\$185.80	\$98.50	\$0.00	\$40.00	\$5,334.05	\$5,100.00	\$0.00	\$119.00	\$10,877.35
SEPTEMBER	\$280.90	\$45.70	\$0.00	\$475.00	\$4,523.09	\$2,722.00	\$0.00	\$114.00	\$8,160.69 *
OCTOBER	\$223.00	\$57.90	\$0.00	\$35.90	\$3,302.51	\$2,953.70	\$0.00	\$78.00	\$6,651.01
NOVEMBER	\$171.39	\$116.50	\$0.00	\$0.00	\$4,894.00	\$4,913.00	\$0.00	\$75.40	\$10,170.29
DECEMBER	\$73.60	\$108.80	\$0.00	\$24.70	\$5,067.36	\$2,797.30	\$0.00	\$40.00	\$8,111.76
<b>TOTAL</b>	<b>\$2,465.42</b>	<b>\$1,373.26</b>	<b>\$4,000.00</b>	<b>\$1,038.65</b>	<b>\$72,359.03</b>	<b>\$52,538.46</b>	<b>\$0.00</b>	<b>\$986.80</b>	<b>\$134,761.62</b>

NOTE: MARCH STATE GENERAL REDUCED BY \$2,000.00 FOR PAYMENT TO CHAMPAIGN COUNTY LAW LIBRARY

  
 MAR 14  
 Champaign County Municipal Court  
 Amy Evans

**CHAMPAIGN COUNTY  
TRAFFIC/CRIMINAL FUND ACCOUNT**

MONTH	327	LIQUOR FINES	245/253/27	239	TRI-COUNTY INCR FEES	TRI-COUNTY JAIL FEES	336	247	416	
	SUBDIVISION HSG PRSNS		SHERIFF FEES	BREATH TEST			TRI-COUNTY JAIL BAC	COUNTY EXPUNGE	INDIGENT APPL FEE	
JANUARY	\$0.00	\$0.00	\$19.00	\$0.00	\$0.00	\$0.00	\$0.00	\$100.00	\$788.35	\$907.35
FEBRUARY	\$0.00	\$0.00	\$299.63	\$10.00	\$0.00	\$0.00	\$0.00	\$40.00	\$1,096.37	\$1,446.00
MARCH	\$0.00	\$0.00	\$0.00	\$5.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,106.53	\$1,111.53
APRIL	\$25.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$40.00	\$814.60	\$879.60
MAY	\$0.00	\$0.00	\$96.00	\$5.00	\$0.00	\$0.00	\$0.00	\$40.00	\$829.00	\$970.00
JUNE	\$0.00	\$0.00	\$23.00	\$0.00	\$0.00	\$0.00	\$0.00	\$40.00	\$1,151.51	\$1,214.51
JULY	\$0.00	\$0.00	\$50.00	\$5.00	\$0.00	\$0.00	\$0.00	\$0.00	\$849.64	\$904.64
AUGUST	\$0.00	\$0.00	\$0.00	\$5.00	\$0.00	\$0.00	\$0.00	\$60.00	\$663.00	\$728.00
SEPTEMBER	\$0.00	\$0.00	\$460.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$983.06	\$1,443.06
OCTOBER	\$0.00	\$0.00	\$7.55	\$5.00	\$0.00	\$0.00	\$0.00	\$0.00	\$886.69	\$899.24
NOVEMBER	\$0.00	\$0.00	\$16.49	\$0.00	\$0.00	\$0.00	\$0.00	\$20.00	\$949.80	\$986.29
DECEMBER	\$0.00	\$0.00	\$49.31	\$0.00	\$0.00	\$0.00	\$0.00	\$80.00	\$930.05	\$1,059.36
<b>TOTAL</b>	<b>\$25.00</b>	<b>\$0.00</b>	<b>\$1,020.98</b>	<b>\$35.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$420.00</b>	<b>\$11,048.60</b>	<b>\$12,549.58</b>


**FILED**

FEB 14

Champaign County Municipal Court  
Amy Evans

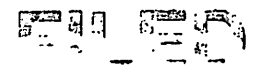
**STATE OF OHIO  
TRAFFIC/CRIMINAL FUND ACCOUNT**

MONTH	415	355	321	264	343	269	
	GENERAL FUND	50% HWP FINES	SEAT BELT FINES	CHILD RESTRAINT	VICTIMS OF CRIME	BOARD OF RX DRUG FINES	
JANUARY	\$0.00	\$574.00	\$94.00	\$0.00	\$2,764.00	\$65.65	\$3,497.65
FEBRUARY	\$20.00	\$819.50	\$7.00	\$0.00	\$2,063.60	\$44.03	\$2,954.13
MARCH	\$11.00	\$665.50	\$186.00	\$679.35	\$1,881.26	\$104.37	\$3,527.48
APRIL	\$44.00	\$683.50	\$0.00	\$0.00	\$2,243.72	\$202.00	\$3,173.22
MAY	\$0.00	\$728.18	\$279.00	\$0.00	\$2,352.39	\$250.00	\$3,609.57
JUNE	\$0.00	\$2,953.00	\$302.00	\$0.00	\$2,622.15	\$163.00	\$6,040.15
JULY	\$0.00	\$1,230.00	\$326.00	\$85.80	\$2,421.52	\$87.00	\$4,150.32
AUGUST	\$35.00	\$929.00	\$23.00	\$836.00	\$2,531.33	\$150.00	\$4,504.33
SEPTEMBER	\$0.00	\$1,404.50	\$20.00	\$0.00	\$2,304.50	\$150.00	\$3,879.00
OCTOBER	\$0.00	\$1,115.00	\$122.00	\$0.00	\$2,121.50	\$50.00	\$3,408.50
NOVEMBER	\$0.00	\$856.89	\$44.00	\$0.00	\$1,924.35	\$222.68	\$3,047.92
DECEMBER	\$211.00	\$368.00	\$87.00	\$50.70	\$1,669.00	\$1,904.13	\$4,289.83
<b>TOTAL</b>	<b>\$321.00</b>	<b>\$12,327.07</b>	<b>\$1,490.00</b>	<b>\$1,651.85</b>	<b>\$26,899.32</b>	<b>\$3,392.86</b>	<b>\$46,082.10</b>

  
 14  
 Champaign County Municipal Court  
 Amy Evans

**STATE OF OHIO  
TRAFFIC/CRIMINAL FUND ACCOUNT**

MONTH	325	328	311	344	345/349	309	
	STATE EXPUNGE	STATE LEA	OSP DRUG FINES	BMV WARR BLOCK	ODNR WL/WTRCRFT	OSP BREATH	
JANUARY	\$150.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$150.00
FEBRUARY	\$60.00	\$20.00	\$150.00	\$0.00	\$88.00	\$0.00	\$318.00
MARCH	\$0.00	\$4.00	\$0.00	\$0.00	\$213.50	\$0.00	\$217.50
APRIL	\$60.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$60.00
MAY	\$0.00	\$0.00	\$0.00	\$0.00	\$20.00	\$0.00	\$20.00
JUNE	\$60.00	\$0.00	\$0.00	\$0.00	\$65.00	\$0.00	\$125.00
JULY	\$0.00	\$0.00	\$0.00	\$0.00	\$272.00	\$0.00	\$272.00
AUGUST	\$90.00	\$0.00	\$60.00	\$50.00	\$135.00	\$0.00	\$335.00
SEPTEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$163.00	\$0.00	\$163.00
OCTOBER	\$0.00	\$25.00	\$0.00	\$0.00	\$153.00	\$0.00	\$178.00
NOVEMBER	\$30.00	\$0.00	\$0.00	\$0.00	\$138.00	\$0.00	\$168.00
DECEMBER	\$120.00	\$0.00	\$0.00	\$0.00	\$400.00	\$0.00	\$520.00
<b>TOTAL</b>	<b>\$570.00</b>	<b>\$49.00</b>	<b>\$210.00</b>	<b>\$50.00</b>	<b>\$1,647.50</b>	<b>\$0.00</b>	<b>\$2,526.50</b>



1.4

Champaign County Municipal Court  
Amy Evaris

**STATE OF OHIO  
TRAFFIC/CRIMINAL FUND ACCOUNT**

MONTH	425	427	430	431	
	HB562 - OJCS	HB562 - IDSF	IDSF - 2937.22	IDSF - 2949.09	
JANUARY	\$838.40	\$1,210.65	\$125.00	\$6,198.15	\$8,372.20
FEBRUARY	\$601.25	\$851.00	\$129.50	\$4,660.87	\$6,242.62
MARCH	\$576.50	\$827.00	\$70.00	\$4,253.27	\$5,726.77
APRIL	\$608.00	\$869.00	\$108.50	\$4,807.11	\$6,392.61
MAY	\$717.50	\$1,057.00	\$75.00	\$5,240.97	\$7,090.47
JUNE	\$820.00	\$1,246.50	\$142.00	\$5,746.50	\$7,955.00
JULY	\$782.00	\$1,125.50	\$25.00	\$5,368.35	\$7,300.85
AUGUST	\$791.00	\$1,136.80	\$87.00	\$5,467.87	\$7,482.67
SEPTEMBER	\$667.00	\$952.20	\$212.00	\$5,114.79	\$6,945.99
OCTOBER	\$681.37	\$986.00	\$39.00	\$4,856.28	\$6,562.65
NOVEMBER	\$590.63	\$848.00	\$94.80	\$4,157.15	\$5,690.58
DECEMBER	\$460.50	\$651.00	\$84.99	\$3,675.78	\$4,872.27
<b>TOTAL</b>	<b>\$8,134.15</b>	<b>\$11,760.65</b>	<b>\$1,192.79</b>	<b>\$59,547.09</b>	<b>\$80,634.68</b>

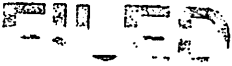
**FILED**

FEB 14 2014

Champaign County Municipal Court  
Amy Evans

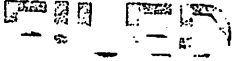
**STATE OF OHIO  
CIVIL/SMALL CLAIMS FUND ACCOUNT**

<b>MONTH</b>	<b>CIVIL STATE COSTS</b>	<b>SC STATE COSTS</b>	
JANUARY	\$1,801.80	\$21.78	\$1,823.58
FEBRUARY	\$1,389.96	\$21.78	\$1,411.74
MARCH	\$1,879.02	\$10.89	\$1,889.91
APRIL	\$1,724.58	\$10.89	\$1,735.47
MAY	\$1,724.58	\$21.78	\$1,746.36
JUNE	\$1,930.50	\$0.00	\$1,930.50
JULY	\$2,651.22	\$32.67	\$2,683.89
AUGUST	\$2,265.12	\$0.00	\$2,265.12
SEPTEMBER	\$1,904.76	\$10.89	\$1,915.65
OCTOBER	\$2,136.42	\$21.78	\$2,158.20
NOVEMBER	\$1,595.88	\$21.78	\$1,617.66
DECEMBER	\$1,544.40	\$21.78	\$1,566.18
<b>TOTAL</b>	<b>\$22,548.24</b>	<b>\$196.02</b>	<b>\$22,744.26</b>

  
 FEB 14 2014  
 Champaign County Municipal Court  
 Amy Evans

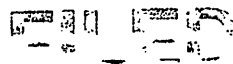
**CHAMPAIGN COUNTY VILLAGE ORDINANCES  
TRAFFIC/CRIMINAL FUND ACCOUNT**

MONTH	298	307	332	
	MECHANICS- BURG	NORTH LEWISBURG	ST. PARIS	
JANUARY	\$8,993.50	\$110.00	\$695.10	\$9,798.60
FEBRUARY	\$7,926.50	\$181.00	\$235.00	\$8,342.50
MARCH	\$4,543.15	\$377.00	\$935.00	\$5,855.15
APRIL	\$8,808.63	\$319.00	\$383.90	\$9,511.53
MAY	\$8,156.00	\$500.00	\$910.00	\$9,566.00
JUNE	\$8,012.53	\$748.00	\$489.58	\$9,250.11
JULY	\$9,714.60	\$930.00	\$436.00	\$11,080.60
AUGUST	\$9,499.30	\$952.00	\$341.43	\$10,792.73
SEPTEMBER	\$8,919.00	\$559.00	\$162.10	\$9,640.10
OCTOBER	\$9,330.66	\$561.00	\$225.00	\$10,116.66
NOVEMBER	\$6,493.20	\$306.00	\$330.00	\$7,129.20
DECEMBER	\$7,011.80	\$223.00	\$1,274.00	\$8,508.80
<b>TOTAL</b>	<b>\$97,408.87</b>	<b>\$5,766.00</b>	<b>\$6,417.11</b>	<b>\$109,591.98</b>

  
 FEB 14 2014  
 Champaign County Municipal Court  
 Amy Evans

**SHERIFF FEES  
TRAFFIC/CRIMINAL FUND ACCOUNT**

MONTH	253	290	273	301	302	295	322	
	CLARK	LOGAN	FRANKLIN	MIAMI	MONTGOMERY	MADISON	SHELBY	
JANUARY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
FEBRUARY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$95.13	\$0.00	\$95.13
MARCH	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
APRIL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
MAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
JUNE	\$0.00	\$23.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$23.00
JULY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$27.00	\$27.00
AUGUST	\$0.00	\$0.51	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.51
SEPTEMBER	\$0.00	\$20.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$20.00
OCTOBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7.55	\$0.00	\$7.55
NOVEMBER	\$0.00	\$16.49	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$16.49
DECEMBER	\$9.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$9.31
<b>TOTAL</b>	<b>\$9.31</b>	<b>\$60.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$102.68</b>	<b>\$27.00</b>	<b>\$198.99</b>

  
 14  
 Champaign County Municipal Court  
 Amy Evans



**MISCELLANEOUS  
TRAFFIC/CRIMINAL FUND ACCOUNT**

MONTH	299	333	296	330	NLPD	312 EXPX			
	MECH POLICE DEPT	ST PARIS POLICE DEPT	MECH LEA	ST PARIS LEA	N LEWISBURG POLICE DEPT	RETURN OF OVERPAYMENT	EXTRA EXPUNGE FEE		
JANUARY	\$50.00	\$0.00	\$0.00	\$20.00	\$0.00	\$0.00	\$0.00	\$0.00	\$70.00
FEBRUARY	\$0.00	\$0.00	\$0.00	\$3.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3.00
MARCH	\$25.63	\$0.00	\$87.00	\$8.00	\$0.00	\$0.00	\$0.00	\$0.00	\$120.63
APRIL	\$63.00	\$0.00	\$200.00	\$20.00	\$0.00	\$0.00	\$0.00	\$0.00	\$283.00
MAY	\$88.63	\$0.00	\$0.00	\$20.00	\$0.00	\$24.37	\$0.00	\$0.00	\$133.00
JUNE	\$25.00	\$20.00	\$0.00	\$85.00	\$27.90	\$0.00	\$0.00	\$0.00	\$157.90
JULY	\$117.84	\$14.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$132.24
AUGUST	\$48.00	\$0.00	\$0.00	\$0.00	\$12.00	\$60.00	\$0.00	\$0.00	\$120.00
SEPTEMBER	\$15.00	\$0.00	\$0.00	\$0.00	\$13.50	\$15.00	\$0.00	\$0.00	\$43.50
OCTOBER	\$178.24	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$178.24
NOVEMBER	\$0.00	\$0.00	\$0.00	\$75.00	\$0.00	\$25.00	\$0.00	\$0.00	\$100.00
DECEMBER	\$0.00	\$141.79	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$141.79
<b>TOTAL</b>	<b>\$611.34</b>	<b>\$176.19</b>	<b>\$287.00</b>	<b>\$231.00</b>	<b>\$53.40</b>	<b>\$124.37</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,483.30</b>

2014

3.4

Champaign County Municipal Court  
Amy Evans

**COLLECTIONS**  
**COLLECTIONS ACCOUNT**

408

**CAPITAL RECOVERY**  
**SERVICES**

MONTH	
JANUARY	\$720.02
FEBRUARY	\$546.90
MARCH	\$187.10
APRIL	\$588.02
MAY	\$732.08
JUNE	\$186.15
JULY	\$373.35
AUGUST	\$169.21
SEPTEMBER	\$226.24
OCTOBER	\$267.87
NOVEMBER	\$431.50
DECEMBER	\$284.25
<b>TOTAL</b>	<b>\$4,712.69</b>

2014

Champaign County Municipal Court  
Amy Evans

**RESTITUTION  
FUND ACCOUNT**

**MONTH**

JANUARY	\$1,555.39
FEBRUARY	\$1,828.00
MARCH	\$1,633.48
APRIL	\$1,250.00
MAY	\$1,665.00
JUNE	\$1,600.59
JULY	\$1,020.00
AUGUST	\$1,393.43
SEPTEMBER	\$1,524.48
OCTOBER	\$1,105.00
NOVEMBER	\$1,050.00
DECEMBER	\$1,121.58
<b>TOTAL</b>	<b>\$16,746.95</b>

2014

11/14/17

Champaign County Municipal Court  
Urban Chgo  
Amy -Varis

**COMPARISON OF PAYMENTS TO THE CITY  
DECEMBER**

	2016	2017	2018	2019	2020	2021	2022	2023
<b>COURT COSTS</b>	12758.99	17321.22	15967.98	16159.20	17029.35	11358.40	13599.67	15912.93
40%HWP	1707.60	1666.15	1368.96	887.20	562.80	601.20	474.00	294.50
CIWF	0.00	0.00	6.00	6.00	6.00	6.00	0.00	6.00
WARR BLOCKS	1730.09	2424.67	1584.12	2713.55	2092.40	1102.00	1525.96	2295.86
CITY ORDINANCES	3519.27	6535.20	7169.76	4548.00	4673.80	2308.79	3670.20	3694.34
BREATH TEST	25.00	20.00	15.00	32.00	12.00	15.00	10.00	0.00
INCARC FEES	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00
PROS REST FEE	0.00	0.00	0.00	0.00	0.00	20.00	20.00	20.00
UPD FEES	88.00	305.75	201.53	334.73	270.82	115.00	73.03	363.10
PARKING TICKETS	20.00	30.00	10.00	0.00	0.00	0.00	0.00	45.00
CITY ATTORNEY FEES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ULEA	376.00	1269.13	423.00	328.00	748.70	230.21	150.00	314.00
IDA	282.50	329.37	285.50	207.20	251.00	166.00	248.00	247.40
DIVERSION APPLICATION	0.00	0.00	225.00	150.00	0.00	0.00	0.00	0.00
DIVERSION - PROSECUTOR	0.00	0.00	0.00	675.00	0.00	0.00	0.00	0.00
<b>TOTAL-CITY</b>	<b>20507.45</b>	<b>29901.49</b>	<b>27256.85</b>	<b>26040.88</b>	<b>25646.87</b>	<b>15922.60</b>	<b>19790.86</b>	<b>23193.13</b>
<b>PROBATION DEPT</b>								
PROBATION	2286.00	4272.98	6087.86	5537.00	5629.97	4001.67	5703.00	4205.31
EMFE	1017.50	545.00	1340.00	516.00	720.00	0.00	0.00	0.00
ALCOHOL DIVERSION PROG	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>TOTAL-PROBATION DEPT</b>	<b>3303.50</b>	<b>4817.98</b>	<b>7427.86</b>	<b>6053.00</b>	<b>6349.97</b>	<b>4001.67</b>	<b>5703.00</b>	<b>4205.31</b>
<b>MISC-CITY</b>								
CIVIL COURT COSTS	8499.25	9436.87	12263.40	12802.91	9781.54	10815.12	9963.20	8803.10
S CLAIMS COURT COSTS	429.43	90.00	180.55	215.55	108.33	205.55	61.11	72.22
TRUSTEESHIP COURT COSTS	0.00	17.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>TOTAL-MISC CITY</b>	<b>8928.68</b>	<b>9543.87</b>	<b>12443.95</b>	<b>13018.46</b>	<b>9889.87</b>	<b>11020.67</b>	<b>10024.31</b>	<b>8875.32</b>
<b>SPECIAL PROJECTS FUND</b>								
TRCR	4070.36	5629.05	4640.47	4654.74	3647.84	3120.33	3877.60	3944.63
CIVIL	980.00	1220.00	2020.00	2180.00	1080.00	1740.00	1400.00	1200.00
S CLAIMS	260.00	0.00	100.00	100.00	60.00	100.00	20.00	40.00
<b>TOTAL SPECIAL PROJECTS</b>	<b>5310.36</b>	<b>6849.05</b>	<b>6760.47</b>	<b>6934.74</b>	<b>4787.84</b>	<b>4960.33</b>	<b>5297.60</b>	<b>5184.63</b>
<b>CLERKS OFC COMPUTER</b>								
TRCR	1056.00	2902.40	2263.00	2189.96	1747.38	1531.49	1884.76	1904.13
CIVIL	245.00	305.00	505.00	545.00	270.00	435.00	350.00	300.00
S CLAIMS	65.00	0.00	25.00	25.00	15.00	25.00	5.00	10.00
TRUSTEESHIP	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>TOTAL CLERKS OFC COMP</b>	<b>1366.00</b>	<b>3212.40</b>	<b>2793.00</b>	<b>2759.96</b>	<b>2032.38</b>	<b>1991.49</b>	<b>2239.76</b>	<b>2214.13</b>
<b>COURT COMPUTER</b>								
TRCR	634.00	904.60	681.00	665.97	533.32	471.00	576.37	574.11
CIVIL	147.00	183.00	303.00	327.00	162.00	261.00	210.00	180.00
S CLAIMS	39.00	0.00	15.00	15.00	9.00	15.00	3.00	6.00
TRUSTEESHIP	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>TOTAL COURT COMPUTER</b>	<b>820.00</b>	<b>1090.60</b>	<b>999.00</b>	<b>1007.97</b>	<b>704.32</b>	<b>747.00</b>	<b>789.37</b>	<b>760.11</b>
<b>GRAND TOTAL TO CITY</b>	<b>40235.99</b>	<b>55415.39</b>	<b>57681.13</b>	<b>55815.01</b>	<b>49411.25</b>	<b>38643.76</b>	<b>43844.90</b>	<b>44432.63</b>

