

**URBANA CITY COUNCIL  
REGULAR SESSION MEETING**

**August 15, 2023**

**(To be held in the Training Room on the 3<sup>rd</sup> Floor of the Municipal Building)**

---

Urbana City Council meetings are streamed via Facebook Live. These live streams can be found by visiting the City Council of Urbana, Ohio Facebook page via clicking on the link on the City Council's website: <https://www.urbanaohio.com/city-council.html>

All comments must be made in person. Due to this, the ability to comment on City Council Facebook streams will be disabled.

---

- **Call to Order**
- **Roll Call**
- **Pledge of Allegiance**
- **Approval of Minutes:** Urbana City Council Regular Meeting Minutes of August 1, 2023.
- **Communications:**
  1. City of Urbana 2022 Audit Report Release (E-mailed August 10, 2023)
  2. CCCC 2<sup>nd</sup> Quarter 2023 Report (See Attached)
- **Board of Control:**
  1. The Board of Control recommends Council authorize an increase to purchase order number 30916 to SiteWorx Unlimited, LLC, in the amount of \$15,394.19 for the change orders to their contract for constructing or repairing curbs, gutters, driveway approaches and appurtenances on Miami St. and Bloomfield Ave. The original contract was approved for \$725,203.00, and with the change orders, the contract increases to \$740,597.19. (see attached) **VOTE: 2-0**

**Citizen Comments:** (In Person Only; Must Sign-in)

**Ordinances and Resolutions**

**Old Business:**

**Third Reading:** None

**Second Reading:** None

**New Business:**

**First Reading:**

**Resolution 2670-23:** A resolution to authorize preliminary approval between the City of Urbana, Champaign County, Ohio and Ohio Department of Transportation for pavement

planing and resurfacing of United States Route 68 from the northern corporation limits (SLM 8.640) to the Logan County Line (SLM 16.198), Reference PID No: 112484, County/Route/Section: CHP Pave FY25, and declaring an emergency. (One reading required)

- **Department Liaison Reports:**
  - **Miscellaneous Business:**
    1. Council
    2. Administration
    3. Council Clerk
  - **Next Meeting:** Tuesday, September 5, 2023
  - **Adjourn**
-

**URBANA CITY COUNCIL  
REGULAR SESSION MEETING  
TUESDAY, AUGUST 1, 2023**

President Hess called the City of Urbana Regular Session Meeting to order at 6:00 pm.

**City Staff attending:** Director of Finance Chris Boettcher, Director of Administration Kerry Brugger, Mayor Bill Bean, Director of Law Mark Feinstein, Police Chief Matt Lingrell, and Fire Chief Dean Ortlieb.

**President Called Roll:** Ms. Jumper, present; Mr. Scott, present; Mr. Paul, present; Ms. Truelove, present; Mr. Thackery, present; Mrs. Collier, present; and Mrs. Bean, present.

**Minutes**

Mr. Thackery moved to put the minutes of July 18, 2023 on the floor for discussion and possible approval. Mr. Scott seconded.

No comments/corrections from Council.

Voice vote on approval of the corrected minutes: all ayes; nays, none.

**Communications:**

1. Safety Committee Minutes from July 13, 2023
2. ALDI Grand Opening Invitation
3. Oak Dale Cemetery Board Meeting Minutes from May 19, 2023
4. City of Urbana 2<sup>nd</sup> Quarter 2023 Highlights

Mr. Thackery moved to place the communications on the floor for acceptance. Ms. Truelove seconded.

Mr. Thackery noted that there is a homeless issue in the City. He added that the homeless shelter closed in Clark County and it appears to be affecting Urbana.

Mr. Thackery also added the quarterly highlights contained a lot of information. It's amazing how much is done in a quarter by the City.

Voice vote on acceptance of communications: All ayes, nays none.

**Administrative Reports – Board of Control:** None

**Citizen Comments:** None

**ORDINANCES AND RESOLUTIONS**

**Third Reading:** None

**Second Reading:** None

**First Reading:**

**Resolution 2670-23:** A resolution authorizing the Director of Administration to submit an application for an FY2023 Assistance to Firefighters Grant (AFG Grant) to the Federal Emergency Management Agency (FEMA) and declaring an emergency. (One reading required)

Chief Ortlieb stated that having a ladder truck allows for the opportunity of high-rise rescues. He stated that in the past five years, the current vehicle has been out of service more than it has been in service. The recommended life span for a ladder truck is twenty years. This year marks twenty-five for the current truck, which is one of the check boxes the grant looks for.

Chief Ortlieb added that the specifics should be out this fall. Last year the grant was for \$1,000,000 max, with a 5% city match.

Mr. Paul asked how firm \$1.6 million was for a new vehicle. Chief Ortlieb stated it was a ballpark figure. The number continues to increase and he hopes to lock in a figure.

Mr. Scott inquired as to timeframe of the process. Chief Ortlieb stated he has learned not to answer this as the City is still waiting on last year's medic. He is hopeful it would be a fifteen-month process.

Ms. Boettcher clarified that the City would still be on the hook for whatever is above the grant amount. Chief Ortlieb added the grant writers believe the City meets a lot of the check boxes.

Roll call on passage: Mr. Scott, yes; Mr. Paul, yes; Ms. Truelove, yes; Mr. Thackery, yes; Mrs. Collier, yes; Mrs. Bean, yes; and Ms. Jumper, yes.

Resolution passes 7-0.

**Department Liaison Reports:**

Mr. Thackery met with Mr. Crabill and went over ten projects the City is involved with. Things appear to be in good shape.

Mrs. Collier notified Council the Safety Meeting for August would be cancelled due to fair week.

**Miscellaneous Business:**

Mr. Paul asked if the City could expand about the homeless issue. Mr. Thackery deferred to Chief Lingrell. Chief Lingrell stated that it is a larger problem than most people think. Mr. Paul would like the City to take a deeper look and formulate a response. Chief Lingrell added that Springfield has opened a shelter in the past five days, but the City is taking people from the whole Miami Valley. He added that tents by the bike path are homeless people and UPD has had to run people

out from the City park woods and from under the bridges. He added that more and more disturbances have been regarding mental health issues with homeless people.

Mr. Thackery asked if there was an agency that looks into the big picture. Chief Lingrell said there were a number but he would not get into it. He stated Police and Fire do what they're supposed to do. He added that there were more resources in the communities fifteen years ago. Mr. Feinstein added that competency issues also make it harder to help these people from a judicial route.

Ms. Truelove complimented the cemetery, stating it looked lovely at the last board meeting. She also thanked Mayor Bean for attending her church anniversary celebration. She added that she still prays something can be done about the same topic.

Ms. Truelove also stated that when looking at next year's budget, she would like to also look at annual recycling events and potential ways to communicate with citizens.

Mr. Thackery stated ALDI looks really nice. He also urged everyone to support the County Fair.

Ms. Jumper stated that Creative Foundation waters plants downtown twice a week. She enjoyed spending time with them and they were rewarded with an ice cream party.

Mr. Brugger stated that notice had been given for local paving. He hopes it will start moving in next week.