RECEIVED

NOV 14 2023

Champaign County Municipal Court  
Amy Evans


## FUNDS FROM COURT COSTS

		Court		Clerk		Court	
	Total	Improvement		Computer		Computer	
<b>Balance 12/31/22</b>	\$ 132,825.01	\$ 20,882.48		\$ 94,034.56		\$ 17,907.97	
January Revenue	\$ 8,326.73	\$ 5,297.60		\$ 2,239.76		\$ 789.37	
January Interest	\$ 63.04	\$ 40.98	43.5%	\$ 14.05	36%	\$ 8.01	20.5%
January Expense	\$ (33,575.22)	\$ (13,132.42)		\$ (20,255.30)		\$ (187.50)	
<b>Balance 1/31/23</b>	\$ 107,639.56	\$ 13,088.64		\$ 76,033.07		\$ 18,517.85	
February Revenue	\$ 12,833.29	\$ 7,953.24		\$ 3,665.48		\$ 1,214.57	
February Interest	\$ 45.87	\$ 19.96	43.5%	\$ 16.52	36%	\$ 9.39	20.5%
February Expense	\$ (21,613.78)	\$ (21,477.19)		\$ (136.59)		\$ -	
<b>Balance 2/28/23</b>	\$ 98,904.94	\$ (415.35)		\$ 79,578.48		\$ 19,741.81	
March Revenue	\$ 9,207.77	\$ 5,753.74		\$ 2,591.50		\$ 862.53	
March Interest	\$ (6,021.25)	\$ 31.08	43.5%	\$ 25.72	36%	\$ 14.66	20.5%
March Expense	\$ (13,102.97)	\$ (6,061.63)		\$ (7,041.34)		\$ -	
<b>Balance 3/31/23</b>	\$ 88,988.49	\$ (692.16)		\$ 75,154.36		\$ 20,619.00	
April Revenue	\$ 9,611.10	\$ 6,098.50		\$ 2,611.25		\$ 901.35	
April Interest	\$ 88.21	\$ 38.37	43.5%	\$ 31.76	36%	\$ 18.08	20.5%
April Expense	\$ (11,381.05)	\$ (6,654.73)		\$ (4,632.57)		\$ (93.75)	
<b>Balance 4/30/23</b>	\$ 87,306.75	\$ (1,210.02)		\$ 73,164.80		\$ 21,444.68	
May Revenue	\$ 10,436.99	\$ 6,609.99		\$ 2,873.00		\$ 954.00	
May Interest	\$ 194.43	\$ 142.77	43.5%	\$ 32.91	36%	\$ 18.75	20.5%
May Expense	\$ (8,279.99)	\$ (5,238.51)		\$ (3,041.48)		\$ -	
<b>Balance 5/31/23</b>	\$ 95,750.89	\$ 304.23		\$ 73,029.23		\$ 22,417.43	
June Revenue	\$ 11,307.63	\$ 6,978.86		\$ 3,220.12		\$ 1,108.65	
June Interest	\$ 98.74	\$ 42.96	43.5%	\$ 35.55	36%	\$ 20.23	20.5%
June Expense	\$ (5,321.52)	\$ (5,236.72)		\$ (84.80)		\$ -	
<b>Balance 6/30/23</b>	\$ 101,835.74	\$ 2,089.33		\$ 76,200.10		\$ 23,546.31	
July Revenue	\$ 12,213.09	\$ 7,615.46		\$ 3,441.63		\$ 1,156.00	
July Interest	\$ 184.12	\$ 79.74	43.5%	\$ 66.00	36%	\$ 37.58	20.5%
July Expense	\$ (7,321.31)	\$ (5,238.58)		\$ (42.73)		\$ (2,040.00)	
<b>Balance 7/31/23</b>	\$ 106,911.64	\$ 4,545.95		\$ 79,665.00		\$ 22,699.89	
August Revenue	\$ 12,506.26	\$ 7,923.35		\$ 3,407.46		\$ 1,175.45	
August Interest	\$ 14.00	\$ 14.00	43.5%	\$ -	36%	\$ -	20.5%
August Expense	\$ (7,542.87)	\$ (5,440.45)		\$ (2,102.42)		\$ -	
<b>Balance 8/31/23</b>	\$ 111,889.03	\$ 7,042.85		\$ 80,970.04		\$ 23,875.34	
September Revenue	\$ 11,617.86	\$ 7,283.32		\$ 3,234.54		\$ 1,100.00	
September Interest	\$ 68.41	\$ 29.76	43.5%	\$ 24.62	36%	\$ 14.03	20.5%
September Expense	\$ (6,744.54)	\$ (6,701.67)		\$ (42.87)		\$ -	
<b>Balance 9/30/23</b>	\$ 116,830.76	\$ 7,654.26		\$ 84,186.33		\$ 24,989.37	
October Revenue	\$ 10,931.55	\$ 6,884.53		\$ 3,024.35		\$ 1,022.67	
October Interest	\$ 151.79	\$ 66.03	43.5%	\$ 54.65	36%	\$ 31.11	20.5%
October Expense	\$ (6,811.65)	\$ (5,238.58)		\$ (1,573.07)		\$ -	
<b>Balance 10/31/23</b>	\$ 121,102.45	\$ 9,366.24		\$ 85,692.26		\$ 26,043.15	
November Revenue	\$ 10,718.98	\$ 6,805.83		\$ 2,907.82		\$ 1,005.33	
November Interest	\$ 0.00	\$ -	43.5%	\$ 0.00	36%	\$ (0.00)	20.5%
November Expense	\$ (5,239.45)	\$ (5,238.58)		\$ (0.87)		\$ -	
<b>Balance 11/30/23</b>	\$ 126,581.98	\$ 10,933.49		\$ 88,599.21		\$ 27,048.48	
December Revenue	\$ 11,828.42	\$ 5,868.12		\$ 2,603.41		\$ 3,356.89	
December Interest	\$ 82.01	\$ 35.67	43.5%	\$ 29.52	36%	\$ 16.82	20.5%
December Expense	\$ (6,096.70)	\$ (5,845.11)		\$ (251.59)		\$ -	
<b>Balance 12/31/23</b>	\$ 132,395.71	\$ 10,992.17		\$ 90,980.55		\$ 30,422.19	
<b>YTD Revenue</b>	\$ 131,539.67	\$ 81,072.54		\$ 35,820.32		\$ 14,646.81	
<b>YTD Interest</b>	\$ (5,030.64)	\$ (10,869.71)		\$ 331.30		\$ 188.66	
<b>YTD Expense</b>	\$ (133,031.05)			\$ (39,205.63)		\$ (2,321.25)	

1-14  
 2024  
 CHAMPAIGN COUNTY MUNICIPAL COURT  
 FIN  
 1-14-24


**SPECIAL PROJECTS FUND REVIEW 2023**

	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEP	OCT	NOV	DEC	TOTAL
Beginning Balance	20862.48	13088.64	(415.35)	(692.16)	(1210.02)	304.23	2089.33	4545.95	7042.85	7654.26	9366.24	10933.49	81096.54
Court Revenue	5297.60	7953.24	5753.74	6122.50	6609.99	6978.86	7615.46	7923.35	7263.32	6884.53	6805.83	5868.12	517.32
Interest Earned	40.98	19.96	31.08	14.37	142.77	42.96	79.74	14.00	29.76	66.03	0.00	35.67	
Expenditures:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Personnel Expense	(13132.42)	(21477.19)	(6061.63)	(6654.73)	(5238.51)	(5236.72)	(5238.58)	(5440.45)	(6701.67)	(5238.58)	(5238.58)	(5845.11)	(91504.17)
Other Expenses	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ending Balance	13088.64	(415.35)	(692.16)	(1210.02)	304.23	2089.33	4545.95	7042.85	7654.26	9366.24	10933.49	10992.17	

  
 1753  
 Champion County Municipal Court  
 Urbana, Ohio  
 July 1, 2023

**APPROPRIATED - 2023  
EXPENDITURES**

	BUDGET ANNUAL	BUDGET MONTHLY	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEP	OCT	NOV	DEC	TOTAL		
Salary-Judge	63,250.00	5,270.83	4,885.38	4,885.38	7,298.07	4,885.38	4,885.38	4,885.38	4,885.38	4,885.38	7,298.07	4,885.38	4,885.38	4,885.44	63,250.00	0.00	0.00
Salary-Act Judge	15,250.00	1,270.83	1,153.84	1,153.84	1,730.78	1,153.84	1,153.84	1,153.84	1,153.84	1,869.97	2,330.78	1,153.84	1,153.84	2,019.30	17,281.51	-2,031.51	-2031.51
Salary-Court Clerk	88,025.00	5,868.75	5,440.00	5,440.00	8,160.00	5,440.00	5,440.00	5,440.00	5,440.00	8,160.00	5,440.00	5,440.00	6,240.00	6,340.00	72,420.00	-4,395.00	-4395.00
Salary-Dep Clerks	235,825.00	19,852.08	19,476.45	19,838.44	29,687.16	19,791.44	20,001.44	19,889.44	19,956.44	19,896.45	30,002.16	19,181.44	24,551.44	20,288.44	262,516.74	-26,691.74	-26691.74
Salary-Bailiffs	70,450.00	5,870.83	5,452.00	5,848.00	8,607.00	5,188.00	5,831.50	5,848.00	5,452.00	5,848.00	8,889.50	5,848.00	5,936.00	5,848.00	74,386.00	-3,946.00	-3946.00
P.E.R.S.	62,100.00	5,175.00	7,855.93	5,177.02	5,170.72	5,208.52	5,101.42	5,220.92	5,208.52	7,857.09	5,208.52	5,295.67	5,105.62	5,984.54	68,194.49	-8,094.49	-8094.49
Group Health Care	179,141.00	14,928.42	12,662.21	12,662.21	15,321.89	15,422.56	15,372.22	15,352.95	15,372.40	15,372.43	14,811.84	14,811.84	14,811.84	14,811.84	175,986.23	3,154.77	3154.77
Fed Medicare Ins	6,250.00	520.83	502.13	513.09	775.06	501.31	513.72	512.44	507.57	521.14	780.71	503.00	594.03	547.08	6,781.28	-531.28	-531.28
Workers' Comp	7,384.00	615.33	6,132.00	1,414.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7,546.00	-162.00	-162.00
Travel and Training	1,800.00	150.00	0.00	288.00	0.00	0.00	0.00	300.00	64.00	1,448.42	375.00	0.00	0.00	350.00	2,805.42	-1,005.42	-1005.42
Telephone Charges	2,575.00	214.58	614.85	59.08	348.20	205.34	203.84	59.04	349.13	205.21	59.05	352.74	58.92	203.83	2,718.83	-143.83	-143.83
Banking Fees	22,837.84	1,803.15	1,047.10	1,842.84	1,545.19	1,630.30	1,484.69	1,637.84	1,615.67	1,533.10	1,711.28	1,751.74	2,420.50	1,321.21	19,321.44	3,516.40	3516.40
Indigent Legal Couns	94.50	7.88	410.83	63.50	0.00	0.00	240.50	0.00	0.00	0.00	0.00	1,007.23	0.00	0.00	1,722.06	-1,627.56	-1627.56
Professional Services	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Auto Maint	1,088.00	90.67	0.00	78.00	0.00	0.00	0.00	0.00	0.00	118.00	0.00	0.00	0.00	198.00	892.00	892.00	892.00
Office Equip Maint	512.00	42.67	81.89	134.70	42.79	50.03	36.97	45.74	50.19	48.72	57.33	43.49	39.40	41.00	670.25	-158.25	-158.25
Prisoner Sustenance	12,200.00	1,016.67	1,650.00	1,193.00	1,756.25	150.00	777.50	337.50	150.00	1,109.60	2,081.10	2,280.01	3,183.13	3,845.63	18,513.72	-6,313.72	-6313.72
Vehicle Insurance	600.00	50.00	0.00	0.00	215.38	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	215.38	384.62	384.62	384.62
Subscr/Memberships	1,000.00	83.33	1,217.00	0.00	0.00	0.00	0.00	0.00	0.00	400.00	0.00	0.00	0.00	509.00	2,126.00	-1,126.00	-1126.00
Witness/Juror Fees	200.00	16.67	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	200.00	200.00
Office Supplies	16,808.94	1,400.58	694.20	2,376.52	1,066.11	480.80	689.47	793.89	1,294.24	1,444.57	544.38	504.35	1,543.90	889.47	12,322.00	4,484.94	4484.94
Postage	18,500.00	1,541.67	0.00	477.51	6,000.00	0.00	566.39	6,000.00	0.00	477.51	0.00	273.77	477.51	4,957.48	19,230.17	-730.17	-730.17
Legal Supplies	8,738.17	728.18	1,450.51	2,276.59	61.18	615.39	0.00	815.42	0.00	2,156.75	239.11	451.41	1,334.39	1,287.88	10,688.63	-1,950.46	-1950.46
Gas & Oil	2,200.00	183.33	92.57	140.28	101.82	138.62	113.97	142.36	148.00	108.28	148.28	115.64	126.21	135.10	1,507.13	692.87	692.87
<b>TOTAL M-T-D</b>		<b>66,402.29</b>	<b>70,598.69</b>	<b>65,620.00</b>	<b>87,887.58</b>	<b>60,841.63</b>	<b>62,372.65</b>	<b>68,394.76</b>	<b>61,627.38</b>	<b>70,816.82</b>	<b>82,305.07</b>	<b>63,659.55</b>	<b>72,242.11</b>	<b>74,043.24</b>			
<b>TOTAL Y-T-D</b>	<b>796,827.45</b>	<b>796,827.45</b>	<b>70,598.69</b>	<b>136,218.69</b>	<b>224,106.27</b>	<b>284,947.90</b>	<b>347,320.55</b>	<b>415,715.31</b>	<b>477,342.69</b>	<b>648,159.31</b>	<b>830,464.38</b>	<b>694,123.93</b>	<b>766,366.04</b>	<b>840,409.28</b>	<b>840,409.28</b>		

  
 COURT CLERK  
 Champaign County Municipal Court  
 Urbana, Ohio  
 Amy Evans

**CITY OF URBANA  
TRUSTEESHIP FUND ACCOUNT**

<b>MONTH</b>	<b>CLERK'S COMPUTER</b>	<b>COURT COMPUTER</b>
JANUARY	\$0.00	\$0.00
FEBRUARY	\$0.00	\$0.00
MARCH	\$0.00	\$0.00
APRIL	\$0.00	\$0.00
MAY	\$10.00	\$6.00
JUNE	\$0.00	\$0.00
JULY	\$0.00	\$0.00
AUGUST	\$0.00	\$0.00
SEPTEMBER	\$0.00	\$0.00
OCTOBER	\$0.00	\$0.00
NOVEMBER	\$10.00	\$6.00
DECEMBER	\$0.00	\$0.00
<b>TOTAL</b>	<b>\$20.00</b>	<b>\$12.00</b>

2011-2012  
CLERK'S  
Champaign County Municipal Court  
Urbana, Ohio  
Allie Davis



**CITY REVENUE FROM COURT  
2019-2023**

	1/1/2019 12/31/2019	1/1/2020 12/31/2020	1/1/2021 12/31/2021	1/1/2022 12/31/2022	1/1/2023 12/31/2023
<b>COURT COSTS</b>	<b>\$239,357.60</b>	<b>\$191,204.32</b>	<b>\$211,220.19</b>	<b>\$198,405.18</b>	<b>\$225,126.26</b>
40%HWP	\$25,587.04	\$12,732.00	\$11,507.72	\$13,660.00	\$9,861.76
CIWF	\$126.00	\$96.00	\$108.00	\$48.00	\$102.70
WARR BLOCKS	\$32,927.20	\$30,227.06	\$34,626.18	\$26,044.47	\$25,064.18
CITY ORDINANCES	\$92,127.08	\$63,679.07	\$68,124.96	\$55,738.54	\$61,238.43
BREATH TEST	\$348.00	\$330.00	\$285.00	\$115.00	\$35.00
INCARC FEES	\$444.50	\$160.00	\$50.00	\$220.00	\$20.00
PROS REST FEE	\$0.00	\$65.00	\$420.00	\$240.00	\$65.00
UPD FEES	\$4,458.65	\$3,753.92	\$2,866.52	\$2,036.02	\$2,185.08
PARKING TICKETS	\$233.00	\$108.00	\$105.00	\$215.00	\$175.00
CITY ATTY FEES	\$93.58	\$228.42	\$0.00	\$0.00	\$0.00
ULEA	\$11,593.59	\$6,922.74	\$8,674.17	\$3,993.25	\$3,907.95
IDA	\$4,409.20	\$3,211.30	\$3,721.50	\$3,604.00	\$4,428.90
<b>TOTAL-CITY</b>	<b>\$411,705.44</b>	<b>\$312,717.83</b>	<b>\$341,709.24</b>	<b>\$304,319.46</b>	<b>\$332,210.26</b>
<b>PROBATION DEPT</b>					
PROBATION	\$75,395.37	\$71,766.31	\$70,871.81	\$69,710.34	\$67,333.21
EMFE	\$16,604.00	\$10,751.00	\$10,320.00	\$10,788.00	\$7,086.50
ALCOHOL DIVERSION PROGRAM	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
DIVERSION APPLICATION	\$2,325.00	\$300.00	\$450.00	\$300.00	\$225.00
PROSECUTOR DIVERSION	\$6,750.00	\$1,200.00	\$1,125.00	\$900.00	\$675.00
<b>TOTAL-PROBATION DEPT</b>	<b>\$101,074.37</b>	<b>\$84,017.31</b>	<b>\$82,766.81</b>	<b>\$81,698.34</b>	<b>\$75,319.71</b>
<b>MISC-CITY</b>					
CIVIL COURT COSTS	\$145,740.07	\$114,448.05	\$128,822.44	\$135,970.28	\$134,539.94
S CLAIMS COURT COSTS	\$2,056.06	\$628.87	\$1,179.97	\$1,059.97	\$614.99
TRUSTEESHIP COURT COSTS	\$68.00	\$34.00	\$0.00	\$34.00	\$68.00
<b>TOTAL-MISC CITY</b>	<b>\$147,864.13</b>	<b>\$115,110.92</b>	<b>\$130,002.41</b>	<b>\$137,064.25</b>	<b>\$135,222.93</b>
<b>SPECIAL PROJECTS FUND</b>					
TRCR	\$75,271.60	\$45,525.16	\$52,317.76	\$55,334.34	\$63,099.57
CIVIL	\$21,240.00	\$16,560.00	\$17,240.00	\$18,060.00	\$17,500.00
S CLAIMS	\$920.00	\$340.00	\$540.00	\$540.00	\$360.00
<b>TOTAL SPECIAL PROJECTS FUND</b>	<b>\$97,431.60</b>	<b>\$62,425.16</b>	<b>\$70,097.76</b>	<b>\$73,934.34</b>	<b>\$80,959.57</b>
<b>CLERKS OFC COMPUTER</b>					
TRCR	\$37,112.14	\$22,455.68	\$25,622.83	\$27,056.23	\$31,329.69
CIVIL	\$5,310.00	\$4,140.00	\$4,310.00	\$4,515.00	\$4,375.00
S CLAIMS	\$230.00	\$85.00	\$135.00	\$135.00	\$90.00
TRUSTEESHIP	\$20.00	\$10.00	\$0.00	\$10.00	\$20.00
<b>TOTAL CLERKS OFC COMP</b>	<b>\$42,672.14</b>	<b>\$26,690.68</b>	<b>\$30,067.83</b>	<b>\$31,716.23</b>	<b>\$35,814.69</b>
<b>COURT COMPUTER</b>					
TRCR	\$16,814.59	\$6,929.72	\$7,832.28	\$8,205.90	\$9,448.55
CIVIL	\$3,186.00	\$2,484.00	\$2,586.00	\$2,709.00	\$2,625.00
S CLAIMS	\$138.00	\$51.00	\$81.00	\$81.00	\$54.00
TRUSTEESHIP	\$12.00	\$6.00	\$0.00	\$6.00	\$12.00
<b>TOTAL COURT COMPUTER</b>	<b>\$20,150.59</b>	<b>\$9,470.72</b>	<b>\$10,499.28</b>	<b>\$11,001.90</b>	<b>\$12,139.55</b>
<b>GRAND TOTAL TO CITY</b>	<b>\$820,898.27</b>	<b>\$610,432.62</b>	<b>\$665,143.33</b>	<b>\$639,734.52</b>	<b>\$671,666.71</b>