Chief Ortlieb stated the fire department is working on inspecting every building at the fair and is currently working with the safety plan. Mercy will have a first-aid station in the public building.

Mayor Bean thanked Ms. Truelove and said he was honored to be at Second Jerusalem Church.

President Hess asked what was being built at the City Park. Mr. Brugger stated that is the new booster station. President Hess also inquired if the homeless were creating an issue in the City. Chief Lingrell stated that have been regular calls, including a dumpster diver last night.

Mr. Scott moved to adjourn. Mr. Paul seconded. Voice vote on approval: all ayes, nays none. Motion passes 7-0.

**ADJOURNED AT 6:32 p.m.**

**NEXT SCHEDULED MEETING**

**August 15, 2023 at 6:00 p.m.**

---

Council Clerk

---

Council President



# Quarterly Report

## Mission Statement

*At Champaign Countywide Communications Center we strive to exceed expectations through dedication and commitment to the public and all agencies we serve. Responding with professionalism, integrity and compassion to every 911 call, and other calls for service we receive, while efficiently dispatching law enforcement, fire and emergency medical services to build a work environment where each person is valued and respected. A place; where the opportunity to grow personally and professionally is encouraged by utilizing new technology, training, and experience. We strive to continue to grow and serve Champaign County to the best of our ability.*

## CCCC Core Values

Collaboration with all agencies we serve by fostering teamwork and integrity

Compassion and courtesy for the citizens of Champaign County

Creative atmosphere for growth driven by innovation to build and inspire future possibilities for our 9-1-1 center

Culture of accountability and loyalty to peers, leaders and citizens



## Message from the Director

We continue to beta test the APCO Intelli-COMM and are set to go live the end of June.

I am halfway through my Registered Public Safety Leader (RPL) course. During this year long course I have gained so much knowledge in what it takes to be a good leader. I have many new tools for the toolbox when handling situations in Dispatch.

We continue to work on the Locution Project.

Thank you!



## Center Staffing

Full Time Telecommunicators 10

Part Time Telecommunicators 7

---

*"The achievements of an organization are the results of the combined effort of each individual." ~ Vince Lombard*

---



## LEADS / NCIC

Warrant Entries = 181

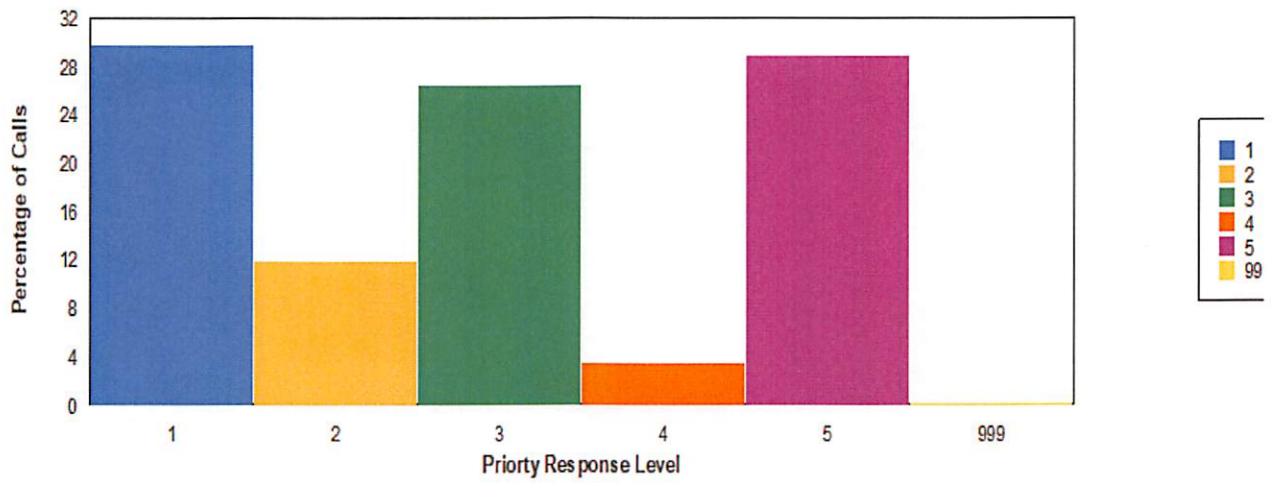
CONCEALED  
CARRY  
HANDGUN  
PERMITS

4/1- 6/30 = 155

# STATS

## Total Calls For Service (For CAD System)

For Reporting Period : 4/1/2023 until 6/30/2023



Total CFS Calls for Period: 13,321







## SUMMARY OF CALLS PER DEPARTMENT FOR TIME PERIOD

(using Authority CAD and Department #)

for period between 4/1/2023 3:41:43PM and 6/30/2023 3:41:50PM

<u>Department Name</u>	<u>Total Calls</u>
Allen Township Fire Department	33
Bellefontaine Fire Department	14
Bethel Miami Fire	14
Bethel Township Fire	14
Casstown Fire Department	17
Central Township Fire Department	15
Champaign County Comm Center	9,102
Champaign County Community Paramedic	39
CHAMPAIGN COUNTY SHERIFF	4,902
Christiansburg Fire EMS	266
Clark County	14
Degraff Fire Department	14
Donnelsville PD	215
Elizabeth Township Fire	14
Fletcher Fire Department	17
German Township Fire EMS	15
German Township PD	430
Harmony Township Fire Department	14
Hazmat Team Members	14
Jerome Township Fire Department	14
Liberty Township Fire Department	15
Lockington Fire Department	14
London Fire Department	14
Machochee EMS	65

<u>Department Name</u>	<u>Total Calls</u>
Urbana City Public Works UCPW	14
Urbana Fire EMS	920
Urbana PD	3,939
Village of North Lewisburg	14
West Liberty Fire EMS	52
Zanesfield Fire	14

## 9-1-1 and Phone System Summary

### 9-1-1 Basics Champaign County, OH

Start Date: 2023-04-01    Shift Start: 07:00    User: --  
 End Date: 2023-06-30    Shift End: 00:00  
 Dispatch Groups: --

<b>Number of Answered Calls:</b>	3,006	
<b>Average Answer Time:</b>	00:02.9	MM:SS.s
<b>Average Call Duration:</b>	01:43.3	MM:SS.s

### Calls by Line Type Champaign County, OH

Start Date: 2023-04-01    Shift Start: 07:00  
 End Date: 2023-06-30    Shift End: 00:00  
 Dispatch Groups: --

	9-1-1 Voice	9-1-1 Text	7-Digit Emergency	Admin	Total
<b>Calls Presented</b>	3,113	0	0	11,496	14,609
<b>Answer Time - Average</b>	00:02.9	00:00.0	00:00.0	00:03.1	00:03.1
<b>Answer Time - Median</b>	00:03.0	00:00.0	00:00.0	00:03.0	00:03.0
<b>Answer Time - Maximum</b>	00:30.0	00:00.0	00:00.0	00:50.0	00:50.0
<b>Calls Abandoned</b>	107	0	0	57	164
<b>% Abandoned</b>	3.44%	0.00%	0.00%	0.50%	1.12%
<b>Calls Answered</b>	3,006	0	0	11,439	14,445
<b>Agency Goal</b>	90% - 15SEC	90% - 15SEC	90% - 10SEC	80% - 10SEC	
<b>Within Goal</b>	3,002	0	0	11,338	14,340
<b>% Within Goal</b>	99.87%	0.00%	0.00%	99.12%	99.27%
<b>Longer Than Goal</b>	4	0	0	101	105
<b>Average Call Duration</b>	01:43.3	00:00.0	00:00.0	01:50.0	01:48.6