**COUNTY REVENUE FROM COURT  
2018-2022**

	1/1/2019 12/31/2019	1/1/2020 12/31/2020	1/1/2021 12/31/2021	1/1/2022 12/31/2022	1/1/2023 12/31/2023
10% HWP Fines	\$6,396.76	\$3,183.00	\$2,876.94	\$3,415.00	\$2,465.42
County Witness Fees	\$2,688.90	\$2,064.94	\$2,228.49	\$1,636.94	\$1,373.26
County Law Library	\$4,000.00	\$4,000.00	\$4,000.00	\$4,000.00	\$4,000.00
County Jury Fees	\$1,286.00	\$1,230.80	\$927.00	\$428.60	\$1,038.65
State General	\$81,912.23	\$90,719.44	\$90,011.05	\$68,129.94	\$72,359.03
State Traffic	\$61,127.40	\$71,109.17	\$75,542.62	\$61,201.52	\$52,538.46
State Attorney Fees Paid by Def	\$111.24	\$135.00	\$12.00	\$225.24	\$0.00
County Law Enforcement Agency	\$706.00	\$2,089.00	\$1,160.00	\$1,424.20	\$986.80
Subdivision Housing Prisoners	\$0.00	\$0.00	\$0.00	\$0.00	\$25.00
Sheriff Fees	\$1,265.74	\$1,261.86	\$881.80	\$616.00	\$1,020.98
Sheriff's Office Breath Test	\$10.00	\$0.00	\$0.00	\$0.00	\$35.00
Tri-County Jail Fees	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Tri-County Jail Incarceration Fees	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
County Expungement	\$520.00	\$880.00	\$600.00	\$560.00	\$420.00
Indigent Application Fees	\$13,179.06	\$11,050.96	\$12,566.90	\$11,683.95	\$11,048.60
Common Pleas Court	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>GRAND TOTAL TO COUNTY</b>	<b>\$173,203.33</b>	<b>\$187,724.17</b>	<b>\$190,806.80</b>	<b>\$153,321.39</b>	<b>\$147,311.20</b>

FILED

JAN 14 2023

Champaign County Municipal Court  
Urbana, Ohio  
Amy Evans

**STATE REVENUE FROM COURT  
2019-2023**

	1/1/2019 12/31/2019	1/1/2020 12/31/2020	1/1/2021 12/31/2021	1/1/2022 12/31/2022	1/1/2023 12/31/2023
50% HWP Fines	\$31,983.80	\$15,915.00	\$14,384.64	\$17,250.00	\$12,327.07
Seat Belt Fines	\$3,135.00	\$1,253.00	\$835.00	\$1,314.00	\$1,490.00
Child Restraint Fines	\$0.00	\$94.25	\$48.75	\$221.70	\$1,651.85
Victims of Crime	\$29,938.40	\$18,075.62	\$20,853.29	\$22,331.54	\$26,899.32
Board of Pharmacy Drug Fines	\$8,856.36	\$8,244.79	\$6,026.26	\$3,765.60	\$3,392.86
State Expungement	\$780.00	\$1,270.00	\$900.00	\$840.00	\$570.00
State Law Enforce Agcy	\$50.00	\$150.00	\$75.00	\$50.00	\$49.00
OSP Drug Fines	\$950.00	\$403.00	\$75.00	\$50.00	\$210.00
BMV Warrant Block	\$160.00	\$30.00	\$110.00	\$50.00	\$50.00
BMV Forfeiture Clearance	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
ODNR Wildlife Fines	\$1,959.00	\$828.00	\$1,877.00	\$1,536.00	\$1,647.50
OSP Breath Tests	\$0.00	\$0.00	\$0.00	\$5.00	\$0.00
Dept of Agriculture	\$0.00	\$250.00	\$0.00	\$0.00	\$0.00
HB562-OJCS	\$8,762.00	\$4,739.50	\$5,759.00	\$6,263.85	\$8,134.15
HB562-IDSF	\$13,433.93	\$6,976.00	\$8,364.28	\$9,026.07	\$11,760.65
IDSF(2937.22)Bond Surcharge	\$3,048.00	\$2,454.00	\$2,478.00	\$2,500.00	\$1,192.79
IDSF(2949.091)	\$66,380.07	\$40,248.72	\$46,167.36	\$49,209.50	\$59,547.09
Civil State Costs	\$27,335.88	\$21,312.72	\$22,187.88	\$23,243.22	\$22,548.24
Small Claims State Costs	\$500.94	\$185.13	\$294.03	\$294.03	\$196.02
<b>GRAND TOTAL TO STATE</b>	<b>\$197,273.38</b>	<b>\$122,429.73</b>	<b>\$130,435.49</b>	<b>\$137,950.51</b>	<b>\$151,666.54</b>

2023 12 31

2023 12 31

Columbiana County Municipal Court  
Columbiana, Ohio  
City of Vandalia

## Violation Count by Agency

### Champaign County Sheriff

ANIMALS RUNNING AT LARGE	1
ASSAULT	2
ASSURED CLEAR	1
Aggravated Menacing	16
Aggravated Trespassing	1
Assault	36
Assault	1
Assault on Peace Officer	2
Assault on a Corrections Offic	1
Assault on a Peace Officer	1
Assured Clear Distance	10
Attempt Violat of Protect Ord	1
Breaking and Entering	1
Burglary	2
CARRY CONCEALED WEAPON	1
CONTAMINATING SUBSTANCE	1
CONTRIBUTING TO DELINQUENCY	1
CRIMINAL MISCHIEF	3
Carry Firearm W/Intoxicated	1
Child Endangering	7
Child Restraint	6
Consumption in Motor Vehicle	4
Criminal Damaging	12
Criminal Mischief	2
Criminal Trespass	8
Cultivation of Marijuana	1
DISORDERLY CONDUCT	1
DISSEMINATION OF IMAGE OF ANOT	2
DISTRACTED DRIVING -1ST OFF.	1
DOG RUNNING AT LARGE	5
DUS	2
DUS - 12 Pt	1
DUS - ALS	1
DUS - Child Support	1
DUS - Child Support - Unclass	1
DUS - FRA - Unclassified	3
DUS - Judgment	2
DUS - License Forfeiture	2
DUS - NC - 2nd in 3 yrs	1
DUS - NON COMPLIANCE	3
DUS - Non Compliance	13
DUS - Non Compliance 3rd	1
DUS - Non Compliance - UnClass	4
DUS - Non compliance - Unclass	2
DUS - OVI	6
DUS- Judgement Suspension	1
DUS- License Forfeiture	1
Disorderly Conduct	26
Dog Running At Large	1
Domestic Violence	41
Drive in Marked Lanes	9
Drug Abuse	2
Duties Approach Stopped ER Veh	1
ENDANGERING CHILDREN	1
Endangering Children	5
Expired Operator's License	1
Expired Registration	16
FAIL TO CONTROL	2
FAIL TO SURRENDER FOREIGN O.L.	1
FAILURE TO COMPLY	1
FAILURE TO YIELD	1
FICTITIOUS REGISTRATION	3
Fail to Comply w/Police Order	4
Fail to Drive in Marked Lanes	4
Fail to Yield Right of Way	1
Failure to Comply-Police Order	2
Failure to Control	20

FILED  
FEB 14 2014  
Champaign County Municipal Court  
Clerk's Office  
Holt, Illinois

Failure to Display Dog Tag	1
Failure to Identify	1
Failure to Reinstate	7
Failure to Stop at Stop Sign	5
Failure to Yield	23
Falsification	2
Fictitious Registration	2
Forgery	1
Furnishing False Information	1
HAVING WEAPONS UNDER DISAB.	1
HEADLIGHTS REQUIRED	1
Headlights Required	2
IDENTITY FRAUD	2
INDUCING PANIC	2
INTIMIDATION OF WITNESS	1
Improper Passing	2
Improper Starting/Backing	1
Inducing Panic	5
Leaving the Scene	1
Leaving the Scene of Accident	1
Left of Center	1
Lighted Lights Required	1
MUFFLERS/EXCESSIVE SMOKE-GAS	3
Menacing	15
Misconduct at an Emergency	1
NO FRONT PLATE	2
No Operator's License	56
OVI	47
OVI	1
OVI (2ND IN 20 YRS)	1
OVI - (2ND IN 10 YRS)	2
OVI - (2nd in 10 yrs)	3
OVI - 2nd within 10 Years	11
OVI - 2nd withinin 10 Years	4
OVI - 2nd within 20 Years	1
OVI - 3RD IN 20 YRS	1
OVI - 3RD WITHIN 10 YEARS	1
OVI - 3rd in 10 Years	6
OVI - MARIJUANA METABOLITE	2
OVI - Prior in 20 yrs	1
OVI - Underage	1
OVI UNDERAGE	1
OVI- prior within 20 years	1
OVI-refusal w/ prior w/i 10YRS	1
OVI-refusal w/ prior w/i 20yrs	2
Obstructing Official Business	16
Open Container	12
Open Container Motor Vehicle	6
PERSISTENT DISORDERLY CONDUCT	1
PERSISTENT DISORDERLY CONDUCT	7
PHYSICAL CONTROL	1
POSSESSION DRUG PARAPHERNALIA	2
POSSESSION OF DRUGS	1
Persistent Disorderly Conduct	3
Physical Control	5
Plates/Validation Sticker	9
Possess Drug Paraphernalia	3
Possess Marijuana Paraph.	6
Possession Drug Paraphernalia	1
Possession Marijuana	6
Possession of Controlled Sub.	1
Possession of Dangerous Drug	6
Possession of Marijuana	3
Possession of Methamphetamine	1
Possessionof Cocaine	1
Prohibited Acts	1
Prohibitions Underage	1
RESIST ARREST	1
RESISTING ARREST	1
Reasonable Control	20
Receiving Stolen Property	1
Reckless Operation	6
Reckless Operation - 2nd MV Yr	1
Resisting Arrest	3

FILED  
 JUN 14 2017  
 Champaign County Municipal Court  
 Urbana, Ohio  
 Amy Lewis

Restrictions Tinted Glass/Mat	1
Right of Way/Turning Left	1
SEAT BELT - DRIVER	1
SEAT BELT - PASSENGER	4
SLOW SPEED	1
SPEED 37/25	1
SPEED 38/25	1
STOP SIGN	1
STRANGULATION	1
Seat Belt - Driver	26
Speed - 100/55	1
Speed - 47/35	1
Speed - 52/35	1
Speed - 55/35	1
Speed - 65/55	2
Speed - 66/45	1
Speed - 67/55	5
Speed - 68/55	1
Speed - 69/55	2
Speed - 70/55	6
Speed - 71/55	6
Speed - 72/55	3
Speed - 73/55	5
Speed - 74/55	4
Speed - 75/55	2
Speed - 76/55	4
Speed - 76/55 (3RD IN YR)	1
Speed - 77/55 - 2nd in Yr	1
Speed - 78/55	5
Speed - 79/55	2
Speed - 80/55	2
Speed - 80/55	2
Speed - 80/55 (2ND IN YR)	1
Speed - 81/55	2
Speed - 81/55 (2ND IN YR)	1
Speed - 82/55	4
Speed - 85/55	1
Speed - 86/55	1
Speed - 86/55 (2ND IN YR)	1
Speed - 88/55	1
Speed - 93/55 - (3RD IN YR)	1
Speed 64/55	1
Speed 75/55	8
Speed 77/55	2
Speed 89/55	1
Speed 95/55	1
Speed- 64/45	1
Speed-44/20 - School Zone	1
Stop Sign	2
TRAFFICKING IN DRUGS	1
Tail Lights/Illuminate Rear Pl	3
Taillights Required	1
Tampering with Evidence	1
Telecommunications Harassment	2
Theft	8
Theft by Deception	1
Theft of a Motor Vehicle	1
Traffic Control Device	1
Unauthorized Use Motor Vehicle	2
Unauthorized Use of Property	1
Unlawful Restraint	5
Unsafe Vehicle	1
Using Weapons w/Intoxicated	1
VIOLATION OF PROTECTION ORDER	3
Violation Turn Signals	1
Violation of Protection Order	2
Violation of Protective Order	3
Wrongful Entrustment	2

Champaign County Municipal Court

Summary Contempt

104

Department of Taxation

  
 Champaign County Municipal Court  
 Urbana Ohio  
 May Evans

Failure to File Sales Tax Retu 2

Dog Warden

Dog Running at Large 4

Kizer Lake

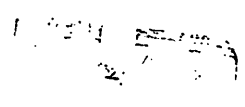
Fishing without a License 1  
Improper Starting/Backing 1  
OPERATE MV OFF ROADWAY 2

Mechanicsburg Police Department

AGGRAVATED TRAFFICKING IN DRUG 3  
ANIMALS RUNNING AT LARGE 1  
APPROACH EMERGENCY VEHICLE 1  
ASSAULT 3  
ASSURED CLEAR DISTANCE 3  
Aggravated Menacing 2  
Aggravated Possess of Drugs 15  
Aggravated Possession of Drugs 1  
Attempted Trafficking Drugs 1  
Attempted Trafficking in Marij 3  
Breaking and Entering 1  
CARRYING CONCEALED WEAPON 11  
CHILD ENDANGERMENT 4  
CHILD RESTRAINT 10  
COMPLICITY TO ASSAULT 1  
CONSUME ALCOHOL IN MV 1  
CONSUMING IN MV 11  
CONSUMING UNDERAGE 5  
COUNTERFEIT CONT SUBSTANCE 1  
CRIMINAL DAMAGING 2  
CRIMINAL MISCHIEF 2  
CRIMINAL TRESPASS 7  
CRUELTY TO ANIMALS 11  
Carry Weapon while Intoxicated 2  
DEFECTIVE MUFFL 2  
DIRECTIONAL SIGNALS/FAIL USE 1  
DISORDERLY CONDUCT 16  
DISTRACTED DRIVING -1ST OFF. 12  
DOG RUNNING AT LARGE 7  
DOGS RUNNING AT 1  
DOMESTIC VIOLENCE 2  
DRIVE W/OUT OF STATE LICENSE 1  
DRIVING IN VIOL OF LIC. REST. 1  
DRIVING ON SIDE 1  
DRIVING WHILE WEARING EARPHONE 1  
DRUG ABUSE 1  
DUS 3  
DUS - FRA 2  
DUS - 2  
DUS - 12 PT 4  
DUS - 12 Pt 1  
DUS - 12PT 1  
DUS - ALS 1  
DUS - CHILD SUPPORT 8  
DUS - Court 3  
DUS - FRA 3  
DUS - FRA 87  
DUS - JUDGEMENT 2  
DUS - LICENSE FORFEITURE 17  
DUS - License Forfeiture 1  
DUS - MEDICAL 1  
DUS - Medical 1  
DUS - NON COMPLIANCE 19  
DUS - Non Compliance 9  
DUS - OUT OF STATE 3  
DUS - OVI 22  
DUS - VIOLATOR COMPACT 3  
Disorderly Conduct 13  
Domestic Violence 1

Champaign County Municipal Court  
Urbana, Ohio  
Aly Evans

Driving on Closed Road	9
ENDANGERING CHILDREN	3
EQUIP. VIOLATION	1
EXPIRED OL	21
EXPIRED REGISTRATION	19
EXPIRED TAGS	321
Expired Registration	3
FAIL TO DISCLOSE PERS. INFO.	2
FAIL TO DISP PLATE	3
FAIL TO DISPLAY PLATE	3
FAIL TO DISPLAY PLATE IN PLAIN	1
FAIL TO DISPLAY PLATES	3
FAIL TO STOP PRIOR TO SIDEWALK	1
FAIL TO YIELD RIGHT OF WAY	7
FAILURE TO CONTROL	8
FAILURE TO REG OR DOG KENNEL	3
FAILURE TO REINSTATE	24
FAILURE TO REPORT ACCIDENT	1
FAILURE TO SHOW DRIVERS LICENS	1
FAILURE TO SIGNAL	2
FALSIFICATION	18
FICTITIOUS LICENSE PLATE	1
FLEE & ELUDE	1
FLEEING AND ELUDING	2
Fail to Display License Plate	48
Fail to Display Registration	3
Failure to Comply with Police	2
Failure to Control	1
Failure to Reinstate License	1
Failure to Stop After Accident	1
Falsification	2
Fictitious Identification Mark	1
Fictitious Registration	24
HAVING WEAPONS UNDER DISABILIT	3
HEADLIGHTS REQUIRED	1
HELMET REQUIRED	5
Harassment by an Inmate	1
Have Weapons under Disability	2
IDENTITY FRAUD	1
ILLEGAL DISTRIBUTE TOBACCO	1
IMPROPER HAND.	1
IMPROP HANDLING OF FIREARM MV	10
IMPROPER PASSING	1
IMPROPER STARTING/BACKING	1
INCITING VIOLENCE	1
INDUCING PANIC	1
INTERFERENCE WITH CUSTODY	1
INTIMIDATION	1
INTIMIDATION VICTIM/WITNESS	1
Illegal Conveyance	3
Improper Handle Firearm MV	5
Improp. Handle Firearm w/intox.	1
Improper Starting/Backing	1
JAKE BRAKING	4
LEFT OF CENTER	11
LITTERING	2
LITTERING FROM MV	2
LOUD EXHAUST	1
Leaving the Scene	1
License Plates Belonging to FO	3
Lighted Lights Required	2
MAKING FALSE ALARMS	1
MENACING	1
MENACING BY STALKING	1
MISUSE OF DEALER LICENSE PLATE	1
MUFFLER VIOLATION	45
MUFFLERS	1
Marked Lanes	5
Muffler/Excess	1
NO OPERATOR'S LICENSE	196
No Motorcycle Endorsement	1
No Operator's License -Unclass	3
OBSTRUCTING OFFICAL BUSINESS	1
OBSTRUCTING OFFICIAL BUSINESS	29

  
 Champaign County Municipal Court  
 Urbana, Ohio  
 Amy Evans



OPEN CONTAINER	31
OP. MV WITH FLASHING RED/BLUE	2
OUT OF STATE LICENSE PLATE	1
OVI	4
OVI	17
OVI (2ND IN 10 YRS)	6
OVI (3RD IN 10 YRS)	1
OVI - CONTROLLED SUBSTANCE	1
OVI - MARIJUANA	1
Obstructing Official Business	8
Open Container	2
Open Container Motor Vehicle	5
Oversized Load - Red Flag Req.	2
PASSING ON RIGHT	3
PEDESTRIAN IN THE ROADWAY	1
PERMIT RIDING OUTSIDE VEHICLE	1
PERMIT. OPERATION OF FRA VEHIC	3
PERMITTING DRUG ABUSE	3
PERMITTING UNDERAGE ALC. CONS.	4
POSSESS ALCOHOL UNDERAGE	2
POSSESS CERTAIN DOG BY FELON	1
POSSESS DANGEROUS DRUG	1
POSSESS DRUG PARAPHERNALIA	63
POSSESS MARIJUANA	1
POSSESSION OF DANGEROUS DRUG	1
POSSESSION OF DANGEROUS DRUGS	1
POSSESSION OF DRUGS	3
POSSESSION OF FENTANYL	1
POSSESSION OF HASHISH	19
POSSESSION OF MARIJUANA	46
POSSESSION OF MARIJUANA F	1
POSSESSION OF METHAMPHETAMINE	3
PRESCRIPTION LABEL VIOLATION	4
PROHIBITED ACTS	7
PROHIBITION AGAINST FALSE STAT EMENTS	4
PROVIDING FALSE INFO ON CCW	1
Peeling Out	1
Permit Minor Operate Vehicle	2
Persistent Disorderly Conduct	9
Physical Control	2
Possess Drug Abuse Instruments	2
Possess Drug Paraphernalia	16
Possessing Criminal Tools	3
Possession of Controlled Sub.	6
REARVIEW MIRROR REQUIRED	2
REASONABLE CONTROL - PRIVATE PROP.	1
RECKLESS OPERATION	2
RECKLESS OPERATION	3
RED REFLECTORS REQUIRED	1
RESISTING ARREST	9
RETALIATION	1
RIDE OUTSIDE VEHICLE	2
RIGHT OF WAY YIELD BY PED.	1
Resisting Arrest	3
SEAT BELT DRIVER	6
SPACE BETWEEN MOVING VEHICLES	7
SPEED 68/45	1
SPEED 69/45	2
SPEED 71/45 2ND MOVING YEAR	1
SPEED 73/35	1
SPEED IN ALLEY - 30/15	1
STOP LIGHTS	1
STOP LIGHTS REQUIRED	14
Seat Belt Passenger	7
Speed - 29/25	1
Speed - 37/25	12
Speed - 37/25 (2ND IN YR)	2
Speed - 38/25	11
Speed - 38/25 (2ND IN YR)	1
Speed - 41/25	1
Speed - 42/25	2
Speed - 50/35 - 2nd within Yr	1
Speed - 58/35	3