### Calls Answered Within 10 Seconds Champaign County, OH

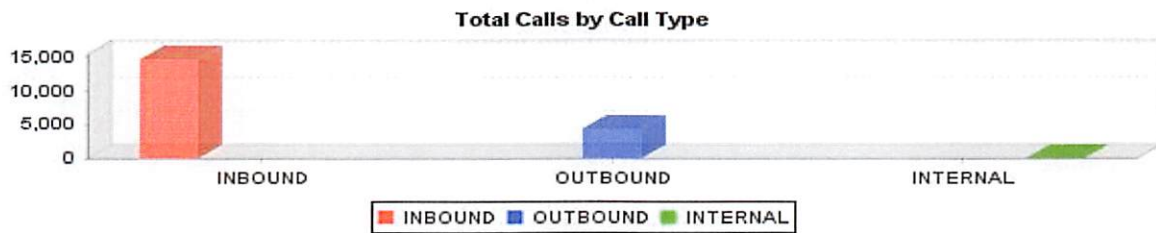
Start Date: 2023-04-01    Shift Start: 07:00    User: --  
 End Date: 2023-06-30    Shift End: 00:00  
 Dispatch Groups: --

	9-1-1 Voice	9-1-1 Text	7-Digit Emergency	Admin
<b>Answered Within 10</b>	99.33%	0.00%	0.00%	99.12%
<b>Average Answer Time</b>	00:02.8	00:00:00	00:00:00	00:03.0
<b>Median Answer Time</b>	00:03.0	00:00:00	00:00:00	00:03.0
<b>Average Call Duration</b>	01:43.6	00:00:00	00:00:00	01:49.6
<b>Median Call Duration</b>	01:07.0	00:00:00	00:00:00	01:08.0

### Calls by Call Type Champaign County, OH

Start Date: 2023-04-01    Shift Start: 07:00    User: --  
 End Date: 2023-06-30    Shift End: 00:00  
 Dispatch Groups: --

	Inbound		Outbound		Internal		Total	
	Calls	Avg Call Duration	Calls	Avg Call Duration	Calls	Avg Call Duration	Calls	Avg Call Duration
9-1-1 Voice	3,113	01:43.3	0	00:00.0	0	00:00.0	3,113	01:43.3
Admin	11,496	01:50.0	4,335	01:13.5	6	00:13.6	15,837	01:40.1
<b>Total</b>	<b>14,609</b>	<b>01:48.6</b>	<b>4,335</b>	<b>01:13.5</b>	<b>6</b>	<b>00:13.6</b>	<b>18,950</b>	<b>01:40.6</b>



### 9-1-1 Calls by Class of Service Champaign County, OH

Start Date: 2023-04-01    Shift Start: 07:00  
 End Date: 2023-06-30    Shift End: 00:00  
 Dispatch Groups: --

Class of Service	Answered Calls	Abandoned Calls	Total Calls	% of Total	% Wireless
BUSN	36	0	36	1.16%	
RESD	159	2	161	5.17%	
Unknown	239	2	241	7.74%	
VOIP	148	1	149	4.79%	
WDL1	1	0	1	0.03%	
WPH2	2,321	72	2,393	76.87%	76.87%
WRLS	102	30	132	4.24%	4.24%
<b>Total</b>	<b>3,006</b>	<b>107</b>	<b>3,113</b>	<b>100.00%</b>	<b>81.11%</b>

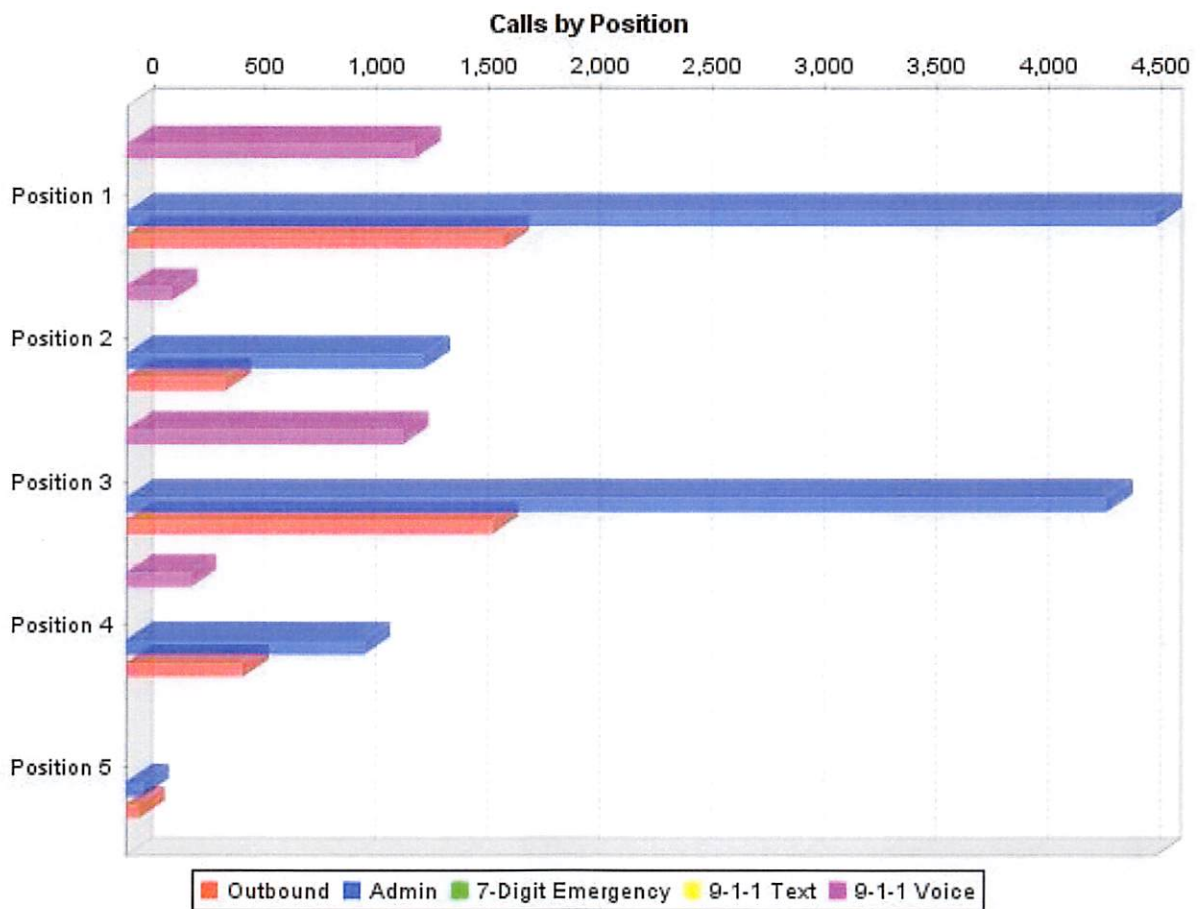
## Calls by Position Champaign County, OH