Champaign County Municipal Court  
 Urbana Ohio  
 Amy Evans

Speed - 58/35 (3RD IN YR)	1
Speed - 59/45	12
Speed - 72/45	1
Speed 48/35	1
Speed 50/25	2
Speed 50/35	1
Speed 51/35	7
Speed 51/35 (2ND IN YR)	1
Speed 52/35	7
Speed 52/35 (3RD IN YR)	1
Speed 53/25	1
Speed 53/35	6
Speed 54/35	8
Speed 54/45	4
Speed 55/35	9
Speed 56/35	4
Speed 60/45	1
Speed 61/35	1
Speed 61/55	1
Speed 66/45	1
Speed- 32/25	1
Speed- 33/25	1
Speed- 33/25 (2ND IN YR)	1
Speed- 34/25	3
Speed- 35/25	12
Speed- 36/25	6
Speed- 39/25	9
Speed- 40/25	12
Speed- 41/25	7
Speed- 41/25 (2ND IN YR)	1
Speed- 42/25	5
Speed- 43/25	3
Speed- 43/25 (2ND IN YR)	1
Speed- 47/25	2
Speed- 48/25	1
Speed-37/25 (3RD IN YR)	1
Speed-44/35 (2ND IN YEAR)	1
Speed-45/35	3
Speed-46/35	12
Speed-47/35	4
Speed-48/35	5
Speed-49/35	8
Speed-50/35	18
Speed-51/45	1
Speed-53/45	1
Speed-55/45	3
Speed-56/45	7
Speed-57/35	1
Speed-57/45	8
Speed-58/45	13
Speed-58/45 (3RD IN YR)	1
Speed-59/35	1
Speed-60/35	4
Speed-60/45	24
Speed-60/45 (2ND IN YR)	1
Speed-61/45	7
Speed-62/45	5
Speed-63/45	3
Speed-64/45	8
Speed-65/45	4
Speed-73/45	1
Surrender of Driver's License	13
TAIL LIGHTS	1
TAILLIGHTS & LIGHTS	5
TELEPHONE HARASSMENT	3
TEMP PERMIT/ OP W/O VALID OL	2
THEFT	7
THEFT OF MV	1
TRAFFIC CONTROL DEVICE	10
TURN SIGNALS	6
TWO HEADLIGHTS REQUIRED	6
Tampering with Evidence	7
Theft by Deception	5
Theft of a Motor Vehicle	1

Champaign County Municipal Court  
 Urbana Ohio  
 Amy Evans

Traffic Control Device	6
Two Headlights Required	1
U TURN	7
UNAUTHORIZED US	1
UNAUTHORIZED USE OF PLATES	10
UNSAFE VEHICLE	6
UNSECURE LOAD	1
Unauthorized Use Motor Vehicle	1
Unlawful Restraint	1
Using Weapons W/Intoxicated	2
VEH.REG OF FOREIGN STATE	2
VIOLATION PROTECTION ORDER	3
WINDOW TINT	69
WRONG WAY TRAFFIC	1
WRONGFUL ENTRUSTMENT	17
Wrongful Entrustment	1
Wrongful Entrustment Unclass	37

**North Lewisburg Police Department**

ABANDONING ANIMALS	1
Assault	1
CRIMINAL TRESPASS W/PRIOR KNOW	1
DISORDERLY CONDUCT	2
DOG RUNNING AT LARGE	6
DUS	1
DUS - 12 Pt.	2
DUS - CHILD SUPPORT	3
DUS - COURT	2
DUS - FRA - 3RD IN 3 YEARS	1
DUS - FRA - Unclassified	1
DUS - Fail to Reinstate	1
DUS - LICENSE FORFEITURE	1
DUS - Non Compliance	1
DUS - Non compliance	3
DUS - OVI	1
DUS - VIOLATOR COMPACT	1
DUS Non Compliance	13
Disorderly Conduct	2
Domestic Violence	1
ENDANGERING CHILDREN	1
EXCESSIVE EXHAUST	1
Expired Registration	24
FAIL TO CONTROL	3
FAIL TO DISPLAY PLATE	4
FAIL TO SIGNAL TURN	1
FAILURE TO REINSTATE	10
FAILURE TO REINSTATE LICENSE	1
FICTITIOUS REGISTRATION	1
FLEEING AND ELUDING	1
Failure to Stop After Accident	1
Fictitious Registration	1
HAVING WEAPONS UNDER DISAB.	1
HEADLIGHTS REQUIRED	1
ILLEGAL USE/POSSESSION OF PARA	1
IMPROP. HANDLING FIREARM IN MV	1
LEFT OF CENTER	1
NO MC ENDORSEMENT	4
NO MOTORCYCLE ENDORSEMENT	1
No Operator's License	15
OVI	4
Obstructing Official Business	1
Open Container Motor Vehicle	1
Operate Multi Use Vehic on St.	2
POSSESS CONTROLLED SUBSTANCE	1
POSSESSION OF MARIJUANA	2
Possess Drug Paraphernalia	1
Possession Drug Paraphernalia	1
Possession of Cocaine	1
Possession of Marijuana	2
RECKLESS OPERATION	1
SEAT BELT DRIVER	3
SQUEALING AND PEELING	1
STOP SIGN	1

Champaign County Municipal Court  
 Urbana Ohio  
 Amy Evans

Speed - 36/25	1
Speed - 40/25	2
Speed - 41/35	1
Speed - 45/25	2
Speed - 52/35 - 2nd MV Yr	1
Speed - 61/35	1
Speed 46/35	1
Speed 47/35	1
Speed 48/35	1
Speed 49/35	2
Speed 50/35	2
Speed 51/25	2
Speed 51/35	7
Speed 52/35	1
Speed 53/35	3
Speed 54/35	1
Speed 55/35	3
Speed 56/35	2
Speed 57/35	2
Speed 60/35	1
Speed 61/35	1
Speed 63/35	1
TEMP PERMIT VIOLATION	1
Theft	1
Traffic Control Device	9
USING WEAPONS UNDER INFLUENCE	1
Unauthorized Use of MV	1
Unauthorized Use of Property	1
WRONGFUL ENTRUSTMENT	1

**Ohio State Highway Patrol**

Assured Clear Distance	1
DUS - FRA	1
DUS - License Forfeiture	1
DUS - NON COMPLIANCE - UNCLASS	1
DUS - OUT OF STATE	1
Dus-License Forfeiture Unclass	1
Expired Operators License	1
Expired Registration	4
Failure to Maintain Control	3
Failure to Reinstate License	1
Failure to Yield	3
LEFT OF CENTER (3RD MV IN YR)	1
Left of Center	2
Littering	1
No Operator's License	1
OVI	4
OVI - 2nd IN 10 YRS	2
Open Container	2
Open Container Motor Vehicle	1
Oper w/ Lic Plate of Another	1
Passing Stopped School Bus	6
Plates/Validation Sticker	6
Reasonable Control	5
Restriction Tinted Glas/Mat	1
Restrictions Tinted Glass/Mat	1
Right Half Roadway	1
SPEED 93/55 (2ND IN YR)	1
SPEED 93/55 (3RD MV IN YR)	1
Seat Belt - Driver	18
Seat Belt - Passenger	1
Seat Belt- Passenger	1
Signal Lights	1
Speed - 42/25	1
Speed - 50/35	1
Speed - 62/55	1
Speed - 64/55	12
Speed - 66/55	1
Speed - 67/55	4
Speed - 68/55	22
Speed - 69/55	29
Speed - 70/55	23

Champaign County Municipal Court  
 Urbans Ohio  
 Arly Evans

Speed - 70/55 - 2nd MV 1 Year	1
Speed - 71/55	19
Speed - 72/55	23
Speed - 73/55	10
Speed - 74/55	12
Speed - 75/55	12
Speed - 76/55	2
Speed - 77/55	6
Speed - 78/55	5
Speed - 79/55	5
Speed - 80/55	3
Speed - 80/55 - 2nd MV 1 Year	1
Speed - 81/55	3
Speed - 83/55	1
Speed - 84/55	3
Speed - 86/55	1
Speed - 89/55	1
Speed - 92/55	1
Speed 64/55	1
Unsafe Vehicle	1

**Prosecutor**

Assault	1
Domestic Violence	1
Failure to Obtain Valid Permit	6
Improper Vehicle Storage	2
Obstructing Official Business	1
PERMITTING DRUG ABUSE	1
ZONING VIOLATION	9

**Saint Paris Police Department**

AGG POSSESSION OF DRUGS	2
Aggravated Menacing	1
Assault	2
BURGLARY	2
Brake Lights/Illum Rear Plate	1
Criminal Trespass	1
DOG RUNNING AT LARGE	1
DRUG PARAPHERNALIA	2
DUS - License Forfeiture	1
DUS - NON COMPLIANCE	1
DUS - NON-COMPLIANCE	1
DUS - NON-COMPLIANCE 3/3RS	1
DUS - Non Comp	1
DUS - Non Compliance	2
DUS - OVI	1
DUS-Non Comp- Unclass	1
Disorderly Conduct	5
Domestic Violence	3
Drug Abuse - Possession	2
EXPIRED REGISTRATION	3
Endangering Children	4
Expired License	1
Expired Operator License	1
Expired Registration	4
FAIL TO COMPLY W/POLICE ORDER	1
FAILUE TO REINSTATE LICENSE	1
FELONIOUS ASSAULT	1
Fail to Drive in Marked Lanes	1
Failure to Comply	2
Failure to Reinstate	1
HAVING WEAPONS UNDER DISABILIT	2
INDUCING PANIC	1
MAKING FALSE ALARMS	1
Menacing	2
Menacing By Stalking	3
No Drivers License	1
No Operator's License	4
OBSTRUCTING JUSTICE	1
OPEN CONTAINER	1
OVI	3
OVI (2ND IN 10 YRS)	1

Chattanooga County Municipal Court  
 Urbana Ohio  
 Kelly Evans

Obstructing Official Business	4
POSSESS CHEMICALS MAN/DRUGS	2
POSSESS CONTROLLED SUSTANCE	1
POSSESSION OF DRUGS	1
Persistent Disorderly Conduct	1
Plates/Validation Sticker	3
Possession of Schedule I or II	6
RECKLESS OPERATION	1
RESISTING ARREST	1
Resisting Arrest	1
SEAT BELT	1
SPEED 80/55 (3RD IN YR)	1
Speed - 60/35	1
Speed - 65/55	1
Speed - 67/55	1
Speed - 69/55	1
Speed - 75/55	2
Speed - 77/55	1
Speed - 78/55	3
Speed - 81/55 -2nd MV 1 Year	1
Speed - 89/55	1
Speed - 90/55	1
Speed -60/50 2ND IN YEAR	1
Speed 37/20 School Zone	1
Speed 44/25	1
Speed 55/35	1
Speed 70/55	1
Speed 73/55	2
Speed 84/55	1
Speed 85/55	1
TAMPERING WITH EVIDENCE	1
TRAFFICKING IN DRUGS	2
Theft	1
Traffic Control Device	1
VIOLATION OF PROTECTIVE ORDER	1
Violation of Protection Order	4

**Urbana Police Department**

ABDUCTION	1
ASSAULT	1
Aggravated Menacing	13
Aggravated Possession of Drugs	1
Aggravated Trafficking of Drug	1
Assault	29
Assault on Police Officer	1
Assured Clear Distance	46
Attempted - Decpt Dang Drug	1
Attempted Assault	2
Attempted Breaking & Entering	1
Attempted Criminal Mischief	1
Attempted Theft	2
Breaking and Entering	1
Burglary	1
COMPLICITY	1
CRIMINAL DAMAGING	2
Careful Operation of Vehicle	7
Carrying Concealed Weapon	1
Child Endangering	4
Criminal Damaging	22
Criminal Mischief	10
Criminal Trespassing	13
DISORDERLY CONDUCT	2
DISPLAY OF PLATES	1
DISSEMINATING IMAGES OF ANOTHER	1
DUS -	5
DUS - 12 Point	4
DUS - ALS	3
DUS - Child Support	4
DUS - Court	2
DUS - FRA	1
DUS - Habitual Alcoholic	1
DUS - JUDGEMENT	3
DUS - LICENSE FORFEITURE	1

Champaign County Municipal Court  
 Urbana Ohio  
 Amy Evans

DUS - Lic Forfeit-3rd in 3 yrs	2
DUS - License Forfeiture	14
DUS - MD Administrative	1
DUS - Non Compliance	1
DUS - Non compliance	60
DUS - OVI	4
DUS - OVI Suspension	1
DUS - Security	1
DUS - Violator Compact	1
DUS-FRA-Unclassified	7
DUS-Failure to Reinstate	1
DUS-License Forfeiture	9
DUS-Non Comp- Unclassified	17
DUS-Non Compliance with FRA	1
Disorderly Conduct	93
Dog Confinement	1
Dog Running at Large	5
Domestic Violence	20
Driving over Sidewalks	2
ENDANGERING CHILDREN	1
Endangering Children	4
Escape	1
Exp License	2
Expired O.L. - Less than 6 mo.	1
Expired Operator's License	4
Expired Registration	156
FAILURE TO COPLY WITH ORDER	1
FAILURE TO DISCLOSE PERSONAL INFO	1
FAILURE TO SECURE DANGEROUS ORD.	1
FAILURE TO YIELD	2
FELONIOUS ASSAULT	2
FICTITIOUS REGISTRATION	1
Fail Control/Full Time Atten	6
Fail to Comply w/Police Order	2
Fail to Yield/Pedestrian	1
Failure to Control	14
Failure to Display License	1
Failure to Drive Marked Lanes	1
Failure to Maintain Control	1
Failure to Reinstate	10
Failure to Yield	33
Failure to Yield Stop Sign	3
Falsification	4
Felonious Assault	2
Fictitious Registration	1
Fictitious Registration	4
Full Time and Attention	3
Gross Sexual Imposition	1
Handicapped Parking	1
Have Weapons under Disablility	1
Hip Skip/Leaving Scene	1
Hit Skip/Leave Scene	1
Hit Skip/Leaving Scene	5
Hit Skip/Leaving the Scene	2
IMPEDING TRAFFIC	1
IMPORTUNING	1
Improper Handling Firearm M/V	1
Improper Lane Usage	1
Improper Starting/Backing	7
Inducing Panic	3
Intimidation of Witness	1
KIDNAPPING	3
LEFT OF CENTER	1
LITTERING	1
Leaving the Scene of Accident	2
Left of Center	2
Lic Drvr Required - Tmp Permit	6
Littering	2
MENACING	1
Making False Alarms	5
Marked Lanes	2
Menacing	18
Muffler Violation	1
Murder	1

Champaign County Municipal Court  
 Urbana, Ohio  
 Amy Evans

NO OPERATOR'S LICENSE	1
NO REAR PLATE	1
No Illumination/Tail Lights	2
No Operator's License	29
OVI	24
OVI (2ND IN 10 YRS)	1
OVI - 2ND IN 10 YRS	1
OVI - 2nd in 10 yrs	1
OVI - 3rd within 10 years	2
OVI - Underage	1
Obstructing Justice	1
Obstructing Official Business	24
Offenses Involving Underage	2
Open Container	4
Operating Unsafe Vehicle	1
POSSESS CONTROLLED SUBSTANCE	2
POSSESS CRIMINAL TOOLS	1
POSSESSION OF CONTROLLED SUB.	5
POSSESSION OF MARIJUANA	1
POSSESSION OF PARAPHERNALIA	6
PROHIBITED FLAS	1
PUBLIC INDECENCY	1
Park W/I 10 of Fire Hydrant	3
Parked Headed Wrong Way	4
Parking TICKET	1
Parking Ticket	2
Parking Time Limitations	6
Passing Bad Checks	1
Passing Stopped School Bus	1
Peeling / Squealing	1
Persistent Disorderly Conduct	2
Persistent Disorderly Conduct	17
Physical Control	6
Possess Controlled Substance	1
Possess Drug Abuse Instrument	2
Possess Drug Paraphernalia	3
Possession Drug Paraphernalia	2
Possession of Cocaine	1
Possession of Dangerous Drug	2
Possession of Drugs	6
Possession of Hashish Oil	1
Possession of Marijuana	18
Possession/Drug Paraphernalia	2
Prohibitions Underage	1
Public Indecency	2
Purchase Handgun Underage	1
RAPE	1
RIGHT OF WAY IN CROSSWALK	1
Reasonable Control	11
Receiving Stolen Property	3
Reckless Op Private Property	2
Red Light	5
Resisting Arrest	9
Restricted Zone/Yellow Curb	1
Right of Way/Turning Left	1
Robbery	1
SPEED 46/25	1
STANGULATION	1
STOP SIGN	1
Seat Belt - Driver	2
Speed - 35/25	2
Speed - 36/25	3
Speed - 37/25	13
Speed - 38/25	18
Speed - 39/25	10
Speed - 40/25	12
Speed - 41/25	7
Speed - 42/25	4
Speed - 43/25	2
Speed - 44/25	1
Speed - 45/25	3
Speed - 45/35	1
Speed - 47/25	1
Speed - 48/25	2

Champaign County Municipal Court  
 Urbana, Ohio  
 Amy Evans



Speed - 48/35	1
Speed - 49/25	1
Speed - 49/35	3
Speed - 59/35	1
Speed 50/25	1
Speed 50/35	1
Squealing and Peeling	3
Stop Sign	9
TELECOMMUNICATIONS HARASSMENT	2
THEFT	1
Tattoo/Pierce Minor w/o Consent	1
Telecommunications Harassment	4
Temporary Permit Violation	2
Theft	82
Theft of a Motor Vehicle	2
Traffic Control Device	50
Trafficking in Drugs	1
U-Turn	1
UNAUTHORIZED USE OF PROPERTY	1
Unauthorized Use Motor Vehicle	3
Unauthorized Use of Motor Veh.	2
Unauthorized Use of Property	5
Unlawful Restraint	3
Using Weapons While Intoxicate	1
VIOLATION OF HEALTH ORDINANCE	1
VIOLATION OF PROTECTION ORDER	2
Violation of Protection Order	9
Violation of Temp Permit	1
Weaving	2
Wrongful Entrustment/Unclass	1

**Ohio Department of Wildlife**

DEER PERMIT VIOLATION	1
Fishing Without a License	5
Hunting Deer w/ Illegal Weapon	1
Hunting Deer/Turkey w/o Permit	2
Open Fire in Wilidlife Area	1
Provide False Info While Checking	1
Providing False Information	1

Champaign County Municipal Court  
 U:ban: Ohio  
 Amy Evans

## ORDINANCE NO. 4601-24

**AN ORDINANCE TO AMEND SECTIONS 111.02, 111.03, AND 111.04 OF THE CODIFIED ORDINANCES (Three (3) readings required, public hearing required. Public Hearing Advertisement date: Friday February 23, 2024)**

**WHEREAS**, Section 2.08 of the Urbana City Charter provides that Council shall set its own rules and order of business; and

**WHEREAS**, the Urbana City Council deems it necessary to make certain changes to its Rules, codified at Sections 111.02, 111.03, and 11.04 of the Urbana Codified Ordinances; and

**WHEREAS**, the salary of the mayor is currently set by Section 121.01 of the Codified Ordinances, the salary of the City Council members is currently set by Section 111.03 of the Codified Ordinances, and the salary of the President of Council is currently set by Section 11.04 of the Codified Ordinances; and

**WHEREAS**, it is necessary to amend these Sections to allow the Salary Commission to function.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Urbana, County of Champaign and State of Ohio:

**SECTION ONE:** That Section 111.02 of the Codified Ordinances is hereby amended as follows, with the stricken language to be removed, and the boldface language to be added:

“111.02 RULES.

These rules are promulgated pursuant to Urbana City Charter Section 2.08.

Preamble

These rules of procedure have been designed to address common questions of Council Members as well as the general public. City Council, as the legislative body, has powers as set forth in the Urbana City Charter exclusive to legislation and appropriation.

Section 1 – Meetings

1.1 Organizational Meetings

The Council shall meet annually in compliance with Urbana City Charter Section 2.05. At the annual meeting, each Council member may be assigned to one or more committees by the President.

1.2 Regular Meetings/Quorum/Open Meetings

The Council shall meet regularly in compliance with Urbana City Charter Section 2.07, with a quorum of at least four members to vote. As of 2015, the Council shall meet the first and third Tuesday of each month at the Urbana Municipal Building at ~~7:00~~ **6:00** p.m. unless the schedule is adjusted by majority vote to avoid conflicts with holidays, etc. All meetings of Council shall be held in accordance with the general laws of Ohio pertaining to requirements for open meetings of public bodies, Ohio R.C. 121.22.

### 1.3 Special Meetings/Work Sessions

The Council may also hold special meetings in compliance with Urbana City Charter Section 2.07. These meetings are often termed "work sessions" for discussion or information-gathering purposes, but on occasion a special meeting to take action may be held due to deadlines for required action by Council on legislation.

Special meetings of Council may be called upon the written request of the Mayor, or as scheduled during a regular meeting by the Council President or consensus of any four members of Council. The Clerk may give notice of a work session via e-mail, and work sessions are also open meetings.

### 1.4 Meeting Agendas

The Clerk of Council will deliver the agenda for every meeting at least three days prior to each regular meeting and at least one day prior to each special meeting. Anyone desiring to introduce legislation for Council's consideration shall deliver it to the Clerk by ~~noon on the Thursday~~ **4:00 p.m. on the Tuesday** prior to a regular meeting. Proposed legislation delivered after that deadline may be placed on the agenda for the next subsequent Council meeting unless it is of an emergency nature as determined by the Director of Law.

The Clerk may deliver agendas to council members (and other City employees) as PDF (portable document format) files via e-mail ~~and tablet devices~~, post the digital PDF to the City website, and shall print a sufficient number of hard copies for the public in attendance at meetings.

### 1.5 Record of Meetings

The Clerk shall use any available equipment to create an audio recording of each Council meeting except for executive sessions. ~~Students from Urbana High School (pursuant to contract) shall video record the public portions of each regular meeting.~~ The Clerk shall prepare the minutes as a summary of Council action and discussion.

In the absence of the Clerk, the President shall call for votes as needed, but the President Pro Tempore shall take written notes to assist the Clerk with preparing meeting minutes, or else prepare the minutes if the Clerk is unavailable to do so in a timely fashion. The Clerk may also designate a different substitute with at least 48 hours notice to both the President and President Pro Tempore for any planned absences.

## Section 2 - Order of Business for Meetings

### 2.1 Call to Order. Roll Call. Pledge and Minutes

The President (or President Pro Tempore) shall promptly call the meeting to order at the appointed time and the Clerk shall call roll of all Council Members present, followed by the Pledge of Allegiance. As the first order of business, the Council shall review minutes of the most recent meetings as prepared by the Clerk and recommend any corrections or changes before approval of those minutes by voice vote.

### 2.2 Proclamations and Presentations

Generally, the President and Council may accommodate the recitation of ceremonial resolutions and proclamations (by the Council as a body, the Council President, and/or the Mayor), as well as short presentations, such as the "swearing in" of new City officials and employees, prior to or immediately after the review of minutes as the first order of business. Resolutions of congratulations, commendations, condolences, and the like, which are not of a general and

permanent nature, may be voted and acted upon immediately after one reading pursuant to Urbana City Charter Section 2.10.

### 2.3 Communications

All general communications to the Council as a legislative body may be scanned to a portable document format (PDF) and sent digitally by the Clerk via e-mail along with the meeting agenda.

Unless any specific communication requires additional discussion, the communications may be accepted by consent agenda with a majority voice vote. Any Council member may make a motion to remove an item from the consent agenda for additional discussion without the need for a second. Any item removed from the consent agenda, after discussion, requires a separate majority voice vote for acceptance.

### 2.4 Administrative Reports

Generally, Council action on administrative reports is limited to Board of Control purchase items. Notes to the Board of Control report that are provided for information only do not require action by ordinance, resolution or motion.

### 2.5 Committee Reports Public Comment and Questions

#### (a) Addressing Council: Time limits

**The President shall recognize any members of the public who have signed in to address Council at the allotted time unless specified otherwise in the agenda. Members of the public must use the microphone at the podium and state name and address for the minutes. Each member of the public has a time limit of five minutes to address Council, unless granted an extension by motion and vote of Council members or prior scheduling with the Clerk to be included on the agenda.**

#### (b) Public Questions and Answers on Issues Raised at Meetings

**The public comment period is not a question-and-answer or debate session. For any issues outside the scope of Council's functions in legislation and appropriation, the Council President may refer citizens to speak with the administration or another appropriate City department and ask for a follow-up report from the administration.**

### 2.6. Legislation

Council shall consider any ordinances or resolutions submitted for first reading, then second reading, then third reading, unless the meeting agenda specifies otherwise.

### 2.7 Department Liaison Reports

**Any Council member serving as a liaison to a Department or Departments of the City shall provide updates to Council.**

### ~~2.7~~ 2.8 Miscellaneous Business

The Council President may ask for miscellaneous business concerns from each Council member, and then from each department head in "round-table" fashion after legislative matters are concluded.

### ~~2.8~~ 2.9 Executive Session

Executive sessions shall generally be held at the end of regular meetings unless a meeting agenda specifies otherwise. Every motion to enter executive session must specify the reason

pursuant to Ohio R.C. 121.22(g). Prior to entering executive session, the Council President may advise whether any additional discussion or action is anticipated after the conclusion of the executive session for the public's benefit.

### Section 3 - Legislative Procedure

#### 3.1 Forms of Action by Council

All actions of Council shall be by ordinance, resolution or motion. Motions with majority voice vote shall be used to conduct the routine business of Council, in procedural matters, for elections conducted among and appointments made by Council members, to make requests of city officials, and as otherwise provided in the City Charter. All other action shall be taken by ordinance or resolution, with a roll call vote by the Clerk.

#### 3.2 Deliberation/Discussion/Debate

~~The Council President shall recognize every Council member by name for deliberation, discussion and debate regarding any resolution, ordinance or motion. On first and second readings, if rules suspension has not been requested, any Council member may move to "place on the business floor for discussion" without the need for a second, subject to voice vote. For any item up for third reading or rules suspension, no Council member shall speak out of turn on the same item until every other member desiring to address it has spoken at least once. Motions to discuss on final reading of proposed legislation shall be styled "move to discuss [Ord. or Res. Number] and adopt the same."~~

**All Council members shall be given the opportunity to speak to any motion, legislation, or question should he/she so desire.** No Council member shall speak longer than 15 minutes on the same motion, ordinance legislation or question without the permission of the Council President.

Personal remarks during deliberations or debate are always out of order and shall be ruled as such by the Council President. Discussion must be directed to the motion on the floor, not motives and/or personalities. Council members shall confine their comments and questions to the issues and principles of proposed legislation.

#### 3.3 Motion to Table

No motion to "table" may be made until all Council members have had an opportunity to speak at least once during discussion. A motion to "table" shall be treated as a motion to temporarily postpone discussion until the next regular meeting, and may not be used to permanently suspend deliberations on a proposed ordinance or resolution.

A motion to table shall require a two-thirds majority to take effect and shall not be made after a motion to discuss and adopt any emergency legislation. If tabled, the same Council member who moved to table shall, at the next regular meeting, move to return the legislation to the business floor for discussion. Amendments to tabled legislation may be made pursuant to Rule 5-2. **4.2.**

#### 3.4 Motion to Withdraw

After discussion, any Council member making a motion may request to withdraw the motion if no other Council member has seconded the motion, or if the Council member who seconded the motion likewise requests to withdraw the second, prior to a vote. The Council President shall decide motions to withdraw.

### 3.5 Motion to Reconsider or Rescind.

No Council member shall make a motion to reconsider or rescind during the same regular meeting after a vote has been taken. Motions to "rescind" and "reconsider" are restorative motions, and may be used to permit Council to change or re-evaluate legislation that has been approved or voted down.

Motions to rescind shall include the original number of the ordinance or resolution, as the vote shall pertain to the original proposal as submitted to council.

Motions to reconsider shall require a new ordinance or resolution number for any changes to proposed legislation that was not passed or vetoed by the Mayor without a council override.

### 3.6 Votes

All Council members in attendance shall vote "yes," "no," or "abstain" in response to a roll call vote; in response to a majority voice vote, shall vote "yes," "no" or remain silent.

A Council member may not delay voting or "pass" when called upon to cast a vote.

### 3.7 Point of Order

Any Council member may bring a Point of Order to the attention of the Council President.

The Council President may ask the Clerk of Council or Director of Law for clarification of procedural questions at any time. In the event that state law, the City Charter or these rules do not address a particular procedural matter, the President, Council Clerk, and/or Director of Law shall consult a recognized parliamentary procedure guide such as Mason's Manual of Legislative Procedure, The Standard Code of Parliamentary Procedure, or Robert's Rules of Order. Any Council member may appeal from a point of order decided by the Council President by a motion requiring a second and approval by three-quarters majority vote of Council members present.

## Section 4— Public Comment and Questions

### ~~4.1 Addressing Council: Time limits~~

~~The Chair shall recognize any members of the public who have signed in to address Council at the allotted time unless specified otherwise in the agenda. Members of the public must use the microphone at the podium and state name and address for the minutes. Each member of the public has a time limit of five minutes to address Council, unless granted an extension by motion and vote of Council members or prior scheduling with the Clerk to be included on the agenda.~~

### ~~4.2 Public Questions and Answers on Issues Raised at Meetings~~

~~The public comment period is not a question and answer or debate session. For any issues outside the scope of Council's functions in legislation and appropriation, the Council President may refer citizens to speak with the administration or another appropriate City department and ask for a follow up report from the administration.~~

## Section 5 4 - Enacting Legislation

### ~~5.1~~ 4.1 Introduction of Ordinances and Resolutions

Any member of Council or the City administration (division and department heads) may introduce an ordinance or resolution, at a regular or special meeting, which shall contain a concise title and one subject only with two exceptions to this rule:

(A) Appropriation ordinances, which may contain the various subjects, accounts and amounts for which monies are appropriated; and

(B) Compilations of updates to the Codified Ordinances.

All proposed legislation must be received by the Clerk of Council by ~~the Friday~~ **4:00 p.m. on**

**the Tuesday** preceding the meeting at which it is to be introduced for a first reading. The Clerk of Council shall distribute copies of proposed ordinances and resolutions to each Council Member along with the agenda. Legislation received after the deadline may be deferred for consideration until the next regularly-scheduled Council meeting unless authorized by the Council President or ~~requested as an emergency~~ **deemed to be an emergency and authorized by the Director of Law.**

#### ~~5.2~~ **4.2 Amendments**

A pending ordinance or resolution may be amended at any time after first reading, prior to its passage by the Council, by a majority vote of the members of the Council present and voting on the amendment. Such amendment shall not require additional readings of the ordinance or resolution unless the Director of Law is absent from a meeting and unable to review the proposed amendment for conformity to state and federal law.

#### ~~5.3~~ **4.3 Voting**

All Council Members present shall vote upon the Council President's call for a vote by responding YES or NO, except if the Council Member perceives a potential conflict of interest, at which time it is permissible to abstain from voting by responding "ABSTAIN" upon the call. No further elaboration need be given for abstention other than "conflict of interest," but the Council Member, in the interest of transparency, may provide a brief explanation for the minutes. Any Council Member, not being excused, who refuses to vote or abstain, may be found in contempt of Council and may be censured by a majority vote of Council.

#### ~~5.4~~ **4.4 Definition of Majority**

For as long as Council consists of seven (7) members, a simple majority requires the vote of four (4) members, a two-thirds majority requires five (5) members, and a three-fourths majority requires six (6) members.

### **Section 6 5 – General**

#### ~~6.1~~ **5.1 Access to Information**

The Clerk shall regularly update and post minutes to the Council-specific pages of the City of Urbana's website, [www.urbanahio.com](http://www.urbanahio.com). The Clerk serves as Council's designated public records custodian.

With the exception of the Council Clerk, Council lacks authority to give orders to any City employee, and shall inquire directly with the Mayor or Director of Administration as to administrative affairs of the City (see Urbana City Charter Section 2.20). For inquiries relating to proposed legislation, however, Council members may request explanation by a department representative, if one is present at a Council meeting or work session.

#### ~~6.2~~ **5.2 Notifications/Notice**

Any notice or notification to be given by the Clerk may be given by any person designated to act on behalf of or under the authority of the Clerk. The Clerk shall maintain a record of the date and manner, and time, if pertinent under these Rules, of all actions taken with regard to notices and notifications under these Rules, and shall retain copies of proofs of publication of any notifications or notices.

### 6.3 5.3 Conduct of Council Members

The professional and personal conduct of Council members must be above reproach and avoid the appearance of impropriety. Council members shall refrain from abusive conduct or personal attacks upon the character or motives of other Council members as well as City staff and the general public. Council members shall prepare for meetings by reviewing agendas, minutes and other information provided, refrain from interrupting other speakers, practice civility and decorum in discussion, and avoid arguments with members of the general public during Council meetings.

### 6.4 5.4 Ethics

Council Members shall act with honesty and uphold the highest ethical standards so that public confidence and trust in the integrity, objectivity, and impartiality of government are conserved and enhanced. Each member of Council, and the Clerk of Council, shall become familiar and comply with the most current version of the Ohio Ethics Law (Revised Code Chapter 102) and related statutes such as Ohio R.C. Chapter 2921. Any Council member who believes that he or she may have a conflict of interest with a pending issue should seek the advice of the Director of Law or the Ohio Ethics Commission, prior to entering into any discussion or voting on that issue. (Ord. 4440-15. Passed 3-17-15.)

**SECTION TWO:** That Section 111.03 of the Codified Ordinances is hereby amended as follows, with the stricken language to be removed, and the boldface language to be added:

**“111.03 COUNCIL MEMBER COMPENSATION; TRAINING PROGRAM STIPEND;  
TABLET COMPUTERS.**

(a) Effective January 1, 2021, the compensation for any Council Member shall be set by the Salary Commission pursuant to Section 4.06(k) of the Urbana City Charter. The Director of Finance shall pay each Council Member in equal monthly installments.

(b) Council members may receive an additional stipend for mileage and reimbursement of costs to attend any training program approved by a majority of Council, provided that such stipend shall not exceed two hundred dollars (\$200.00) annually. Expense reports shall be submitted in a timely fashion to the Director of Finance.

~~(c) Each Council Member shall be assigned a tablet computer in order to effectively receive documentation for Council meetings as well as to facilitate communication with constituents and others via e-mail, etc. This equipment is City property and not a taxable fringe benefit, as it is to be used primarily for City purposes rather than personal use, and Council Members shall be financially responsible for replacement or repair in the event of loss, theft or damage. All Council Members shall sign the Tablet Signout Form (attached as Exhibit A) and Acceptable Use Policy (attached as Exhibit B to original Ordinance 4444-15) prior to taking delivery of a City tablet from the Clerk. Any Council member desiring to use a personal device, rather than City property, shall sign the Acceptable Use Policy.~~  
(Ord. 4532-20. Passed 1-5-21.)”

**SECTION THREE:** That Section 111.04 of the Codified Ordinances is hereby amended as follows, with the stricken language to be removed, and the boldface language to be added:

**“111.04 COUNCIL PRESIDENT COMPENSATION; TRAINING PROGRAM STIPEND;  
TABLET COMPUTERS.**

(a) Effective January 1, 2021, the compensation for the Council President shall be set by the Salary Commission pursuant to Section 4.06(k) of the Urbana City Charter. The Director of



Finance shall pay the President in equal monthly installments.

(b) The Council President may receive an additional stipend for mileage and reimbursement of costs to attend any training program approved by a majority of Council, provided that such compensation shall not exceed two hundred fifty dollars (\$250.00) annually.

~~(c) The Council President shall be assigned a tablet computer upon taking office and shall comply with the same conditions as other Council Members as outlined in Section 111.03(e). (Ord. 4532-20. Passed 1-5-21.)~~

**SECTION FOUR:**

All actions of City Council related to this legislation were conducted in open meetings pursuant to Urbana Codified Ordinance 107.01 and Ohio Revised Code 121.22.

**SECTION FIVE:**

This ordinance shall become effective on April 2, 2024.

\_\_\_\_\_  
President, City of Urbana Council

PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council

This Ordinance approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Mayor, City of Urbana

REVIEWED: Mark M. Pinner 2/14/24  
Director of Law Date

Jumper:      \_\_\_ Yay      \_\_\_ Nay      \_\_\_ N/A

Scott:        \_\_\_ Yay      \_\_\_ Nay      \_\_\_ N/A

Truelove:     \_\_\_ Yay      \_\_\_ Nay      \_\_\_ N/A

Thackery:     \_\_\_ Yay      \_\_\_ Nay      \_\_\_ N/A

Collier:      \_\_\_ Yay      \_\_\_ Nay      \_\_\_ N/A

Bean:         \_\_\_ Yay      \_\_\_ Nay      \_\_\_ N/A

## ORDINANCE NO. 4602-24

**AN ORDINANCE ADOPTING THE PLANNING COMMISSION RECOMMENDATION TO ENACT CHAPTER 1303 OF THE CODIFIED ORDINANCES, PROPERTY MAINTENANCE CODE, AND ENACTING CHAPTER 1303 OF THE CODIFIED ORDINANCES OF THE CITY OF URBANA, ENTITLED PROPERTY MAINTENANCE CODE (Three (3) readings, public hearing required. Public Hearing Advertisement date: Friday, February 23, 2024)**

**Department Requesting: Zoning**

**Sponsor: Councilwoman Audra Bean**

WHEREAS, a gap has been identified between the City of Urbana's nuisance code and zoning code in addressing certain property maintenance issues; and

WHEREAS, the purpose of the 2024 International Property Maintenance Code is to establish requirements to provide a reasonable level of health, safety, property protection and general welfare insofar as they are affected by the continued occupancy and maintenance of structures and premises; and

WHEREAS, the adoption of the 2024 International Property Maintenance Code would allow for the enforcement of a variety of requirements for the maintenance of exterior property areas, as well as the interior and exterior elements of a structure, that are intended to maintain a minimum level of safety and sanitation for both the general public and the occupants of a structure, and to maintain a building's structural and weather-resistance performance; and

WHEREAS, on January 22, 2024, the Planning and Zoning Staff proposed the adoption of the 2024 International Property Maintenance Code (IPMC) as Chapter 1303 (*See Exhibit A, attached hereto and incorporated herein*); and

WHEREAS on January 22, 2024, the City of Urbana Planning Commission recommended by a 5-0 vote to *accept* the proposal of the International Property Maintenance Code (IPMC) (*See Exhibit B, attached hereto and incorporated herein*); and

WHEREAS, Council held a public hearing pursuant to Chapter 1113.09 of the Codified Ordinances of the City of Urbana on Tuesday, March 5, 2024.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Urbana, County of Champaign and State of Ohio:

**SECTION ONE:** The recommendation of the Planning Commission to adopt Chapter 1303 of the Urbana Codified Ordinances is hereby adopted.

**SECTION ONE:** The new Chapter 1303 of the Codified Ordinances of the City of Urbana, entitled Property Maintenance Code, a complete copy of which is attached to *Exhibit A* shall be, and same is hereby, enacted.

**SECTION TWO:** All actions of City Council and the Planning Commission related to this legislation were conducted in open meetings pursuant to Urbana Codified Ordinance 107.01 and Ohio Revised Code 121.22. City Council held a public hearing under Urbana Codified Ordinance 1113.09, with notice by publication pursuant to Urbana City Charter Section 2.16, on February 23, 2024.

**SECTION THREE:** This ordinance shall become effective at the earliest time provided by law.

\_\_\_\_\_  
President, City of Urbana Council

PASSED: \_\_\_\_\_

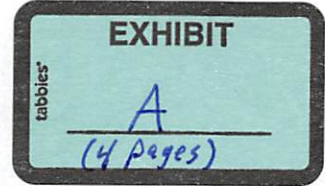
ATTEST: \_\_\_\_\_  
Clerk of Council

This Ordinance approved by me this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Mayor, City of Urbana

REVIEWED: W.M. Davis 2/14/24  
Director of Law      Date

Jumper:	_____ Yay	_____ Nay	_____ N/A
Scott:	_____ Yay	_____ Nay	_____ N/A
Truelove:	_____ Yay	_____ Nay	_____ N/A
Thackery:	_____ Yay	_____ Nay	_____ N/A
Collier:	_____ Yay	_____ Nay	_____ N/A
Bean:	_____ Yay	_____ Nay	_____ N/A



## STAFF REPORT

**Project Case No.:** PC-2024-03  
**Staff:** Preston Carter – Zoning and Compliance Officer  
**Applicant:** City of Urbana

### Request Summary:

Proposal to adopt the 2024 International Property Maintenance Code as Chapter 1303. The 2024 International Property Maintenance Code can be found here: <https://codes.iccsafe.org/content/IPMC2024P1>.

### Planning Commission Options:

The Planning Commission, by motion and vote, may approve the application as presented, approve the application with conditions, table the application for more information, or deny the application as presented.



**CHAPTER 1303**  
**Property Maintenance Code**

- 1303.01 Adoption of Property Maintenance Code.**
- 1303.02 Conflict.**
- 1303.03 Additions, Insertions and Changes.**
- 1303.04 Savings Clause.**
- 1303.99 Penalty.**

**CROSS REFERENCES**

Adoption by reference - see CHTR. Sec. [2.18](#)  
Building and Zoning Appeals Board – see Admin. And Enfor. CH. 1105, Secs.1105.05 through 1105.10  
Nuisances – See CH. 1339, Sec. 1339.03

**1303.01 ADOPTION.**

That certain document, copies of which are on file in the office of the Clerk of Council, being marked and designated as “the International Property Maintenance Code 2024 Edition”, as published by the International Code Council, Inc., is hereby adopted as the Property Maintenance Code of the City for the control of buildings and structures as herein provided; and each and all of the regulations, provisions, penalties, conditions and terms of such International Code Council, Inc. International Property Maintenance Code are hereby referred to, adopted and made a part hereof, as if fully set out in this chapter, with the additions, insertions, deletions and changes, if any, prescribed in Section 1303.03.

**1303.02 CONFLICT.**

In the event any other ordinances or parts of ordinances are in conflict with this chapter, the additional or more stringent of the two requirements shall apply.

**1303.03 ADDITIONS, INSERTIONS AND CHANGES.**

The following additions, deletions and amendments to the International Code Council, Inc. International Property Maintenance Code (“PM”) are hereby adopted.

- (a) Section PM 101.1 Insert: City of Urbana, Ohio as [NAME OF JURISDICTION].
- (b) Section PM 103.1 Insert: Zoning and Compliance as [NAME OF DEPARTMENT].