Start Date: 2023-04-01    Shift Start: 07:00

End Date: 2023-06-30    Shift End: 00:00

Dispatch Groups: --

Position	9-1-1 Voice	9-1-1 Text	7-Digit	Admin	Outbound
1	1,284	0	0	4,595	1,682
2	201	0	0	1,327	440
3	1,233	0	0	4,379	1,635
4	288	0	0	1,063	521
5	0	0	0	75	57
<b>Total</b>	<b>3,006</b>	<b>0</b>	<b>0</b>	<b>11,439</b>	<b>4,335</b>



## Calls per Trunk and Line Type Champaign County, OH

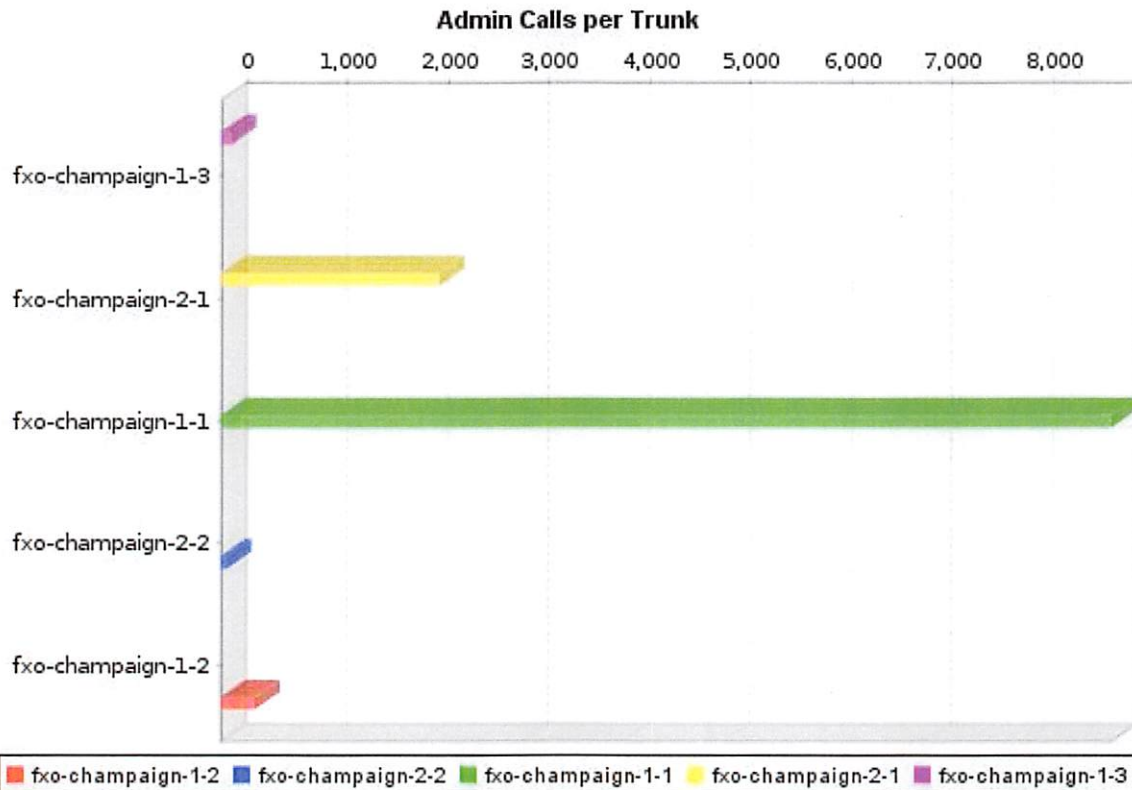
Start Date: 2023-04-01 Shift Start: 07:00

End Date: 2023-06-30 Shift End: 00:00

Dispatch Groups: --

### Admin Calls per Trunk

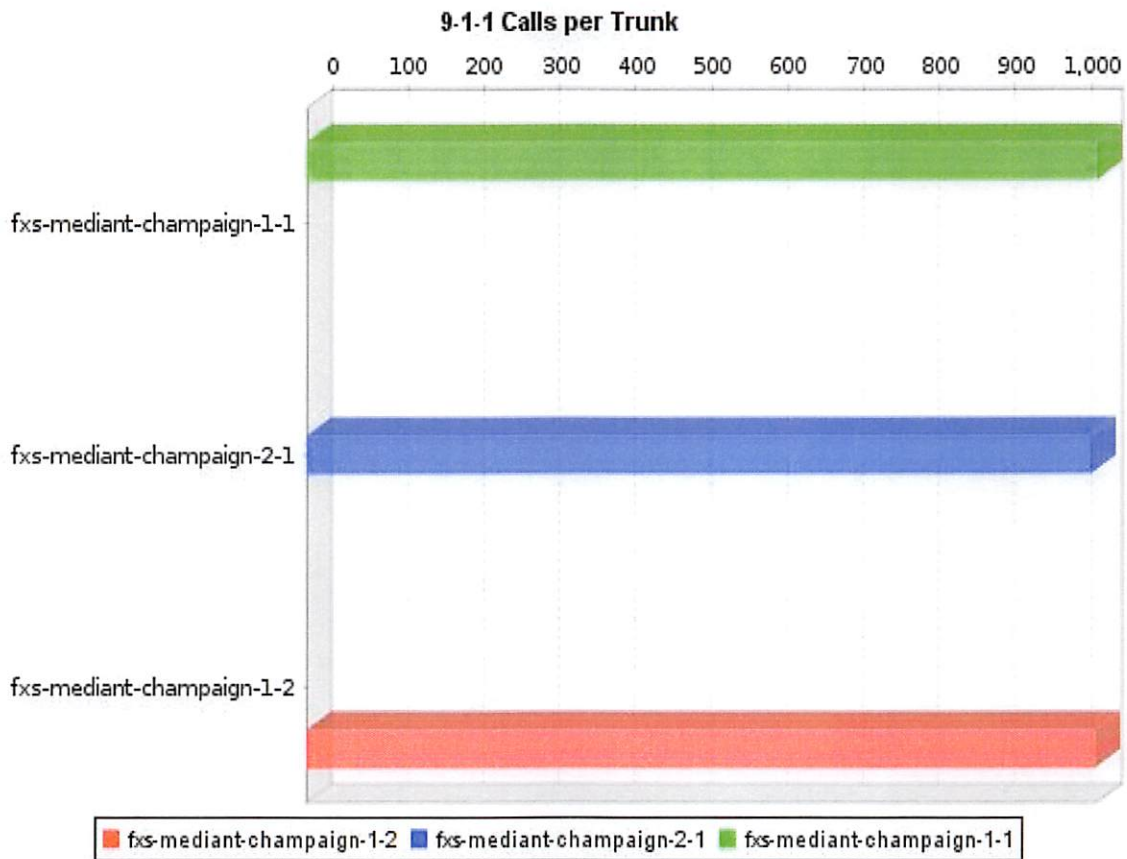
Trunk ID	Description	Calls	% by Trunk
11	fxo-champaign-1-3	100	0.87 %
4	fxo-champaign-2-1	2,165	18.83 %
5	fxo-champaign-1-1	8,837	76.87 %
6	fxo-champaign-2-2	55	0.48 %
7	fxo-champaign-1-2	339	2.95 %
<b>Total</b>		<b>11,496</b>	<b>100.00 %</b>



**Calls per Trunk and Line Type**  
Champaign County, OH

**9-1-1 Calls per Trunk**

Trunk ID	Description	Calls	% by Trunk
1	fxs-mediand-champaign-1-1	1,041	33.44 %
2	fxs-mediand-champaign-2-1	1,033	33.18 %
3	fxs-mediand-champaign-1-2	1,039	33.38 %
Total		3,113	100.00 %



## 9-1-1 Call Answer Time Champaign County, OH

Start Date: 2023-04-01    Shift Start: 07:00    User: --

End Date: 2023-06-30    Shift End: 00:00

Dispatch Groups: --

Answer Time (Seconds)	Calls	Sum	Percentage	Percentage
1	11	11	0.37 %	0.37 %
2	1,216	1,227	40.45 %	40.82 %
3	1,342	2,569	44.64 %	85.46 %
4	249	2,818	8.28 %	93.75 %
5	76	2,894	2.53 %	96.27 %
6	43	2,937	1.43 %	97.70 %
7	23	2,960	0.77 %	98.47 %
8	10	2,970	0.33 %	98.80 %
9	10	2,980	0.33 %	99.14 %
10	6	2,986	0.20 %	99.33 %
11	5	2,991	0.17 %	99.50 %
12	6	2,997	0.20 %	99.70 %
13	3	3,000	0.10 %	99.80 %
14	2	3,002	0.07 %	99.87 %
16	1	3,003	0.03 %	99.90 %
20	1	3,004	0.03 %	99.93 %
23	1	3,005	0.03 %	99.97 %
30	1	3,006	0.03 %	100.00 %
<b>Total</b>	<b>3,006</b>		<b>100.00 %</b>	

## Training

### Required Training for the CCCC Telecommunicators

- ⇒ CPR
- ⇒ NIMS 100, 200, 700, 800, & 144
- ⇒ PLS (*Police Legal Science*)
- ⇒ Corsa (*County Risk Sharing Authority*)
- ⇒ EMD (*Emergency Medical Dispatch*)
- ⇒ APCO (*Association of Public Safety Communications Officials*) CDE—*articles, webinars*
- ⇒ CTO (*Certified Training Operator*)
- ⇒ *Fox Valley Technical College (Amber Alert)*

## Upcoming Training & Events

- ⇒ Human Trafficking for 911 Personnel 4/14/23
- ⇒ Mercer County 911 Telecommunicator In-Service 4/25/23
- ⇒ Ohio Alerts Training 5/11/23
- ⇒ CIT (Crisis Intervention Team) Training 5/18/23

## Training in the Community

- ⇒ Safety Town with Op & Rader 6/19 & 26/2023





## CHANGE ORDER

Change Order No. 2

Project: Miami Street and Bloomfield Avenue Curb and Gutter Improvements

Date: 8/4/2023

- The following changes are hereby made to the contract documents:  
Adjust final quantities based on actual work performed on the project. See attached detail and detail below:
  - 1) Item 202 Curb and Gutter Removed, As Per Plan
    - a) +60.00 FT @ \$4.19 per FT=\$251.40-*Neighborhood Sidewalk C&G Fund*
    - b) +16.00 FT @ \$4.19 per FT=\$67.04-*Local Capital Improvement*
  - 2) Item 202 Sidewalk Removed, As Per Plan
    - a) +534.30 SF @ \$1.56 per SF=\$833.51-*Neighborhood Sidewalk C&G Fund*
    - b) +9.00 SF @ \$1.56 per SF=\$14.04-*Local Capital Improvement*
  - 3) Item 202 Pavement Removed, As Per Plan
    - a) (19.66 SY) @ \$16.50 per SY=(\$324.39)-*Neighborhood Sidewalk C&G Fund*
    - b) +15.79 SY @ \$16.50 per SY=\$260.54-*Local Capital Improvement*
  - 4) Item 253 9" Asphalt Pavement Repair, As Per Plan
    - a) +6.30 SY @ \$125.00 per SY=\$787.50-*Neighborhood Sidewalk C&G Fund*
    - b) (3.40 SY) @ \$125.00 per SY=(\$425.00)-*Local Capital Improvement*
  - 5) Item 452 6" Plain Concrete Pavement, As Per Plan
    - a) +42.18 SY @ \$80.01 per SY=\$3,374.82-*Neighborhood Sidewalk C&G Fund*
  - 6) Item 452 8" Plain Concrete Pavement, As Per Plan
    - a) +21.76 SY @ \$88.68 per SY=\$1,929.68-*Neighborhood Sidewalk C&G Fund*
    - b) +19.19 SY @ \$88.68 per SY=\$1,701.77-*Local Capital Improvement*
  - 7) Item 608 4" Concrete Walk
    - a) +632.30 SF @ \$7.29 per SF=\$4,609.47-*Neighborhood Sidewalk C&G Fund*
    - b) +7.50 SF @ \$7.29 per SF=\$54.68-*Local Capital Improvement*
  - 8) Item 608 Curb Ramp, As Per Plan
    - a) +1.50 SF @ \$20.75 per SF=\$31.13-*Local Capital Improvement*
  - 9) Item 609 Barrier Curb, Type 6
    - a) +7.00 FT @ \$45.34 per FT=\$317.38-*Neighborhood Sidewalk C&G Fund*
  - 10) Item 609 Combination Curb and Gutter, Type 2
    - a) +53.00 FT @ \$17.89 per FT=\$948.17-*Neighborhood Sidewalk C&G Fund*
    - b) +16.00 FT @ \$17.89 per FT=\$286.24-*Local Capital Improvement*

- 11) Item 611 Catch Basin, Adjusted to Grade, As Per Plan
  - a) +2.00 EACH @ \$750.00 per EACH=\$1,500.00-Stormwater
- 12) Item 611 Catch Basin, Repaired to Grade, As Per Plan
  - a) (1.00 EACH) @ \$975.00 per EACH=(\$975.00)-Stormwater
- 13) Item 630 Removal and Re-Erection of Sign and Support
  - a) (4.00 EACH) @ \$209.72=(\$838.88)-Local Capital Improvement
- 14) Item 638 Service Box, Adjusted to Grade, As Per Plan
  - a) (7.00 EACH) @ \$473.00=(\$3,311.00)-Local Capital Improvement
- 15) Item 653 Topsoil Furnished and Placed
  - a) (151.20 CY) @ \$34.89=(\$5,275.37)-Neighborhood Sidewalk C&G Fund
  - b) (1.80 CY) @ \$34.89=(\$62.80)-Local Capital Improvement
- 16) Item 659 Seeding and Mulching Class 1
  - a) (99.00 SY) @ \$1.85 per SY=(\$183.15)-Neighborhood Sidewalk C&G Fund
- 17) Item 204 Geogrid, As Per Plan
  - a) (100.00 SY) @ \$5.47 per SY=(\$547.00)-Local Capital Improvement (Jobs and Commerce Grant-ODOT)
- 18) Item 644 Stop Line
  - a) (16.00 FT) @ \$89.50 per FT=(\$1,432.00)-Local Capital Improvements (Jobs and Commerce Grant-ODOT)

II. The following change is made to the contract price:

Original contract price	<u>\$725,203.00</u>
Previous change/extras	<u>\$11,801.43</u>
This change/extra	<u>\$3,592.76</u>
Subtotal	<u>\$740,597.19</u>
Deductions	<u>\$0.00</u>
Net total	<u>\$740,597.19</u>

III. The following change is made to the contract time:

The contract time will be increased by an additional 23 calendar days, making the date for completion of all work, Friday, July 28, 2023.