(c) Sections PM 106.1 through 106.4 are hereby deleted and the "Code Appeals Board" for purposes of this chapter shall be the Building and Zoning Appeals Board of the City of Urbana, Ohio. Sections 1105.05 through 1105.10 of the Codified Ordinances of the City of Urbana shall apply to this chapter.

(d) Sections PM 107.4 VIOLATION PENALTIES is deleted and replaced in Section 1303.99 of this chapter.

(e) Sections PM 107.2, 109.4.2 and 111.2 are hereby deleted and the method of service for purposes of this chapter shall be as described in Section 1339.03 of the Codified Ordinances of the City of Urbana.

(f) Section PM 107.3 shall be amended to read as follows:

**“Prosecution of Violation**

Any person failing to comply with a notice of violation or order served in compliance with Urbana Codified Ordinances, Section 1339.03 shall be deemed guilty of a misdemeanor or civil infraction as determined by the local municipality, and the violation shall be deemed a *strict liability offense*. If the notice of violation is not complied with, the Zoning and Compliance officer shall institute the appropriate proceedings in law or in equity to restrain, correct or abate such violation, or to require the removal or termination of the unlawful occupancy of the structure in violation of the provisions of this code or of the order or direction made pursuant thereto. Any action taken by the authority having jurisdiction on such premises shall be charged against the real estate upon which the structure is located and shall be a lien upon such real estate.

(g) Sections PM 302.4, 304.3, 304.14 through 304.19 are hereby deleted.

(h) PM Appendix B is hereby deleted.

**1303.04 SAVING CLAUSE.**

Nothing in this chapter or in the Property Maintenance Code hereby adopted shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance modified as stated in Section 1303.02 of this chapter; nor shall any just or legal right or remedy of any character be lost, impaired or affect by this chapter.

**1303.99 PENALTY.**

Failure to comply with this Property Maintenance Code is punishable by any or all of the following:

1. **Criminal Penalties:** A first violation of the Property Maintenance Code is a minor misdemeanor, punishable by a fine of up to \$150.00, not including court costs. Any subsequent violations within one (1) year of the date of any conviction is a misdemeanor of the third degree. A third-degree misdemeanor is punishable by a fine of up to \$500.00, 60 days in jail, or both, not including court costs. In addition, any money spent by the City to remove unsafe or unsanitary conditions from a cited property may be added to the fine.

2. **Civil Remedies:** The Director of Administration, on behalf of the City of Urbana, or any officer designated by the Director of Administration on behalf of the City of Urbana may file suit for injunction against any violation of this Property Maintenance Code or, if the violation has caused damages to the City of Urbana, file suit for a judgment for damages. Any other person, property owner, or occupant of a property who can show that he or she has suffered harm or whose property has suffered harm as a result of the violations of this Property Maintenance Code may also file suit for injunction or damages to the fullest extent provided by law.

3. Fines: After the expiration of any time allotted for compliance, for the filing of an appeal, or after an unsuccessful appeal, any continuing violation is subject to a fine of twenty-five dollars (\$25.00) per day, until the property comes into compliance. These fines may be collected by an action at law brought in the name of the City against the owner, occupant or person having charge or lawful possession of the premises on which the violation occurred, by certifying the costs to the County Auditor for placement on the real estate tax duplicate of the premises on which the violation occurred, and collection in the same manner as other taxes, or both, in the sole discretion of the Director of Administration or any officer designated by the Director of Administration on behalf of the City of Urbana.



## Planning Commission

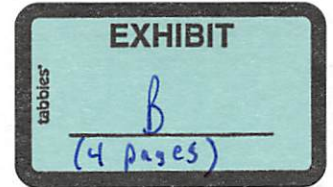
January 22, 2024 Meeting Minutes

### Attendance

**Member(s) Present:** Kerry Brugger; Bill Bean; Richard Kerns; Kimberly Gordon-Brooks; Jerome Armstrong

**Member(s) Absent:** Jennifer Dunham-Young; Tasha Abrams

**Guests Present:** None Present



### Call to Order and Pledge of Allegiance

**Action:** Kerry Brugger lead the Pledge of Allegiance and called roll.

### First Meeting of the Year - Organizational

Mr. Brugger opened the floor to receive nominations for the position of Board Chair.

**Action:** It was moved by Mr. Bean to nominate Mr. Brugger for the position of Chair  
It was seconded by Ms. Gordon-Brooks

**Discussion:** Mr. Brugger Accepted

**Vote:**  
5 (Yay) – 0 (Nay)  
Motion Passed.

### Reading of Rules of the Meeting

**Action:** Suspended

### Prior Meeting Minutes (November 27, 2023)

**Action:** It was moved by Ms. Gordon-Brooks to accept the previous meeting minutes.  
It was seconded by Mr. Kerns.

**Discussion:** None

**Vote:**  
5 (Yay) – 0 (Nay)  
Motion Passed.

### Old Business – Application(s)

None





## New Business – Application(s)

PC-2024-01 – Back to Eden Health & Wellness -518 Miami St. – Monument Sign  
PC-2024-02 – Back to Eden Health & Wellness -518 Miami St. – Wall Sign

**Action:** Both applications were Administratively approved on December 21, 2023

PC-2024-03 – City of Urbana – International Property Maintenance Code

### **Application, Staff Comments/Recommendations:**

**Mr. Carter** thanked the Board for approving PC-2023-11, adopting the International Property Maintenance Code (IPMC) as Chapter 1303 at their November 27, 2023 meeting. He explained the desire to add the following verbiage as another option under 1303.99 PENALTY:

*3. Fines: After the expiration of any time allotted for compliance, for the filing of an appeal, or after an unsuccessful appeal, any continuing violation is subject to a fine of twenty-five dollars (\$25.00) per day, until the property comes into compliance. These fines may be collected by an action at law brought in the name of the City against the owner, occupant or person having charge or lawful possession of the premises on which the violation occurred, by certifying the costs to the County Auditor for placement on the real estate tax duplicate of the premises on which the violation occurred, and collection in the same manner as other taxes, or both, in the sole discretion of the Director of Administration or any officer designated by the Director of Administration on behalf of the City of Urbana.*

Approval of this option by the Board will allow the City to have added control over enforcement of future violations, motivating individuals to come into compliance. Upon this Board's decision, Chapter 1303 shall be presented, in its entirety, to City Council during their regular session on February 20 (1<sup>st</sup> Reading) for their review and discussion.

### **Discussion:**

**Mr. Brugger** confirmed the only change to the Ordinance is the addition of Item #3 *Fines* under 1303.99 PENALTY - **Mr. Carter** agreed; he then asked if there was a "cap" to the \$25 per day – **Mr. Carter** confirmed there was no "cap" to the per day fine; **Mr. Brugger** also asked, at what date will the fine begin – **Mr. Carter** explained, the fine will begin after the 10-day allotment to abate/remedy, therefore fines begin accruing on day 11. **Mr. Carter** then pointed out to the Board that infractions to the IPMC will be handled the same as typical zoning and nuisance violations: regarding notice; allotted time to abate/remedy; and opportunity to request an extension. **Mr. Bean** readily agreed to adding this extra option; no additional comments/questions from the Board were offered.

**Action:** It was moved by Ms. Gordon-Brooks to accept Application PC-2024-03 as presented. It was seconded by Mr. Armstrong.

### **Vote:**

5 (Yay) – 0 (Nay)  
Motion Passed.



**PC-2024-04 – S & L Home Center Inc. – K48-25-11-02-11-009-00 & K48-25-11-02-11-010-00 – Zoning Map Update**

**Application, Staff Comments/Recommendations:**

Mr. Carter thanked the Board for approving PC-2023-10 Zoning Map Update at their November 27, 2023 meeting, stating the allotted time to present to City Council expired due to various office closures during the holiday season; therefore, the application must be presented once again to the Planning Commission for review and approval, noting no alterations were made to the original application.

**Discussion:**

Mr. Brugger confirmed the handout received properly indicates the parcels as they appear – Mr. Carter confirmed. No additional questions or comments were offered.

**Action:** It was moved by Mr. Armstrong to accept Application PC-2024-04 as presented. It was seconded by Mr. Bean.

**Vote:**

5 (Yay) – 0 (Nay)

Motion Passed.

**Miscellaneous**

**Required:** Mr. Brugger opened the floor for nominations of the 2024 Planning Commission Housing Council Representative. Mr. Bean asked Mr. Kerns if he would be willing to represent the Planning Commission for another term on the Housing Council; Mr. Kerns agreed.

**Action:** It was moved by Mr. Bean to nominate Mr. Kerns for the position of Planning Commission Housing Council Representative. It was seconded by Ms. Gordon-Brooks

**Vote:**

5 (Yay) – 0 (Nay)

Motion Passed.

**General Discussion:** Several topics were presented, as “workshops” for the Board to entertain during their 2024 sessions; necessary Ordinance updates relating to the following topics:

1. Ch. 1137: Urbana Sign Code: Review for possible update(s); regarding material advances, technology improvements etc.; signage requirements to better fit “small business” operations; Review all references, i.e. 1110.05.
2. Definition/regulations pertaining to “Permitted Conditional Accessory Uses /Conditionally Permitted Accessory Uses”, as related to the use of shipping containers as an accessory building;
3. Ch. 1133: Off-street parking related to the definition of a “dustless surface” – are concrete and asphalt the only options; the required number of spaces required –etc.;
4. Vehicle Charging Stations, should the city provide, or is it a private business option; regulations and/or requirements needed, etc. (i.e. will it count as a required parking space, etc.);
5. Sidewalk installation – are the current requirements for all new builds relevant? Evaluate against historic BZA cases. Discuss w/Engineering as needed.
6. Review frequent issues that BZA is dealing with;



- 
7. Encourage the growth of small business through sustainable updates to historic/outdated requirements; Perhaps arrange a group meeting with DRB, when necessary for downtown projects.

## Adjournment

**Action:** It was moved by Mr. Bean to adjourn and seconded by Mr. Armstrong.

**Vote:**

5 (Yay) – 0 (Nay)

Motion Passed.

## ORDINANCE NO. 4603-24

**AN ORDINANCE TO ADOPT THE PLANNING COMMISSION RECOMMENDATION ACCEPTING THE PROPOSAL TO UPDATE THE CITY OF URBANA OFFICIAL ZONING MAP TO ESTABLISH CITY DESIGNATED ZONING CLASSIFICATIONS FOR TWO (2) RECENTLY ANNEXED PROPERTIES: K48-25-11-02-11-009-00 & K48-25-11-02-11-010-00 (Three (3) readings required, Public Hearing required. Public Hearing Advertisement date: Friday, February 23, 2024)**

**Department Requesting: Zoning**

**Sponsor: Councilwoman Audra Bean**

WHEREAS, Chapter 1113 of the Codified Ordinances of the City of Urbana, Ohio enables amendment of the Official Zoning Map; and

WHEREAS, whenever the public necessity, convenience, general welfare or good zoning practices require, Council may by ordinance after receipt of a recommendation thereon from the Planning Commission and subject to procedures provided by law, amend, supplement, change or repeal the regulations, restrictions and boundaries or classification of property; and

WHEREAS, on January 22, 2024, the Planning and Zoning Staff formally requested an amendment to the Official Zoning Map for the City of Urbana pursuant to Chapter 1113.03 (a) of the Codified Ordinances of the City of Urbana (*See Exhibit A, attached hereto and incorporated herein*); and

WHEREAS on January 22, 2024, the City of Urbana Planning Commission recommended by a 5-0 vote to *approve* the application to rezone Parcels K48-25-11-02-11-009-00 AND K48-25-11-02-11-010-00 currently designated B-1 Service Business District to B-2 General Business District (*See Exhibit B, attached hereto and incorporated herein*); and

WHEREAS, Council held a public hearing pursuant to Chapter 1113.09 of the Codified Ordinances of the City of Urbana on Tuesday, March 5, 2024.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Urbana, County of Champaign and State of Ohio:

**SECTION ONE:** The recommendation of the Planning Commission to approve the application to rezone Parcels K48-25-11-02-11-009-00 AND K48-25-11-02-11-010-00 currently designated B-1 Service Business District to B-2 General Business District is hereby adopted.

**SECTION TWO** All actions of City Council and the Planning Commission related to this legislation were conducted in open meetings pursuant to Urbana Codified Ordinance 107.01 and Ohio Revised Code 121.22. City Council held a public hearing under Urbana Codified Ordinance 1113.09, with notice by publication pursuant to Urbana City Charter Section 2.16, on February 23, 2024.

**SECTION THREE:** This ordinance shall become effective at the earliest time provided by law.

\_\_\_\_\_  
President, City of Urbana Council

PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council

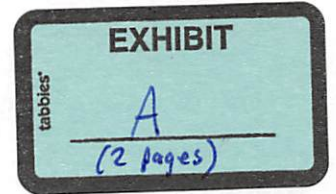
This Ordinance approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Mayor, City of Urbana

REVIEWED: *[Signature]* 2/14/24  
Director of Law                      Date

- Jumper:        \_\_\_\_\_ Yay        \_\_\_\_\_ Nay        \_\_\_\_\_ N/A
- Scott:         \_\_\_\_\_ Yay        \_\_\_\_\_ Nay        \_\_\_\_\_ N/A
- Truelove:     \_\_\_\_\_ Yay        \_\_\_\_\_ Nay        \_\_\_\_\_ N/A
- Thackery:     \_\_\_\_\_ Yay        \_\_\_\_\_ Nay        \_\_\_\_\_ N/A
- Collier:       \_\_\_\_\_ Yay        \_\_\_\_\_ Nay        \_\_\_\_\_ N/A
- Bean:          \_\_\_\_\_ Yay        \_\_\_\_\_ Nay        \_\_\_\_\_ N/A





## STAFF REPORT

**Project Case No.:** PC-2024-04  
**Staff:** Preston Carter – Zoning and Compliance Officer  
**Applicant:** City of Urbana  
**Property Address:** K48-25-11-02-11-009-00 & K48-25-11-02-11-010-00  
**Current Zoning:** B-1 Urbana Township Zoning

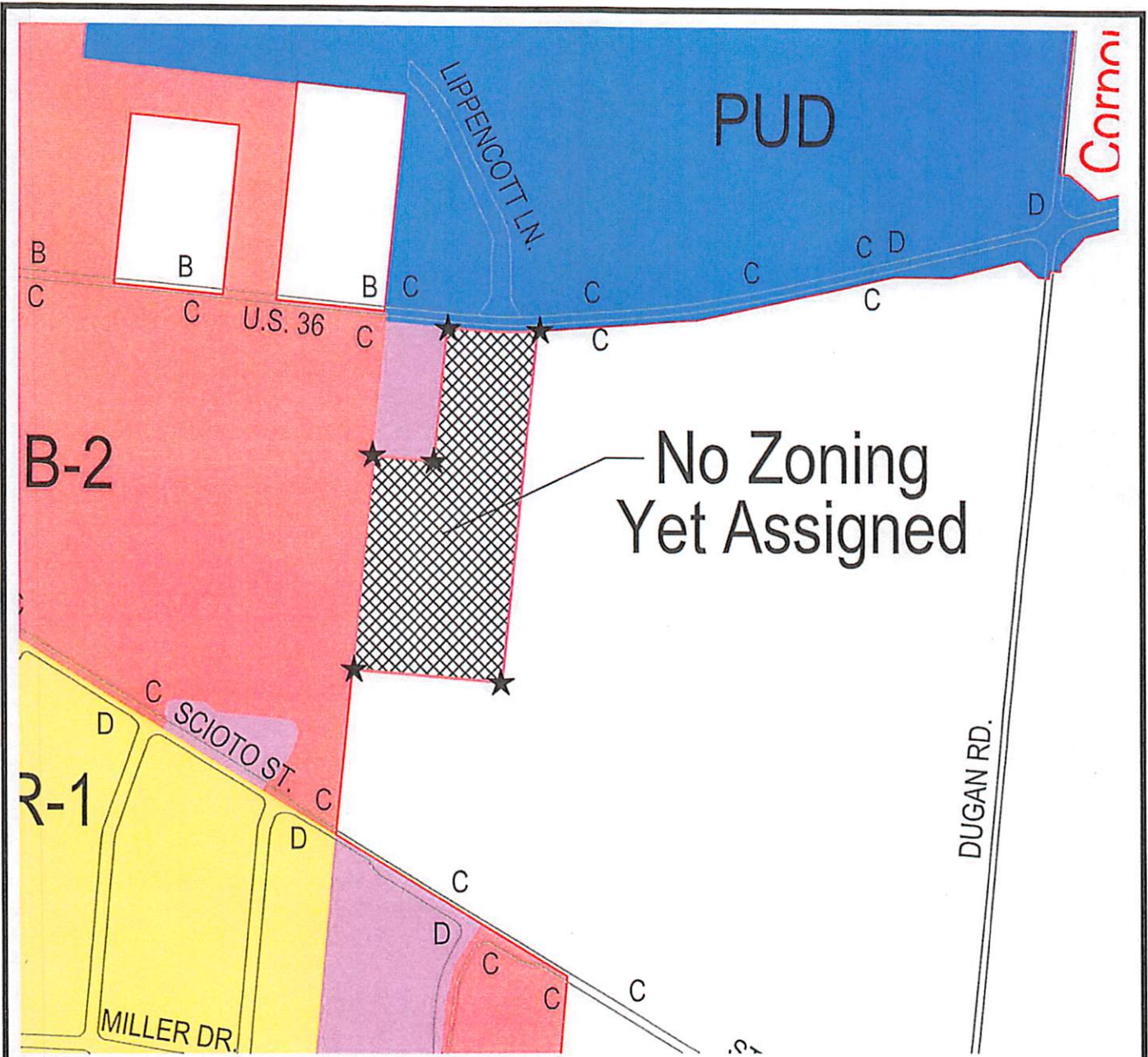
### Request Summary:

Proposal to update the City of Urbana Official Zoning Map to establish city designated zoning classifications for two (2) recently annexed properties: K48-25-11-02-11-009-00 & K48-25-11-02-11-010-00.

Per the Urbana Township Zoning Map, these parcels have been designated as B-1 (Service Business District). City of Urbana staff has proposed that these annexed parcels be designated as B-2 General Business District on the city's Official Zoning Map.









### Planning Commission Options:

The Planning Commission, by motion and vote, may approve the application as presented, approve the application with conditions, table the application for more information, or deny the application as presented.



 Proposed B-2



	R-1 LOW DENSITY RESIDENTIAL		B-2 GENERAL BUSINESS
	R-2 MEDIUM DENSITY RESIDENTIAL		B-3 CENTRAL BUSINESS
	R-3 HIGH DENSITY RESIDENTIAL		M-1 MANUFACTURING
	BR-1 BUSINESS RESIDENTIAL		CITY CENTER HERITAGE OVERLAY DISTRICT
ID:	DATE:	REVISION:	

★  
**U.S. 36 EAST  
 REZONING (1711)**

ZONING MAP  
 PROPOSED CHANGE:  
 B-1 (TWP) TO B-2  
 ★

CITY OF URBANA  
 DIVISION OF ENGINEERING  
 205 S. Main Street • Urbana, Ohio 43078  
 Fax: (937) 652-4205  
 Phone: (937) 652-4324

TYLER L. BUMBALOUGH, P.E.  
 CITY ENGINEER

**CITY OF URBANA  
 PROPOSED ZONING MAP AMENDMENT**

Exhibit A

G:\Engineering\Urbana Map\Zoning Map\Urbana Zoning Map.dwg  
 10/16/2023  
 1" = 400'





## Planning Commission

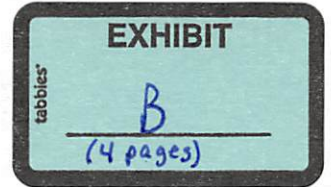
January 22, 2024 Meeting Minutes

### Attendance

**Member(s) Present:** Kerry Brugger; Bill Bean; Richard Kerns; Kimberly Gordon-Brooks; Jerome Armstrong

**Member(s) Absent:** Jennifer Dunham-Young; Tasha Abrams

**Guests Present:** None Present



### Call to Order and Pledge of Allegiance

**Action:** Kerry Brugger lead the Pledge of Allegiance and called roll.

### First Meeting of the Year - Organizational

Mr. Brugger opened the floor to receive nominations for the position of Board Chair.

**Action:** It was moved by Mr. Bean to nominate Mr. Brugger for the position of Chair  
It was seconded by Ms. Gordon-Brooks

**Discussion:** Mr. Brugger Accepted

**Vote:**

5 (Yay) – 0 (Nay)

Motion Passed.

### Reading of Rules of the Meeting

**Action:** Suspended

### Prior Meeting Minutes (November 27, 2023)

**Action:** It was moved by Ms. Gordon-Brooks to accept the previous meeting minutes.  
It was seconded by Mr. Kerns.

**Discussion:** None

**Vote:**

5 (Yay) – 0 (Nay)

Motion Passed.