IV. X There will be no claims for damages resulting from this change.

\_\_\_\_\_ Claims for damages resulting from this change are anticipated for such categories as \_\_\_\_\_ and should not exceed \$ \_\_\_\_\_.

Change requested by Tyler Bumbalough Date 8/7/23  
Tyler Bumbalough, Urbana City Engineer

Change recommended by Kerry Brugger Date 8/8/23  
Kerry Brugger, Director of Administration; City of Urbana

Change accepted by Chad Griffith Date 8-7-2023  
Chad Griffith, Managing Member; SiteWorx Unlimited LLC

BB 8/8/23

Miami Street & Bloomfield Avenue Curb and Gutter Improvements (#8396633)

Owner: City of Urbana, OH

Contractor: SiteWorx Unlimited, LLC

Updated: 8/4/2023

PO #30916

Line	Item	Item Description	UofM	Quantity	Unit Price	Extension	SiteWorx Unlimited Bid		From Original Bid:				
							Final Quantity	Final Price	Quantity Variance	Quant. Var. Comb.	Cost Variance	Cost Var. Comb.	
<b>Base Bid Part 1 - Miami Street and Bloomfield Avenue Curb and Gutter Improvements</b>													
1a		202 CURB AND GUTTER REMOVED	FEET	7980	\$4.19	\$33,436.20	8215.00	\$34,420.85	60.00	76.00	\$251.40	\$318.44	
1b		202 CURB AND GUTTER REMOVED	FEET	159	\$4.19	\$666.21			16.00		\$67.04		
2a		202 SIDEWALK REMOVED	S.F.	6809	\$1.56	\$10,622.04	8010.30	\$12,496.07	534.30	543.30	\$833.51	\$847.55	
2b		202 SIDEWALK REMOVED	S.F.	658	\$1.56	\$1,026.48			9.00		\$14.04		
3a		202 PAVEMENT REMOVED, AS PER PLAN	S.Y.	2148	\$16.50	\$35,442.00	2393.13	\$39,486.65	(19.66)	(3.87)	(\$324.39)	(\$63.85)	
3b		202 PAVEMENT REMOVED, AS PER PLAN	S.Y.	206	\$16.50	\$3,399.00			15.79		\$260.54		
3c		202 PAVEMENT REMOVED, AS PER PLAN	S.Y.	43	\$16.50	\$709.50			0.00		\$0.00		
4c		202 REMOVED, AS PER PLAN	LUMP	1	\$18,500.00	\$18,500.00	1.00	\$18,500.00	0.00	0.00	\$0.00	\$0.00	
5a		253 9" ASPHALT PAVEMENT REPAIR, AS PER PLAN	S.Y.	934	\$125.00	\$116,750.00	1009.90	\$126,237.50	6.30	2.90	\$787.50	\$362.50	
5b		253 9" ASPHALT PAVEMENT REPAIR, AS PER PLAN	S.Y.	30	\$125.00	\$3,750.00			(3.40)		(\$425.00)		
5c		253 9" ASPHALT PAVEMENT REPAIR, AS PER PLAN	S.Y.	43	\$125.00	\$5,375.00			0.00		\$0.00		
6a		452 6" PLAIN CONCRETE PAVEMENT, AS PER PLAN	S.Y.	379	\$80.01	\$30,323.79	421.18	\$33,698.61	42.18	42.18	\$3,374.82	\$3,374.82	
7a		452 8" PLAIN CONCRETE PAVEMENT, AS PER PLAN	S.Y.	678	\$88.68	\$60,125.04	894.95	\$79,364.17	21.76	40.95	\$1,929.68	\$3,631.45	
7b		452 8" PLAIN CONCRETE PAVEMENT, AS PER PLAN	S.Y.	176	\$88.68	\$15,607.68			19.19		\$1,701.77		
8a		608 4" CONCRETE WALK	S.F.	6611	\$7.29	\$48,194.19	7305.80	\$53,259.28	632.30	639.80	\$4,609.47	\$4,664.14	
8b		608 4" CONCRETE WALK	S.F.	55	\$7.29	\$400.95			7.50		\$54.68		
9b		608 CURB RAMP, AS PER PLAN	S.F.	591	\$20.75	\$11,018.25	532.50	\$11,049.38	1.50	1.50	\$31.13	\$31.13	
10a		609 BARRIER CURB, TYPE 6	FEET	112	\$45.34	\$5,078.08	119.00	\$5,395.46	7.00	7.00	\$317.38	\$317.38	
11a		609 COMBINATION CURB AND GUTTER, TYPE 2	FEET	7958	\$17.89	\$142,368.62	8186.00	\$146,447.54	53.00	69.00	\$948.17	\$1,234.41	
11b		609 COMBINATION CURB AND GUTTER, TYPE 2	FEET	159	\$17.89	\$2,844.51			16.00		\$286.24		
12b		609 CONCRETE TRAFFIC ISLAND	S.Y.	13	\$453.55	\$5,896.15	13.00	\$5,896.15	0.00	0.00	\$0.00	\$0.00	
13c		611 12" CONDUIT, TYPE B, 707.33	FEET	21	\$108.32	\$2,274.72	21.00	\$2,274.72	0.00	0.00	\$0.00	\$0.00	
14c		611 CATCH BASIN, ADJUSTED TO GRADE, AS PER PLAN	EACH	16	\$750.00	\$12,000.00	18.00	\$13,500.00	2.00	2.00	\$1,500.00	\$1,500.00	
15c		611 CATCH BASIN, REPAIRED TO GRADE, AS PER PLAN	EACH	5	\$975.00	\$4,875.00	4.00	\$3,900.00	(1.00)	(1.00)	(\$975.00)	(\$975.00)	
16c		611 CATCH BASIN, ADJUSTED TO GRADE WITH NEW CASTING, A	EACH	1	\$1,351.39	\$1,351.39	1.00	\$1,351.39	0.00	0.00	\$0.00	\$0.00	
17c		611 CATCH BASIN, REPLACED, TYPE 1, AS PER PLAN	EACH	4	\$2,800.00	\$11,200.00	4.00	\$11,200.00	0.00	0.00	\$0.00	\$0.00	
18c		611 CATCH BASIN, TYPE 1	EACH	1	\$2,478.57	\$2,478.57	1.00	\$2,478.57	0.00	0.00	\$0.00	\$0.00	
19c		611 MANHOLE, ADJUSTED TO GRADE	EACH	1	\$703.47	\$703.47	1.00	\$703.47	0.00	0.00	\$0.00	\$0.00	
20a		614 MAINTAINING TRAFFIC, AS PER PLAN	LUMP	0.8542	\$8,500.00	\$7,260.64	1.00	\$8,500.00	0.00	0.00	\$0.00	\$0.00	
20b		614 MAINTAINING TRAFFIC, AS PER PLAN	LUMP	0.0768	\$8,500.00	\$652.68			0.00		\$0.00		
20c		614 MAINTAINING TRAFFIC, AS PER PLAN	LUMP	0.0690	\$8,500.00	\$586.68			0.00		\$0.00		
21a		623 CONSTRUCTION LAYOUT STAKES AND SURVEYING	LUMP	0.8542	\$11,795.74	\$10,075.84	1.00	\$11,795.74	0.00	0.00	\$0.00	\$0.00	
21b		623 CONSTRUCTION LAYOUT STAKES AND SURVEYING	LUMP	0.0768	\$11,795.74	\$905.75			0.00		\$0.00		
21c		623 CONSTRUCTION LAYOUT STAKES AND SURVEYING	LUMP	0.0690	\$11,795.74	\$814.15			0.00		\$0.00		
22a		624 MOBILIZATION	LUMP	0.8542	\$22,000.00	\$18,792.24	1.00	\$22,000.00	0.00	0.00	\$0.00	\$0.00	
22b		624 MOBILIZATION	LUMP	0.0768	\$22,000.00	\$1,689.29			0.00		\$0.00		
22c		624 MOBILIZATION	LUMP	0.0690	\$22,000.00	\$1,518.46			0.00		\$0.00		
23b		630 REMOVAL AND RE-ERECTION OF SIGN AND SUPPORT	EACH	5	\$209.72	\$1,048.60	1.00	\$209.72	(4.00)	(4.00)	(\$838.88)	(\$838.88)	
24b		638 SERVICE BOX, ADJUSTED TO GRADE, AS PER PLAN	EACH	10	\$473.00	\$4,730.00	3.00	\$1,419.00	(7.00)	(7.00)	(\$3,311.00)	(\$3,311.00)	
25a		653 TOPSOIL FURNISHED AND PLACED	C.Y.	289.4	\$34.89	\$10,097.17	140.00	\$4,884.60	(151.20)	(153.00)	(\$5,275.37)	(\$5,338.17)	
25b		653 TOPSOIL FURNISHED AND PLACED	C.Y.	3.6	\$34.89	\$125.60			(1.80)		(\$62.80)		
26a		659 SEEDING AND MULCHING CLASS 1	S.Y.	2608	\$1.85	\$4,824.80	2541.00	\$4,700.85	(99.00)	(99.00)	(\$183.15)	(\$183.15)	
26b		659 SEEDING AND MULCHING CLASS 1	S.Y.	32	\$1.85	\$59.20			0.00		\$0.00		