### Old Business – Application(s)

None





## New Business – Application(s)

PC-2024-01 – Back to Eden Health & Wellness -518 Miami St. – Monument Sign

PC-2024-02 – Back to Eden Health & Wellness -518 Miami St. – Wall Sign

**Action:** Both applications were Administratively approved on December 21, 2023

PC-2024-03 – City of Urbana – International Property Maintenance Code

### Application, Staff Comments/Recommendations:

**Mr. Carter** thanked the Board for approving PC-2023-11, adopting the International Property Maintenance Code (IPMC) as Chapter 1303 at their November 27, 2023 meeting. He explained the desire to add the following verbiage as another option under 1303.99 PENALTY:

*3. Fines: After the expiration of any time allotted for compliance, for the filing of an appeal, or after an unsuccessful appeal, any continuing violation is subject to a fine of twenty-five dollars (\$25.00) per day, until the property comes into compliance. These fines may be collected by an action at law brought in the name of the City against the owner, occupant or person having charge or lawful possession of the premises on which the violation occurred, by certifying the costs to the County Auditor for placement on the real estate tax duplicate of the premises on which the violation occurred, and collection in the same manner as other taxes, or both, in the sole discretion of the Director of Administration or any officer designated by the Director of Administration on behalf of the City of Urbana.*

Approval of this option by the Board will allow the City to have added control over enforcement of future violations, motivating individuals to come into compliance. Upon this Board's decision, Chapter 1303 shall be presented, in its entirety, to City Council during their regular session on February 20 (1<sup>st</sup> Reading) for their review and discussion.

### Discussion:

**Mr. Brugger** confirmed the only change to the Ordinance is the addition of Item #3 *Fines* under 1303.99 PENALTY - **Mr. Carter** agreed; he then asked if there was a "cap" to the \$25 per day – **Mr. Carter** confirmed there was no "cap" to the per day fine; **Mr. Brugger** also asked, at what date will the fine begin – **Mr. Carter** explained, the fine will begin after the 10-day allotment to abate/remedy, therefore fines begin accruing on day 11. **Mr. Carter** then pointed out to the Board that infractions to the IPMC will be handled the same as typical zoning and nuisance violations: regarding notice; allotted time to abate/remedy; and opportunity to request an extension. **Mr. Bean** readily agreed to adding this extra option; no additional comments/questions from the Board were offered.

**Action:** It was moved by Ms. Gordon-Brooks to accept Application PC-2024-03 as presented. It was seconded by Mr. Armstrong.

### Vote:

5 (Yay) – 0 (Nay)

Motion Passed.



**PC-2024-04 – S & L Home Center Inc. – K48-25-11-02-11-009-00 & K48-25-11-02-11-010-00 – Zoning Map Update**

**Application, Staff Comments/Recommendations:**

Mr. Carter thanked the Board for approving PC-2023-10 Zoning Map Update at their November 27, 2023 meeting, stating the allotted time to present to City Council expired due to various office closures during the holiday season; therefore, the application must be presented once again to the Planning Commission for review and approval, noting no alterations were made to the original application.

**Discussion:**

Mr. Brugger confirmed the handout received properly indicates the parcels as they appear – Mr. Carter confirmed. No additional questions or comments were offered.

**Action:** It was moved by Mr. Armstrong to accept Application PC-2024-04 as presented. It was seconded by Mr. Bean.

**Vote:**

5 (Yay) – 0 (Nay)  
Motion Passed.

**Miscellaneous**

**Required:** Mr. Brugger opened the floor for nominations of the 2024 Planning Commission Housing Council Representative. Mr. Bean asked Mr. Kerns if he would be willing to represent the Planning Commission for another term on the Housing Council; Mr. Kerns agreed.

**Action:** It was moved by Mr. Bean to nominate Mr. Kerns for the position of Planning Commission Housing Council Representative. It was seconded by Ms. Gordon-Brooks

**Vote:**

5 (Yay) – 0 (Nay)  
Motion Passed.

**General Discussion:** Several topics were presented, as “workshops” for the Board to entertain during their 2024 sessions; necessary Ordinance updates relating to the following topics:

1. Ch. 1137: Urbana Sign Code: Review for possible update(s); regarding material advances, technology improvements etc.; signage requirements to better fit “small business” operations; Review all references, i.e. 1110.05.
2. Definition/regulations pertaining to “Permitted Conditional Accessory Uses /Conditionally Permitted Accessory Uses”, as related to the use of shipping containers as an accessory building;
3. Ch. 1133: Off-street parking related to the definition of a “dustless surface” – are concrete and asphalt the only options; the required number of spaces required –etc.;
4. Vehicle Charging Stations, should the city provide, or is it a private business option; regulations and/or requirements needed, etc. (i.e. will it count as a required parking space, etc.);
5. Sidewalk installation – are the current requirements for all new builds relevant? Evaluate against historic BZA cases. Discuss w/Engineering as needed.
6. Review frequent issues that BZA is dealing with;



- 
7. Encourage the growth of small business through sustainable updates to historic/outdated requirements; Perhaps arrange a group meeting with DRB, when necessary for downtown projects.

## Adjournment

**Action:** It was moved by Mr. Bean to adjourn and seconded by Mr. Armstrong.

**Vote:**

5 (Yay) – 0 (Nay)

Motion Passed.

## **ORDINANCE NO. 4604-24**

**AN ORDINANCE ADOPTING A STATEMENT OF SERVICES TO BE PROVIDED TO A PARCEL CONSISTING OF APPROXIMATELY 2.334 ACRES, MORE OR LESS, IN URBANA TOWNSHIP PROPOSED FOR ANNEXATION TO THE CITY OF URBANA BY THE PETITIONER, JEFF MARTIN CONSTRUCTION, LLC, AN OHIO LIMITED LIABILITY COMPANY, WITH DOUGLAS R. CRABILL, COMMUNITY DEVELOPMENT MANAGER OF THE CITY OF URBANA APPOINTED AS AGENT BY PETITIONER, AND DECLARING AN EMERGENCY. (One (1) reading required, no public hearing required)**

**Department Requesting: Community Development      Sponsor: Councilman Pat Thackery**

**WHEREAS**, a petition has been filed with the Champaign County Commissioners on February 2, 2024 by the petitioner, Jeff Martin Construction, LLC, an Ohio limited liability company, with Douglas R. Crabill, Community Development Manager of the City of Urbana appointed as agent by petitioner, for annexation to the City of Urbana, certain real estate in Urbana Township designated in Exhibit 1, hereto; and

**WHEREAS**, pursuant to Section 709.023 (C), Ohio Revised Code, the City Council is required to adopt a statement indicating what services, if any, the City will provide to the territory proposed for annexation within twenty (20) calendar days of the petition's filing date.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Urbana, County of Champaign and State of Ohio:

**SECTION ONE:**

That, with respect to the territory proposed for annexation aforesaid, the City of Urbana will provide such services as are otherwise provided to incorporated areas of this City in accordance with applicable contemporary law, practice, custom, regulation and resources. The services of the City of Urbana currently include, but are not limited to, police, fire, ambulance, repair and maintenance of publicly dedicated streets, zoning, access to existing municipal water and sewer lines and service as well as general municipal government.

**SECTION TWO:**

These services will be provided to the territory petitioned for annexation on the condition that the petitioner file a legal description and an annexation plat prepared by an Ohio licensed surveyor, if required by the Champaign County Engineer's Office, prior to the annexation petition being granted by the Champaign County Board of Commissioners.

**SECTION THREE:**

These services will be provided starting on the date that the annexation is recorded with the Champaign County Recorder's Office which is also the effective date of the annexation. Municipal water and sewer will be provided at the established outside city rate until the effective date of the annexation.

**SECTION FOUR:**

That, with respect to the territory proposed for annexation aforesaid, the City of Urbana hereby consents to the proposed annexation, and the City of Urbana agrees to provide services if the conditions outlined in Sections Two and Three of this Ordinance are met.

**SECTION FIVE:**

That the formal actions and discussion of Urbana City Council concerning this legislation were conducted in open meetings in compliance with Ohio Revised Code 121.22 and Urbana Codified Ordinance 107.01.

**SECTION SIX:**

This ordinance is hereby declared an emergency measure necessary for the immediate preservation of the public health, safety, and welfare by the provision of municipal services to the territory for annexation. The reasons for such necessity are the established timeframes established in Ohio Revised Code for this annexation process. Therefore, this ordinance shall go into immediate effect.

\_\_\_\_\_  
President, City of Urbana Council

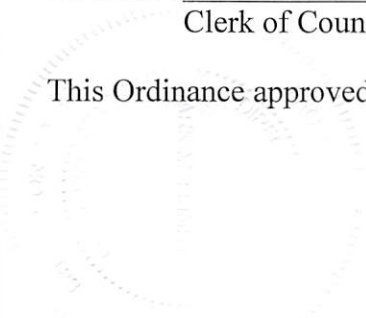
PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council

This Ordinance approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Mayor, City of Urbana

REVIEWED: *[Signature]* 2/15/24  
Director of Law                      Date



Jumper:    \_\_\_\_\_ Yay    \_\_\_\_\_ Nay    \_\_\_\_\_ N/A

Scott:    \_\_\_\_\_ Yay    \_\_\_\_\_ Nay    \_\_\_\_\_ N/A

Truelove    \_\_\_\_\_ Yay    \_\_\_\_\_ Nay    \_\_\_\_\_ N/A

Thackery:    \_\_\_\_\_ Yay    \_\_\_\_\_ Nay    \_\_\_\_\_ N/A

Collier:    \_\_\_\_\_ Yay    \_\_\_\_\_ Nay    \_\_\_\_\_ N/A

Bean:    \_\_\_\_\_ Yay    \_\_\_\_\_ Nay    \_\_\_\_\_ N/A



# Exhibit 1

COPY

RECEIVED  
FEB 27 2023  
CHAMPAIGN COUNTY  
BOARD OF COMMISSIONERS

## PETITION FOR ANNEXATION

Pursuant to Section 709.02 and 709.023 of the Ohio Revised Code, a petition for the annexation to the City of Urbana, Ohio, of the 2.334 acres designated as Champaign County tax parcel K41-11-11-18-00-007-04 and commonly known as 728 Childrens Home Road, Urbana, Ohio 43078, is hereby presented.

Now comes the petitioner, the only freeholder of interest in this area of land which is situated in Urbana Township, and which is contiguous and adjacent to the City of Urbana, pursuant to the above stated Section 709.02 and 709.023 of the Ohio Revised Code, and presents this petition.

An accurate description of this land is attached hereto as Exhibit A and is made a part of this petition. A plat of said land is attached hereto as Exhibit B, and is also made a part of this petition.

Mr. Doug Crabill, Community Development Manager of the City of Urbana, is appointed as agent for the petitioners as required by Section 709.02(C)(3) of the Ohio Revised Code. He is authorized to make any amendment and/or deletion which, under the circumstances then existing, is necessary to correct any discrepancy or mistake noted by the Champaign County Engineer in his examination of the petition and plat. Any amendment shall be made by the presentation of an amended plat and description to the Board of County Commissioners on, before, or after the date set for hearing on any petition.

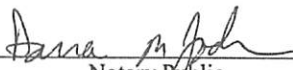
**WHOEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR THIS SPECIAL ANNEXATION PROCEDURE.**

  
\_\_\_\_\_  
Jeff Martin Construction, LLC  
By: Jeffery C. Martin, its Member

State of Ohio, Champaign County, SS.

On this 30<sup>th</sup> day of January, A.D. 2024, before me, a Notary Public in and for said County, came **Jeff Martin Construction, LLC, an Ohio Limited Liability Company**, by its Member **Jeffery C. Martin**, owner of the real estate described herein and petitioner, and acknowledged the signing thereof to be his voluntary act and deed.

Witness my official signature and seal on the day last above mentioned.

  
\_\_\_\_\_  
Notary Public



Dana M. Zook  
Notary Public State of Ohio  
My commission has no expiration date

---

**PARCELS AND OWNERS ADJOINING K41-11-11-18-00-007-04**

**K41-11-11-18-00-007-00**

- Owner(s): Robert S. Lyons
- Mailing address: 722 Childrens Home Rd., Urbana, Ohio 43078

**K41-11-18-00-003-00**

- Owner(s): George W. Licklider, Trustee
- Mailing address: 1104 Bon Air Dr., Urbana, Ohio 43078

**K41-11-18-00-007-01**

- Owner(s): Cameron A. Lattimer
- Mailing address: 3993 Judson Rd., Columbus, Ohio 43207

**K48-25-11-03-35-017-00**

- Owner(s): City of Urbana
- Mailing address: 205 S Main St., Urbana, Ohio 43078



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Being situate in the State of Ohio, County of Champaign, Township of Urbana, and being a part of the Northwest Quarter of Section 18, Town 5, Range 11, B.T.M.R.S., and being more particularly described as follows:

Beginning for reference at a Mag Nail found on the West line of Section 18 at the intersection of the centerlines of Childrens Home Road (Twp. Hwy. 102) (60' right-of-way) and East Lawn Ave. (50' right-of-way);

thence with the centerline of Childrens Home Road and a corporation line of the City of Urbana, S 84° 18'17"-E, 1086.16(feet) to a Mag Nail set at the PRINCIPLE PLACE OF BEGINNING for the tract hereinafter described, passing for reference a Mag Nail found at 589.52'(feet);

thence N-6°32'57"-E, 533.42'(feet) to an iron bar set on the South line of a 19.00 acre tract conveyed to George W. Licklider, Trustee, by deed recorded in Official Record 514, Page 2021, passing for reference an iron bar set on the right-of-way line of Childrens Home Road at 30.00'(feet);

thence with the South line of the 19.00 acre tract, S-84°18'17"-E, 180.63'(feet) to an iron bar found at the Northwest corner of a 2.334 acre tract conveyed to Cameron A. Latimer by deed recorded in Official Record 583, Page 1174;

thence with the West line of Latimer's 2.334 acre tract, S-5°32'57"-W, 533.42'(feet) to a Mag Nail found on the centerline of aforementioned Childrens Home Road, passing for reference an iron bar found on the right-of-way line of Childrens Home Road at 503.42'(feet);

thence with the centerline of Childrens Home Road and a corporation line of the City of Urbana, N84° 18'17"-W, 180.63(feet) to the place of beginning.

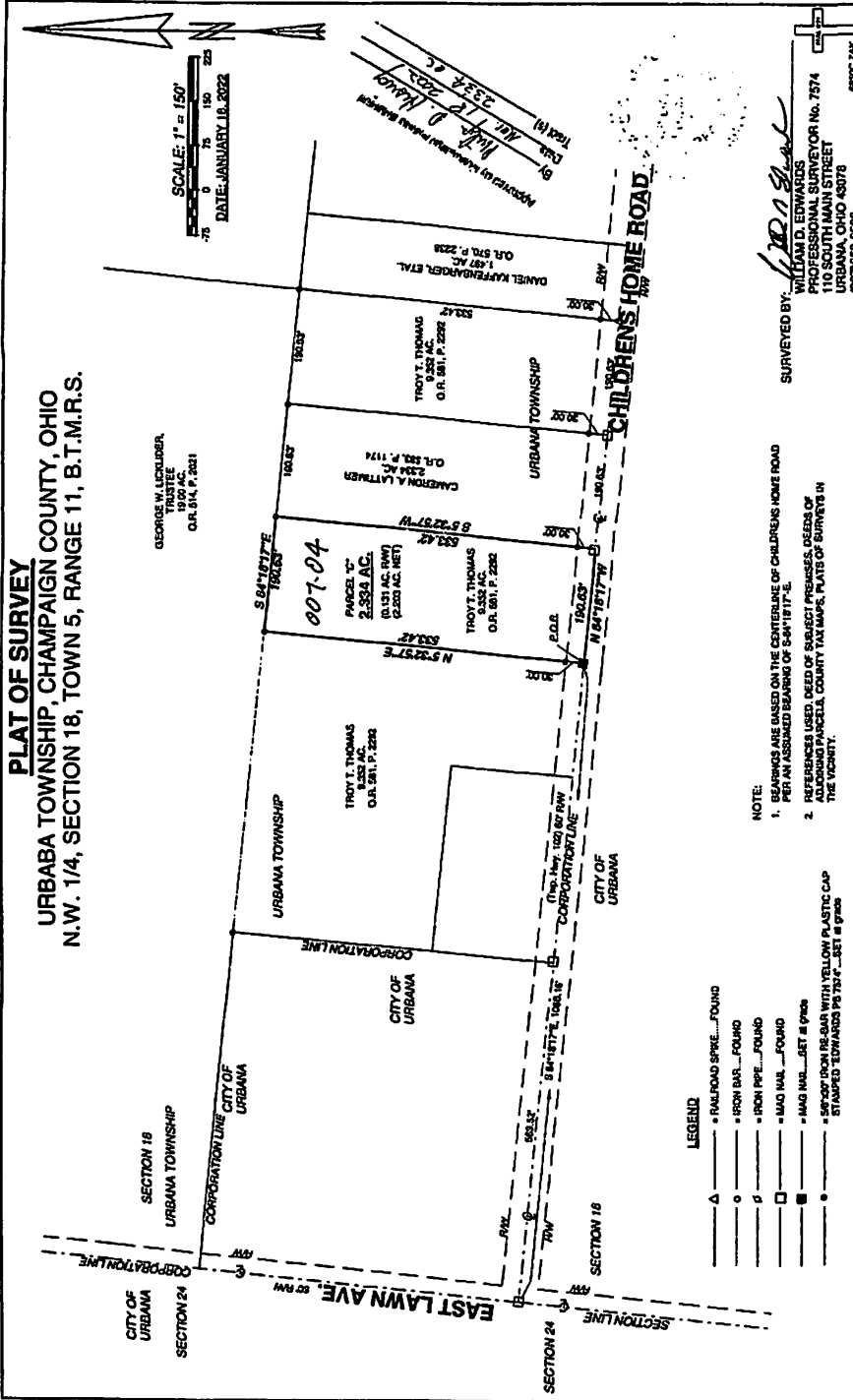
Containing 2.334 acres, 0.131 acre of which is within the Road right-of-way, but being subject to the rights of all legal highways and all easements of record.

Being a part of a 9.352 acre tract conveyed to Troy T. Thomas by deed recorded in Official Record 581, Page 2282, of the Champaign County Records.

The foregoing description prepared by and in accordance with a survey by William D. Edwards, Professional Surveyor No. 7574, January 18, 2022. All iron bars set are 5/8"x30" iron re-bar with a yellow plastic cap stamped "EDWARDS PS 7574". Bearings are based on the centerline of Childrens Home Road per an assumed bearing of S-84°18'17"-E.

EXHIBIT B

K41-11-18-00-007-04



## **ORDINANCE NO. 4605-24**

**AN ORDINANCE RELATING TO LAND USE AND ZONING BUFFERS FOR A PARCEL CONSISTING OF APPROXIMATELY 2.334 ACRES, MORE OR LESS, IN URBANA TOWNSHIP PROPOSED FOR ANNEXATION TO THE CITY OF URBANA BY THE PETITIONER, JEFF MARTIN CONSTRUCTION, LLC, AN OHIO LIMITED LIABILITY COMPANY, WITH DOUGLAS R. CRABILL, COMMUNITY DEVELOPMENT MANAGER OF THE CITY OF URBANA APPOINTED AS AGENT BY PETITIONER, AND DECLARING AN EMERGENCY. (One (1) reading required, no public hearing required)**

**Department Requesting: Community Development      Sponsor: Councilman Pat Thackery**

**WHEREAS**, a petition has been filed with the Champaign County Commissioners on February 2, 2024 by the petitioner, Jeff Martin Construction, LLC, an Ohio limited liability company, with Douglas R. Crabill, Community Development Manager of the City of Urbana appointed as agent by petitioner, for annexation to the City of Urbana, certain real estate in Urbana Township designated in Exhibit 1, hereto; and

**WHEREAS**, pursuant to Section 709.023 (C), Ohio Revised Code, the City Council is required to adopt an ordinance relating to land use and zoning buffers for territory proposed for annexation within twenty (20) calendar days of the petition's filing date.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Urbana, County of Champaign and State of Ohio:

**SECTION ONE:**

That, with respect to the territory proposed for annexation aforesaid, the City of Urbana hereby finds that the existing use of this territory is compatible with surrounding land uses under the existing township zoning regulations.

**SECTION TWO:**

That, with respect to the territory proposed for annexation aforesaid, the City of Urbana shall reserve the right to rezone the territory to maintain compatible land use in the territory proposed for annexation in accordance with the provisions of Chapter 1113 and Part 11 of the Codified Ordinances of the City of Urbana after the annexation process has been officially completed. Furthermore, this territory shall be subject to municipal zoning regulations once it has been designated on the Official Zoning Map of the City of Urbana.

**SECTION THREE:**

That, with respect to buffering for incompatible land uses, no buffering shall be deemed necessary as current and proposed land uses within this territory shall be deemed compatible with surrounding land uses under the existing township zoning regulations.

**SECTION FOUR:**

That the formal actions and discussion of Urbana City Council concerning this legislation were conducted in open meetings in compliance with Ohio Revised Code 121.22 and Urbana Codified Ordinance 107.01.

**SECTION FIVE:**

This ordinance is hereby declared an emergency measure necessary for the immediate preservation of the public health, safety, and welfare as it relates to land use planning for the territory proposed for annexation. The reasons for such necessity are the established timeframes established in Ohio Revised Code for this annexation process. Therefore, this ordinance shall go into immediate effect.