Miami Street & Bloomfield Avenue Curb and Gutter Improvements (#8396633)

Owner: City of Urbana, OH

Contractor: SiteWorx Unlimited, LLC

Updated: 8/4/2023

PO #30916

SiteWorx Unlimited Bid						From Original Bid:						
Line	Item	Item Description	UoM	Quantity	Unit Price	Extension	Final Quantity	Final Price	Quantity Variance	Quant. Var. Comb.	Cost Variance	Cost Var. Comb.
<b>Base Bid Part 1 - Miami Street and Bloomfield Avenue Curb and Gutter Improvements</b>												
27a	103.05	CONTRACT BOND	LUMP	0.8542	\$16,700.28	\$14,265.26	1.00	\$16,700.28	0.00	0.00	\$0.00	\$0.00
27b	103.05	CONTRACT BOND	LUMP	0.0768	\$16,700.28	\$1,282.35			0.00		\$0.00	\$0.00
27c	103.05	CONTRACT BOND	LUMP	0.0690	\$16,700.28	\$1,152.67			0.00		\$0.00	\$0.00
<b>Base Bid Part 1 Subtotal:</b>						<b>\$666,298.23</b>		<b>\$671,869.99</b>			\$0.00	\$0.00
<b>Base Bid Part 2 - Edgewood Ave. and Miami St. Intersection Improvements</b>												
28b	201	TREE AND STUMP REMOVED, 24"	LUMP	1	\$2,500.00	\$2,500.00	1.00	\$2,500.00	0.00	0.00	\$0.00	\$0.00
29a	202	CURB REMOVED	FEET	47	\$4.19	\$196.93	68.00	\$673.88	0.00	0.00	\$0.00	\$0.00
29b	202	CURB REMOVED	FEET	47	\$5.72	\$268.84			0.00		\$0.00	\$0.00
29b	202	CURB REMOVED	FEET	21	\$9.91	\$208.11			0.00		\$0.00	\$0.00
30b	202	WALK REMOVED	S.F.	252	\$1.78	\$448.56	252.00	\$448.56	0.00	0.00	\$0.00	\$0.00
31b	202	REMOVED, AS PER PLAN	LUMP	1	\$2,245.90	\$2,245.90	1.00	\$2,245.90	0.00	0.00	\$0.00	\$0.00
32b	203	EXCAVATION INCLUDING EMBANKMENT CONSTRUCTION	C.Y.	61	\$31.05	\$1,894.05	61.00	\$1,894.05	0.00	0.00	\$0.00	\$0.00
33b	204	SUBGRADE COMPACTION	S.Y.	100	\$5.95	\$595.00	100.00	\$595.00	0.00	0.00	\$0.00	\$0.00
34b	204	GEOGRID, AS PER PLAN	S.Y.	100	\$5.47	\$547.00	0.00	\$0.00	(100.00)	(100.00)	(\$547.00)	(\$547.00)
35b	301	6" ASPHALT CONCRETE BASE, PG 64-22	C.Y.	13	\$850.00	\$11,050.00	13.00	\$11,050.00	0.00	0.00	\$0.00	\$0.00
36b	304	AGGREGATE BASE	C.Y.	25	\$95.55	\$2,388.75	25.00	\$2,388.75	0.00	0.00	\$0.00	\$0.00
37b	407	NON-TRACKING TACK COAT	GAL.	9	\$37.20	\$334.80	9.00	\$334.80	0.00	0.00	\$0.00	\$0.00
38b	441	1-1/2" ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2	C.Y.	3	\$850.00	\$2,550.00	3.00	\$2,550.00	0.00	0.00	\$0.00	\$0.00
39b	441	1-1/2" ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (448	C.Y.	3	\$850.00	\$2,550.00	3.00	\$2,550.00	0.00	0.00	\$0.00	\$0.00
40b	608	CONCRETE WALK	S.F.	206	\$12.09	\$2,490.54	206.00	\$2,490.54	0.00	0.00	\$0.00	\$0.00
41b	608	CURB RAMP, AS PER PLAN	S.F.	84	\$29.48	\$2,476.32	84.00	\$2,476.32	0.00	0.00	\$0.00	\$0.00
42a	609	COMBINATION CURB AND GUTTER, TYPE 2	FEET	47	\$17.89	\$840.83	77.00	\$4,389.00	0.00	0.00	\$0.00	\$0.00
42b	609	COMBINATION CURB AND GUTTER, TYPE 2	FEET	47	\$39.11	\$1,838.17			0.00		\$0.00	\$0.00
42b	609	COMBINATION CURB AND GUTTER, TYPE 2	FEET	30	\$57.00	\$1,710.00			0.00		\$0.00	\$0.00
43b	614	MAINTAINING TRAFFIC	LUMP	1	\$1,322.49	\$1,322.49	1.00	\$1,322.49	0.00	0.00	\$0.00	\$0.00
44b	623	CONSTRUCTION LAYOUT STAKES AND SURVEYING	LUMP	1	\$2,575.49	\$2,575.49	1.00	\$2,575.49	0.00	0.00	\$0.00	\$0.00
45b	624	MOBILIZATION	LUMP	1	\$1,081.71	\$1,081.71	1.00	\$1,081.71	0.00	0.00	\$0.00	\$0.00
46b	630	SIGNAGE	LUMP	1	\$1,200.00	\$1,200.00	1.00	\$1,200.00	0.00	0.00	\$0.00	\$0.00
47b	638	VALVE BOX, ADJUSTED TO GRADE	EACH	1	\$472.74	\$472.74	1.00	\$472.74	0.00	0.00	\$0.00	\$0.00
48b	638	FIRE HYDRANT REMOVED	EACH	1	\$446.23	\$446.23	1.00	\$446.23	0.00	0.00	\$0.00	\$0.00
49b	638	6" FIRE HYDRANT ASSEMBLY	EACH	1	\$6,533.08	\$6,533.08	1.00	\$6,533.08	0.00	0.00	\$0.00	\$0.00
50b	638	10" X 6" TAPPING SLEEVE, VALVE AND VALVE BOX	EACH	1	\$5,729.41	\$5,729.41	1.00	\$5,729.41	0.00	0.00	\$0.00	\$0.00
51b	644	STOP LINE	FEET	16	\$89.50	\$1,432.00	0.00	\$0.00	(16.00)	(16.00)	(\$1,432.00)	(\$1,432.00)
52b	659	SEEDING AND MULCHING, CLASS 1, AS PER PLAN	S.Y.	258	\$3.79	\$977.82	258.00	\$977.82	0.00	0.00	\$0.00	\$0.00
<b>Base Bid Part 2 Subtotal:</b>						<b>\$58,904.77</b>		<b>\$56,925.77</b>				
<b>Base Bid Total:</b>						<b>\$725,203.00</b>						
CO1a	CO 1	C.O. #1 - EXTRA CONCRETE THICKNESS REMOVAL	LUMP	0.8542	\$11,801.43	\$10,080.70	1.00	\$11,801.43	0.85	1.00	\$10,080.70	\$11,801.43
CO1b	CO 1	C.O. #1 - EXTRA CONCRETE THICKNESS REMOVAL	LUMP	0.0768	\$11,801.43	\$906.19			0.08		\$906.19	
CO1c	CO 1	C.O. #1 - EXTRA CONCRETE THICKNESS REMOVAL	LUMP	0.0690	\$11,801.43	\$814.55			0.07		\$814.55	
<b>Total:</b>						<b>\$737,004.43</b>		<b>\$740,597.19</b>			<b>\$15,394.19</b>	<b>\$15,394.19</b>