\_\_\_\_\_  
President, City of Urbana Council

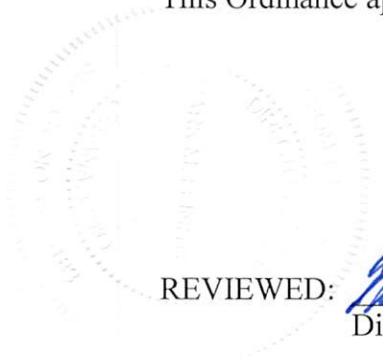
PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council

This Ordinance approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Mayor, City of Urbana

REVIEWED: *[Signature]* 2/15/24  
Director of Law                      Date



Jumper:     \_\_\_ Yay   \_\_\_ Nay   \_\_\_ N/A

Scott:       \_\_\_ Yay   \_\_\_ Nay   \_\_\_ N/A

Truelove    \_\_\_ Yay   \_\_\_ Nay   \_\_\_ N/A

Thackery:   \_\_\_ Yay   \_\_\_ Nay   \_\_\_ N/A

Collier:     \_\_\_ Yay   \_\_\_ Nay   \_\_\_ N/A

Bean:        \_\_\_ Yay   \_\_\_ Nay   \_\_\_ N/A

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RECEIVED  
FEB - 7 2023  
CHAMPAIGN COUNTY  
BOARD OF COMMISSIONERS

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Now comes the petitioner, the only freeholder of interest in this area of land which is situated in Urbana Township, and which is contiguous and adjacent to the City of Urbana, pursuant to the above stated Section 709.02 and 709.023 of the Ohio Revised Code, and presents this petition.

An accurate description of this land is attached hereto as Exhibit A and is made a part of this petition. A plat of said land is attached hereto as Exhibit B, and is also made a part of this petition.

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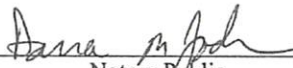
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\_\_\_\_\_  
Jeff Martin Construction, LLC  
By: Jeffery C. Martin, its Member

State of Ohio, Champaign County, SS.

On this 30<sup>th</sup> day of January, A.D. 2024, before me, a Notary Public in and for said County, came **Jeff Martin Construction, LLC, an Ohio Limited Liability Company**, by its **Member Jeffery C. Martin**, owner of the real estate described herein and petitioner, and acknowledged the signing thereof to be his voluntary act and deed.

Witness my official signature and seal on the day last above mentioned.

  
\_\_\_\_\_  
Notary Public



Dana M. Zook  
Notary Public State of Ohio  
My commission has no expiration date

---

**PARCELS AND OWNERS ADJOINING K41-11-11-18-00-007-04**

**K41-11-11-18-00-007-00**

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Beginning for reference at a Mag Nail found on the West line of Section 18 at the intersection of the centerlines of Childrens Home Road (Twp. Hwy. 102) (60' right-of-way) and East Lawn Ave. (50' right-of-way);

thence with the centerline of Childrens Home Road and a corporation line of the City of Urbana, S 84° 18'17"-E, 1088.16(feet) to a Mag Nail set at the PRINCIPLE PLACE OF BEGINNING for the tract hereinafter described, passing for reference a Mag Nail found at 589.52'(feet);

thence N-5°32'57"-E, 533.42'(feet) to an iron bar set on the South line of a 19.00 acre tract conveyed to George W. Licklider, Trustee, by deed recorded in Official Record 514, Page 2021, passing for reference an iron bar set on the right-of-way line of Childrens Home Road at 30.00'(feet);

thence with the South line of the 19.00 acre tract, S-84°18'17"-E, 180.63'(feet) to an iron bar found at the Northwest corner of a 2.334 acre tract conveyed to Cameron A. Latimer by deed recorded in Official Record 583, Page 1174;

thence with the West line of Latimer's 2.334 acre tract, S-5°32'57"-W, 533.42'(feet) to a Mag Nail found on the centerline of aforementioned Childrens Home Road, passing for reference an iron bar found on the right-of-way line of Childrens Home Road at 503.42'(feet);

thence with the centerline of Childrens Home Road and a corporation line of the City of Urbana, N84° 18'17"-W, 180.63(feet) to the place of beginning.

Containing 2.334 acres, 0.131 acre of which is within the Road right-of-way, but being subject to the rights of all legal highways and all easements of record.

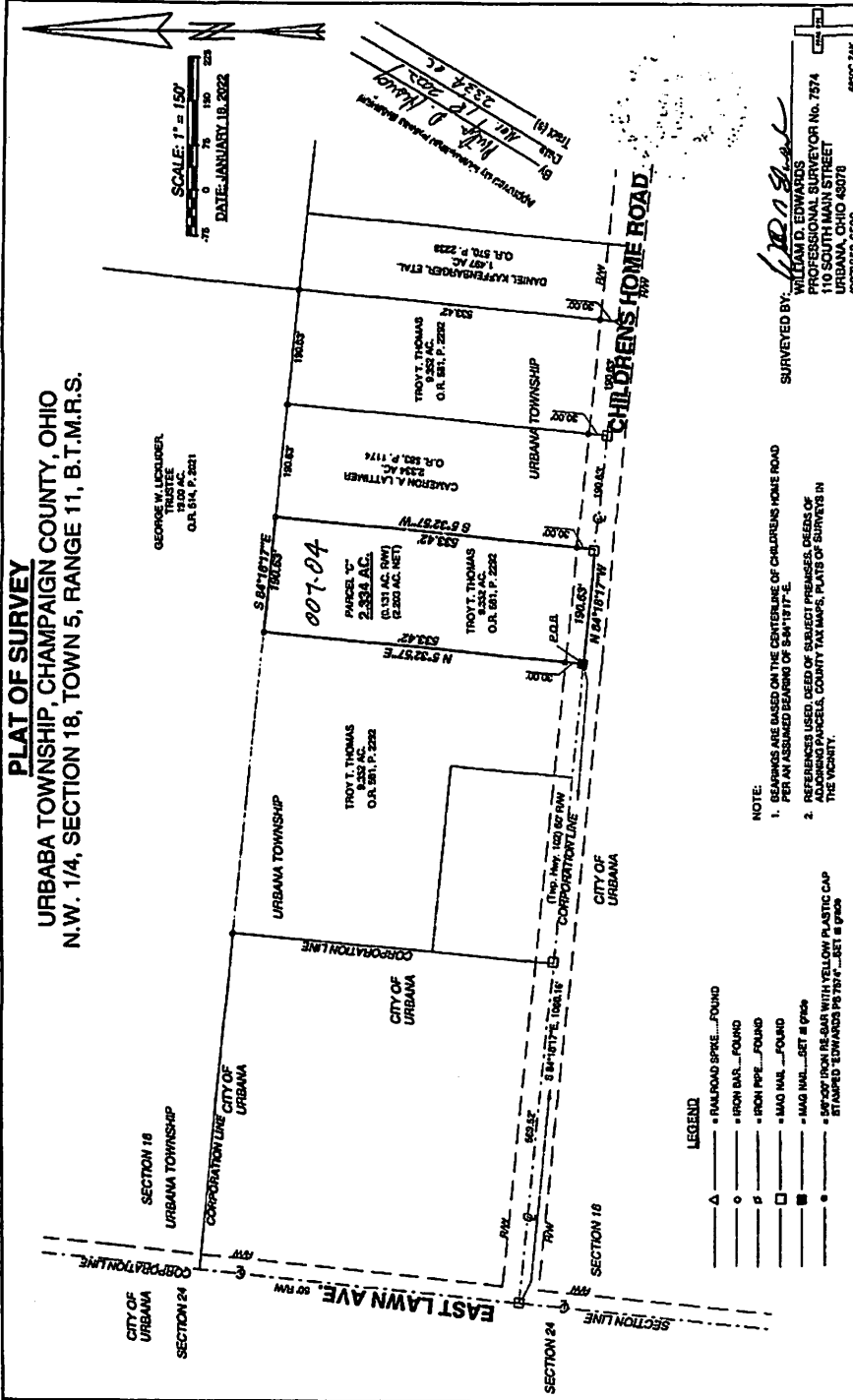
Being a part of a 9.352 acre tract conveyed to Troy T. Thomas by deed recorded in Official Record 581, Page 2282, of the Champaign County Records.

The foregoing description prepared by and in accordance with a survey by William D. Edwards, Professional Surveyor No. 7574, January 18, 2022. All iron bars set are 5/8"x30" iron re-bar with a yellow plastic cap stamped "EDWARDS PS 7574". Bearings are based on the centerline of Childrens Home Road per an assumed bearing of S-84°18'17"-E.



EXHIBIT B

KAT-11-11-18-00-007-04



## RESOLUTION NO. 2687-24

**AN RESOLUTION TO AUTHORIZE THE DIRECTOR OF ADMINISTRATION TO ENTER INTO THE ELECTRIC AND NATURAL GAS MUNICIPAL AGGREGATION SERVICES AGREEMENT WITH PRIORITY POWER MANAGEMENT, AND TO EXECUTE ANY NECESSARY DOCUMENTATION THEREWITH (One (1) reading required, no public hearing required)**

**Department Requesting: Administration**

**Sponsor:**

**WHEREAS**, the electorate of Urbana has previously authorized the City to aggregate retail electric loads and natural gas located within the governmental boundaries of Urbana and enter into service agreements for the sale and purchase of electricity and natural gas, such aggregation to occur automatically except where any person elects to opt out; and

**WHEREAS**, the City previously engaged the services of Affordable Gas & Electric Company, LLC to serve as its consultant for its aggregation program; and

**WHEREAS**, the City has now been presented with an updated Aggregation Services Agreement between the City and Priority Power Management, LLC, which is the entity that purchased AGE back in July 2022, for signature (*See Exhibit A, attached*); and;

**WHEREAS**, the City has also been presented with Powers of Attorney for each program that authorizes our Managing Director, Jeff Haarmann, to execute the final electric and natural gas aggregation contracts on behalf of the City after we secure bids and collectively decide to move forward with a new agreement (*See Exhibit B, attached*);

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Urbana, County of Champaign and State of Ohio:

**SECTION ONE:**

That the Director of Administration is hereby authorized and directed to execute the attached Exhibits, thereby entering into an agreement with Priority Management, LLC to continue the role of consultant to the City for its aggregation program.

**SECTION TWO:**

That the Director of Administration is hereby authorized and directed to take any further steps necessary to perfect the agreement with Priority Management, LLC to continue the role of consultant to the City for its aggregation program.

**SECTION THREE:**

All actions of City Council related to this legislation were conducted in open meetings pursuant to Urbana Codified Ordinance 107.01 and Ohio Revised Code 121.22.

**LAST SECTION:**

This ordinance shall become effective immediately upon approval by the Mayor, pursuant to Urbana City Charter, §2.15.

\_\_\_\_\_  
President, City of Urbana Council

PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council

This Ordinance approved by me this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Mayor, City of Urbana

REVIEWED: *Mike M. Demster* 2/13/24  
Director of Law Date

Jumper:    \_\_\_\_ Yay    \_\_\_\_ Nay    \_\_\_\_ N/A

Scott:    \_\_\_\_ Yay    \_\_\_\_ Nay    \_\_\_\_ N/A

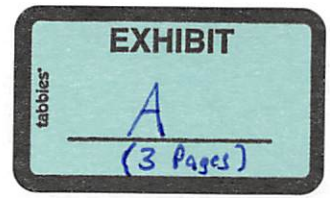
Paul:    \_\_\_\_ Yay    \_\_\_\_ Nay    \_\_\_\_ N/A

Truelove:    \_\_\_\_ Yay    \_\_\_\_ Nay    \_\_\_\_ N/A

Thackery:    \_\_\_\_ Yay    \_\_\_\_ Nay    \_\_\_\_ N/A

Collier:    \_\_\_\_ Yay    \_\_\_\_ Nay    \_\_\_\_ N/A

Bean:    \_\_\_\_ Yay    \_\_\_\_ Nay    \_\_\_\_ N/A



January 24, 2024

Municipality Name: City of Urbana, OH  
Municipality Address : 205 S. Main St.  
City/State/Zip : Urbana, OH 43078

**Subject: Electric and Natural Gas Municipal Aggregation Services Agreement**

This Agreement for Electric and Natural Gas Municipal Aggregation Services ("Agreement") is made between Priority Power Management, LLC ("PPM") and City of Urbana, OH ("Client"). PPM agrees to assist Client in exclusively evaluating electric and/or natural gas supply options available in the marketplace with the intent of contracting with a competitive electric and/or natural gas supplier to provide price stability through the procurement process.

**I. Scope of Services**

During the Term, PPM shall provide the following:

1. Community Outreach and Education on Benefits of Aggregation Program
2. Collection, Analysis, and Modeling of Historical Usage Data
3. Review Plan of Operation and Governance required by applicable Ohio law *(if necessary)*
4. Coordination and Implementation of Public Hearings on Community's behalf *(if necessary)*
5. Preparation and Issuance of Supplier Bid Solicitation
6. Conducting of Pre-Bid Conference Calls with Suppliers
7. Layered hedging evaluation and valuation of potential solar sleeve-in options
8. Evaluation and Clarifications of Supplier Bid Proposals
9. Second Round of Supplier Bids Requested *(if necessary)*
10. Evaluation and Clarifications of Supplier Bid Proposals
11. Presentation of Supplier Pricing Results & Supplier Recommendation
12. Supplier Contract Negotiations
13. Contracting Facilitation Between Communities and Winning Bidder
14. Preparation of Enrollment Materials – Opt Out Letters, Frequently Asked Questions, etc.
15. Monitoring of Supplier Enrollment Process
16. Management of additional Enrollment requests for Move-Ins after the initial Enrollment process
17. Preparation of Performance Reports
18. Strategic Market Timing Recommendations after Initial Procurement

**II. Term and Termination Provisions**

This Agreement shall commence on the date listed below on page 3 and will terminate:

1. At the conclusion of the Contract with a competitive electric and/or natural gas supplier provided that the Client sends written notice of its desire to terminate this Agreement at least one-hundred twenty (120) days prior to the conclusion of the Contract with a competitive electric and/or natural gas supplier, otherwise, this Agreement will stay in place for the renewal period of the Contract; or
2. Upon written agreement of both Parties.



Both parties agree that PPM will undertake significant time and resources to perform the scope of services listed in Section I above. Client agrees that during the term of this Agreement, it shall not directly solicit proposals or offers from, enter into any agreements with, or accept services for professional services that are substantially similar to the scope of services performed by PPM pursuant to this Agreement.

### **III. Confidentiality**

#### Confidential Information Defined

PPM acknowledges that it will be receiving from Client information of a non-public nature ("Confidential Information") to be used for the solicitation and delivery of retail electric and/or natural gas supply associated with the Electric and/or Natural Gas Municipal Aggregation effort. This information includes the names, addresses and accounts of customers taking electric supply from the applicable Electric Distribution Utility and natural gas supply from the applicable Local Distribution Company. PPM acknowledges that any such information shall be considered Confidential Information and shall adhere to all applicable requirements found in Sections 4928.20 (electric) and 4929.26 (gas) of the Ohio Revised Code, with administrative rules in 4901:1-21-16 & 4901:1-21-17 (electric), and 4901:1-28 (gas) of the Ohio Administrative Code

#### Non-Disclosure Obligation

PPM shall maintain the confidentiality of any Confidential Information and shall not disclose such Confidential Information, in whole or in part, to any person other than its Representatives who need to know such Confidential Information and to suppliers in conjunction with the performance of the services described herein. Representatives shall be informed by PPM of the confidential nature of the Confidential Information and shall be directed by PPM to treat the Confidential Information confidentially. PPM agrees to be responsible and liable for any breach of the Agreement by its Representatives.

### **IV. Indemnification**

To the fullest extent permitted by law, PPM shall fully indemnify, defend, release, and completely hold harmless Client, its agents, insurers, and/or employees from and against all third-party actions, claims, demands, liabilities, damages, losses, costs and expenses related to this Agreement.

### **V. General Terms and Conditions**

1. PPM will be compensated directly by the electric and/or natural gas supplier who is awarded the bid. Client shall not incur any out-of-pocket costs with respect to PPM's compensation.
2. This Agreement shall be governed and construed in accordance with the laws of the State of Ohio.
3. This Agreement may be amended from time to time by the Parties. Any amendment to this Agreement shall be made in writing and shall be signed by the Parties or their respective successors and assigns.

4. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument. Facsimiles and copies of original signature pages will be treated as originals.
5. Notices hereunder may be given by mail or by fax transmission addressed or faxed to the Party to which it is being given at such Party's address or fax number set forth below and shall be effective (a) in the case of mail, 3 days after deposit in the postal system, first class postage pre-paid and (b) in the case of fax notices, when sent. Either Party may change its address and fax number by written notice to the other Party.

**Priority Power Management, LLC**

Attn: Jordan Haarmann  
 Address : 300 S. Wacker Dr., Suite 800  
 City State : Chicago, IL 60606  
 Phone : 618-203-8328  
 Email: jordan.h@agellc.com

Municipality: City of Urbana, OH

Attn: Kerry Brugger, Director of Administration  
 Address: 205 S. Main St.  
 City/State/Zip: Urbana, OH 43078  
 Phone: 937-652-4302  
 Email: kerry.brugger@ci.urbana.oh.us

Upon acceptance of the terms of this Agreement, please sign the document where indicated below and return a copy to me either by email ([Jordan.h@agellc.com](mailto:Jordan.h@agellc.com)) or fax to 618-205-5069.

Agreed and accepted this \_\_\_\_\_ day of \_\_\_\_\_ 2024.

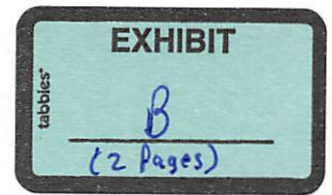
**Priority Power Management, LLC:**

By: \_\_\_\_\_  
 Jeff Haarmann, Managing Director

**Municipality: City of Urbana, OH**

Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Title: \_\_\_\_\_





## ELECTRIC AGGREGATION MUNICIPALITY POWER OF ATTORNEY

**MUNICIPALITY:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
**CITY STATE ZIP:** \_\_\_\_\_  
**TELEPHONE:** \_\_\_\_\_

Municipality hereby appoints Priority Power Management, LLC ("PPM") as Attorney-In-Fact for purposes herein and authorizes PPM to negotiate, execute and deliver a Municipal Electric Aggregation Supply Agreement ("contract") with the selected electric supply bidder on behalf of Municipality.

The start date for the contract shall coincide with the expiration of Municipality's current agreement in December 2024.

Municipality authorizes the execution of the contract under the above terms. Further, Municipality represents and warrants through the term of the agreement, as follows: 1) all acts necessary to the valid execution, delivery and performance of the agreement or contract extension, including without limitation, public notice, election, referendum, prior appropriation or other required procedures has or will be taken and performed as required; 2) all persons authorized to act on behalf of the Municipality are the duly elected or appointed incumbents in their positions and hold such positions in good standing in accordance with Municipality by-laws or other applicable law; 3) entry into and performance of this agreement are for a proper public purpose; 4) the term of this agreement or contract does not extend beyond any applicable limitation imposed by relevant or applicable law; and 5) Municipality acknowledges that PPM is paid through the contract by the supplier.

This Power of Attorney shall expire on the earlier of (i) the execution of the contract on behalf of Municipality and (ii) February 28, 2025.

### MUNICIPALITY

Sign: \_\_\_\_\_

Print: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Please return the signed Municipality Power of Attorney to:

Priority Power Management, LLC  
Attn: Jordan Haarmann  
300 S. Wacker Dr., Suite 800  
Chicago, IL 60606  
FAX: (618)-205-5069  
Email: [jordan.h@agellc.com](mailto:jordan.h@agellc.com)

**NATURAL GAS AGGREGATION  
MUNICIPALITY POWER OF ATTORNEY**

**MUNICIPALITY:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
**CITY STATE ZIP:** \_\_\_\_\_  
**TELEPHONE:** \_\_\_\_\_

Municipality hereby appoints Priority Power Management, LLC ("PPM") as Attorney-In-Fact for purposes herein and authorizes PPM to negotiate, execute and deliver a Municipal Natural Gas Aggregation Supply Agreement ("contract") with the selected natural gas supply bidder on behalf of Municipality.

The start date for the contract shall coincide with the expiration of Municipality's current agreement in October 2024.

Municipality authorizes the execution of the contract under the above terms. Further, Municipality represents and warrants through the term of the agreement, as follows: 1) all acts necessary to the valid execution, delivery and performance of the agreement or contract extension, including without limitation, public notice, election, referendum, prior appropriation or other required procedures has or will be taken and performed as required; 2) all persons authorized to act on behalf of the Municipality are the duly elected or appointed incumbents in their positions and hold such positions in good standing in accordance with Municipality by-laws or other applicable law; 3) entry into and performance of this agreement are for a proper public purpose; 4) the term of this agreement or contract does not extend beyond any applicable limitation imposed by relevant or applicable law; and 5) Municipality acknowledges that PPM is paid through the contract by the supplier.

This Power of Attorney shall expire on the earlier of (i) the execution of the contract on behalf of Municipality and (ii) February 28, 2025.

**MUNICIPALITY**

Sign: \_\_\_\_\_

Print: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Please return the signed Municipality Power of Attorney to:

Priority Power Management, LLC  
Attn: Jordan Haarmann  
300 S. Wacker Dr., Suite 800  
Chicago, IL 60606  
FAX: (618)-205-5069  
Email: [jordan.h@agellc.com](mailto:jordan.h@agellc.com)