\*Note: color coding denotes funding splits.

## **RESOLUTION NO. 2671-23**

**A RESOLUTION TO AUTHORIZE PRELIMINARY APPROVAL BETWEEN THE CITY OF URBANA, CHAMPAIGN COUNTY, OHIO AND OHIO DEPARTMENT OF TRANSPORTATION FOR PAVEMENT PLANING AND RESURFACING OF UNITED STATES ROUTE 68 FROM THE NORTHERN CORPORATION LIMITS (SLM 8.640) TO THE LOGAN COUNTY LINE (SLM 16.198), Reference PID No.: 112484, County/Route/Section: CHP PAVE FY25, AND DECLARING AN EMERGENCY (one reading required).**

**Department Requesting: Engineering**

**Sponsor: Councilman Cledis Scott**

WHEREAS, the City of Urbana, hereinafter referred to as the LPA, and the State of Ohio have determined the need for the described project:

**The project will resurface various routes in Champaign County with asphalt concrete including SR 68 SLM 8.640 (north corporation limit) to 16.198 (Logan County Line).**

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Urbana, County of Champaign and State of Ohio:

### **SECTION ONE:**

Being in the public interest, the LPA gives consent to the Director of Transportation to complete the above described project.

### **SECTION TWO:**

The LPA shall cooperate with the Director of Transportation in the above described project as follows:

The State shall assume and bear 100% of all of the costs of the improvement.

The LPA agrees to pay 100% of the cost of those features requested by the LPA which are determined by the State and Federal Highway Administration to be unnecessary for the Project.

### **SECTION THREE:**

The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of-way costs include eligible utility costs.

The LPA agrees that all utility accommodation, relocation and reimbursement will comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual.

**SECTION FOUR:**

Upon completion of the Project, and unless otherwise agreed, the LPA shall: (1) provide adequate maintenance for the Project in accordance with all applicable State and Federal law, including, but not limited to, Title 23, U.S.C., Section 116; (2) provide ample financial provisions, as necessary, for the maintenance of the Project; (3) maintain the right-of-way, keeping it free of obstructions; and (4) hold said right-of-way inviolate for public highway purposes.

**SECTION FIVE:**

The LPA hereby authorizes the DIRECTOR OF ADMINISTRATION of said CITY OF URBANA to enter into and execute contracts with the Director of Transportation which are necessary to complete the above-described project.

**SECTION SIX:**

The RESOLUTION is hereby declared to be an emergency measure to expedite the highway project and to promote highway safety. Following appropriate legislative action, it shall take effect and be in force immediately upon its passage and approval.

\_\_\_\_\_  
President, City of Urbana Council

PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council

This Resolution approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Mayor, City of Urbana

REVIEWED: *Mark M. Dinslow* 8/7/23  
Director of Law Date



Jumper: \_\_\_\_\_ Yay \_\_\_\_\_ Nay \_\_\_\_\_ N/A

Scott: \_\_\_\_\_ Yay \_\_\_\_\_ Nay \_\_\_\_\_ N/A

Paul: \_\_\_\_\_ Yay \_\_\_\_\_ Nay \_\_\_\_\_ N/A

Truelove: \_\_\_\_\_ Yay \_\_\_\_\_ Nay \_\_\_\_\_ N/A

Thackery: \_\_\_\_\_ Yay \_\_\_\_\_ Nay \_\_\_\_\_ N/A

Collier: \_\_\_\_\_ Yay \_\_\_\_\_ Nay \_\_\_\_\_ N/A

Bean: \_\_\_\_\_ Yay \_\_\_\_\_ Nay \_\_\_\_\_ N/A